

~PAIN (218)

.. No More Pain

.. Figurative Use

- A sensation of physical discomfort, whether moderate or severe, also acute mental or emotional distress. Because of exhausting labor in cultivating cursed ground.
- And to Adam he said; Because you listened to your wifes voice and took to eating from the tree concerning which I gave you this command, You must not eat from it, cursed is the ground on your account. In **pain** you will eat its produce all the days of your life. (**Genesis 3:17**)
- And thorns and thistles it will grow for you, and you must eat the vegetation of the field. (**Genesis 3:18**)
- In the sweat of your face you will eat bread until you return to the ground, for out of it you were taken. For dust you are and to dust you will return. (**Genesis 3:19**)
- And he proceeded to call his name Noah, saying; This one will bring us comfort from our work and from the **pain** of our hands resulting from the ground which Yehowah has cursed. (**Genesis 5:29**)
- Injurious words
- An answer, when mild, turns away rage, but a word causing **pain** makes anger to come up. (**Proverbs 15:1**)
- The unresponsiveness of others to good,
- That I have great grief and unceasing **pain** in my heart. (**Romans 9:2**)
- Disease and other adversities,
- And they kept sitting with him on the earth seven days and seven nights, and there was no one speaking a word to him, for they saw that the **pain** was very great. (**Job 2:13**)

- If I do speak, my own **pain** is not held back, and if I do cease doing so, what goes away from me? (**Job 16:6**)
- Human's have experienced mental, emotional, and physical **pain**. Dreadful or frightening situations, whether real or visionary, have likewise given rise to **pain**.
- Due to the voice of the enemy, because of the pressure of the wicked one. For they keep dropping upon me what is hurtful, and in anger they harbor animosity against me. (**Psalms 55:3**)
- My very heart is in severe **pain** within me, and the frights of death itself have fallen upon me. (**Psalms 55:4**)
- The pronouncement against the wilderness of the sea; Like storm winds in the south in moving onward, from the wilderness it is coming, from a fear-inspiring land. (**Isaiah 21:1**)
- There is a hard vision that has been told to me. The treacherous dealer is dealing treacherously, and the despoiler is despoiling. Go up, O Elam! Lay siege, O Media! All sighing due to her I have caused to cease. (**Isaiah 21:2**)
- That is why my hips have become full of severe **pains**. Convulsions themselves have grabbed hold of me, like the convulsions of a woman that is giving birth. I have become disconcerted so that I do not hear. I have become disturbed so that I do not see. (**Isaiah 21:3**)
- O my intestines, my intestines! I am in severe **pains** in the walls of my heart. My heart is boisterous within me. I cannot keep silent, for the sound of the horn is what my soul has heard, the alarm signal of war. (**Jeremiah 4:19**)
- Crash upon crash is what has been called out, for the whole land has been despoiled. Suddenly my tents have been despoiled, in a moment my tent cloths. (**Jeremiah 4:20**)
- And a sword will certainly come into Egypt, and severe **pains** must occur in Ethiopia when one falls slain in Egypt and they actually take its wealth and its foundations are actually torn down. (**Ezekiel 30:4**)
- In that day messengers will go forth from before me in the ships,

in order to drive self-confident Ethiopia into trembling. And severe **pains** must occur among them in the day of Egypt, for, look! it must come. ([Ezekiel 30:9](#))

See Also LABOR PAINS

· No More Pain

- Although unpleasant, the physical sensation of **pain** serves a beneficial purpose by alerting a person to danger regarding bodily damage and thereby enables him to take steps to avoid serious injury. The fulfillment of God's promise that neither will **pain** be anymore.
- And he will wipe out every tear from their eyes, and death will be no more, neither will mourning nor outcry nor **pain** be anymore. The former things have passed away. ([Revelation 21:4](#))
- Therefore, could not mean that human's would become insensitive to or incapable of experiencing **pain**. Rather, mental, emotional, and physical pain that has resulted from sin and imperfection.
- That the creation itself also will be set free from enslavement to corruption and have the glorious freedom of the children of God. ([Romans 8:21](#))
- For we know that all creation keeps on groaning together and being in **pain** together until now. ([Romans 8:22](#))
- Will **be no more** in the sense that its causes, such as disease and death, will be removed. That bodily perfection does not of itself require absolute **painlessness** is verified by the fact that even the perfect man Jesus experienced physical and emotional **pain** in connection with his death and the unresponsiveness of those to whom he ministered.
- And taking along Peter and the two sons of Zebedee, he started to be grieved and to be sorely troubled. ([Matthew 26:37](#))
- And when he got nearby, he viewed the city and wept over it. ([Luke 19:41](#))
- It was even foretold that he would be, a man meant for **pains**.

- He was despised and was avoided by men, a man meant for **pains** and for having acquaintance with sickness. And there was as if the concealing of ones face from us. He was despised, and we held him as of no account. (**Isaiah 53:3**)
- By curing those distressed with various diseases and torments.
- And the report about him went out into all Syria, and they brought him all those faring badly, distressed with various diseases and torments, demon-possessed and epileptic and paralyzed persons, and he cured them. (**Matthew 4:24**)
- Jesus bore the **pains** of others.
- Truly our sicknesses were what he himself carried, and as for our **pains**, he bore them. But we ourselves accounted him as plagued, stricken by God and afflicted. (**Isaiah 53:4**)

•• Figurative Use

- Often the Scriptures refer to **pain** in a figurative sense. Depending upon the context, it may denote hard work.
- That strangers may not satisfy themselves with your power, nor the things you got by **pain** be in the house of a foreigner. (**Proverbs 5:10**)
- Or a wholesome fear and awesome regard for Yehowah God.
- Be in severe **pains** on account of him, all you people of the earth! Also the productive land is firmly established; Never will it be made to totter. (**1 Chronicles 16:30**)
- Bow down to Yehowah in holy adornment, be in severe **pains** because of him, all you people of the earth. (**Psalms 96:9**)
- Because of the Lord be in severe **pains**, O earth, because of the God of Jacob. (**Psalms 114:7**)
- Waters, mountains, and the earth, when in a state of agitation, are described as being in **pain**.
- The waters have seen you, O God, the waters have seen you, they began to be in severe **pains**. Also, the watery deeps began to be

agitated. (**Psalms 77:16**)

- His lightnings lighted up the productive land, the earth saw and came to be in severe **pains**. (**Psalms 97:4**)
- And let the earth rock and be in severe **pain**, for against Babylon the thoughts of Yehowah have risen up to make the land of Babylon an object of astonishment, without an inhabitant. (**Jeremiah 51:29**)
- Mountains saw you, they got to be in severe **pains**. A thunderstorm of waters passed through. The watery deep gave forth its sound. On high its hands it lifted up. (**Habakkuk 3:10**)
- Yehowah viewed unfaithful Judah as having an incurable **pain**, one threatening death.
- Why do you cry out on account of your breakdown? Your **pain** is incurable on account of the abundance of your error, your sins have become numerous. I have done these things to you. (**Jeremiah 30:15**)
- **Pains**, or pangs, can also denote a distressing circumstance. With reference to Jesus Christ, the apostle Peter stated; God resurrected him by loosing the pangs of death, because it was not possible for him to continue to be held fast by it.
- But God resurrected him by loosing the pangs of death, because it was not possible for him to continue to be held fast by it. (**Acts of Apostles 2:24**)
- Although the dead are not conscious, death is a bitter and distressing circumstance, both in the **pain** that often precedes it and in the loss of all activity and freedom that its paralyzing grip brings.
- The ropes of death encircled me and the distressing circumstances of Sheol themselves found me. Distress and grief I kept finding. (**Psalms 116:3**)