

## ~PANGS (192)

[English, twinge, spasm, shooting pain, wrench, clamp, stitch]

- Yehowah God promised to greatly increase the birth **pangs** of Eve after her disobedience.
- To the woman he said; I shall greatly increase the pain of your pregnancy, in birth **pangs** you will bring forth children, and your craving will be for your husband, and he will dominate you. (**Genesis 3:16**)
- Moses warned that birth **pangs** would take hold of the inhabitants of Philistia over the coming of Israel to the Promised Land.
- Peoples must hear, they will be agitated; Birth **pangs** must take hold on the inhabitants of Philistia. (**Exodus 15:14**)
- When the daughter of Phineas heard that the ark of the covenant had been captured, then her birth **pangs** came unexpectedly upon her.
- And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to hear the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her **pangs** came unexpectedly upon her. (**1 Samuel 4:19**)
- Yehowah God asked Job if he had come to know when the hinds of the mountains give forth young with birth **pangs**.
- Have you come to know the appointed time for the mountain goats of the crag to give birth? Do you observe just when the hinds bring forth with birth **pangs**? (**Job 39:1**)
- They bow down when they cast forth their young ones, when they get rid of their **pangs**. (**Job 39:3**)
- The Psalmist shows that when Yehowah God comes in judgment of the earth, the kings of nations will tremble like a woman in birth **pangs**.
- Trembling itself took hold of them there, birth **pangs** like those of

a woman giving birth. (**Psalms 48:6**)

- The Psalmist showed that the wealthy wicked ones feel no deathly **pangs**, and their paunch is fat.
- For they have no deathly **pangs**, and their paunch is fat. (**Psalms 73:4**)
- Those Babylonian exiles longed to return to their homeland so strongly, that it was like the **pangs** of labor to them, strong, unceasing and difficult to endure.
- Just as a pregnant woman draws near to giving birth, has labor pains, cries out in her birth **pangs**, so we have become because of you, O Yehowah. (**Isaiah 26:17**)
- Yehowah God shows that before Zion could even realize that she was pregnant she gave birth, before her birth **pangs** came upon her.
- Before she began to come into labor pains she gave birth. Before birth **pangs** could come to her, she even gave deliverance to a male child. (**Isaiah 66:7**)
- The **way**, of modern day Jerusalem, **is one that has not changed, right from her very start.** It is a **way of love of prominence, suppression of truth, worship of idols and worship of mere men and their organizations.** When she is given final attention by Yehowah; like birth **pangs**, there will be no escaping her situation. She will be judged adversely, destructively.
- What will you say when one turns his attention upon you, when you yourself have taught them as confidential friends right alongside you at the start? Will not birth **pangs** themselves seize hold of you, like those of a wife giving birth? (**Jeremiah 13:21**)
- Judah's **tall cedars**, were her princes, kings, priests and prophets. They thus **nested**, or lived high above the people of the land. But Yehowah's day of retribution was coming, **like the birth pangs of a woman in labor**, there was no way to put it off.
- His day of accounting would cut down all of these cedars and bring them low.
- O you who are dwelling in Lebanon, being nested in the cedars,

how you will certainly sigh when there come to you birth **pangs**, the labor pains like those of a woman giving birth! (**Jeremiah 22:23**)

- **Damascus their capitol has lost courage, and she has turned around to flee. She has distress, like that of a woman about to give birth. Yehowah's word is coming true upon all of the nations, and there is no way to escape it.**
- **Damascus has lost courage. She has turned to flee, and sheer panic has seized her. Distress and birth **pangs** themselves have taken hold of her, as with a woman that is giving birth. (**Jeremiah 49:24**)**
- **Jeremiah showed that before Jerusalem fell that many felt the **pangs** of hunger, for there was no food within the city.**
- **Our very skin has grown hot just like a furnace, because of the **pangs** of hunger. (**Lamentations 5:10**)**
- **So Yehowah God warns Israel, that he is going to experience **pangs** like the labor pains of a woman giving birth, as he comes to realize his error. He has not behaved wisely, for when it is shown who the true holy sons of God are, they will not have come forth out of Israel. His organization is unclean, and all that it produces is also unclean.**
- **The labor **pangs** of a woman giving birth are what will come to him. He is a son not wise, for in season he will not stand still at the breaking forth of sons from the womb. (**Hosea 13:13**)**
- **Yehowah now turns his attention to the Jews, and what is about to come upon them, at the hands of the Babylonians. Why is it that they keep shouting loudly? They are experiencing a spiritual darkness, for he asks, is there not king in them, have their counselors all perished? As they see the judgment of Yehowah God coming against them, they will feel like a woman in birth **pangs**, who is about to give birth.**
- **Now why is it that you keep shouting loudly? Is there no king in you, or has your own counselor perished, so that **pangs** like those of a woman giving birth have grabbed hold of you? (**Micah 4:9**)**

- Jesus then showed that these four major signs, world wars, food shortages, pestilences and earthquakes would be just the beginning of the **pangs** of distress against this old system of things.
- All these things are a beginning of **pangs** of distress. (**Matthew 24:8**)
- Then Jesus showed what some of the first signs would be. Nation would rise against nation in **warfare**, there would be **earthquakes** in one place after another, also **food shortages** would be prevalent in many places. In another account in Luke he also mentions an increase in **pestilences** or **infectious diseases**. These composite things would just be the beginning of the **pangs** of distress that they should look for.
- For nation will rise against nation and kingdom against kingdom, there will be earthquakes in one place after another, there will be food shortages. These are a beginning of **pangs** of distress. (**Mark 13:8**)
- Then Peter bore witness, that Yehowah God had allowed this treatment of his glorious son, but he did not approve of it, for he resurrected this man Jesus, for Jesus' sentence of death was unjust, and he would not let it stand in his case, thus he loosened the **pangs** of death upon him.
- But God resurrected him by loosing the **pangs** of death, because it was not possible for him to continue to be held fast by it. (**Acts of Apostles 2:24**)