

~PELEG (98)
(Pe'leg) [Division]

- A son of Eber and father of Reu in the line from Shem to Abraham, and therefore an early ancestor of Jesus. **Peleg** lived 239 years, **2269-2030 B.C.E**, and founded one of the 70 post-Flood families.
- And Eber lived on for thirty-four years. Then he became father to **Peleg**. (**Genesis 11:16**)
- And after his fathering **Peleg**, Eber continued to live four hundred and thirty years. Meanwhile he became father to sons and daughters. (**Genesis 11:17**)
- And **Peleg** lived on for thirty years. Then he became father to Reu. (**Genesis 11:18**)
- And after his fathering Reu **Peleg** continued to live two hundred and nine years. Meanwhile he became father to sons and daughters. (**Genesis 11:19**)
- Shem, Arpachshad, Shelah. (**1 Chronicles 1:24**)
- Eber, **Peleg**, Refuge. (**1 Chronicles 1:25**)
- Serug, Nahor, Terah. (**1 Chronicles 1:26**)
- Abram, that is to say; Abraham. (**1 Chronicles 1:27**)
- Son of Serug, son of Reu, son of **Peleg**, son of Eber, son of Shelah. (**Luke 3:35**)
- **Peleg** was so named, for in his days the earth was divided.
- And to Eber there were two sons born. The name of the one was **Peleg**, because in his days the earth was divided, and the name of his brother was Joktan. (**Genesis 10:25**)
- And to Eber two sons were born. The name of the one was **Peleg**, because in his days the earth was divided, and the name of his brother was Joktan. (**1 Chronicles 1:19**)

- The text of these passages does not say that this notable division came at **Peleg's** birth a hundred years after the Deluge, but simply in his days.
- If the name was given him at birth, its bestowal was possibly prophetic of the scattering that stemmed from the confusion of languages at the Tower of Babel.
- Now all the earth continued to be of one language and of one set of words. (**Genesis 11:1**)
- And it came about that in their journeying eastward they eventually discovered a valley plain in the land of Shinar, and they took up dwelling there. (**Genesis 11:2**)
- And they began to say, each one to the other; Come on! Let us make bricks and bake them with a burning process. So brick served as stone for them, but bitumen served as mortar for them. (**Genesis 11:3**)
- They now said; Come on! Let us build ourselves a city and also a tower with its top in the heavens, and let us make a celebrated name for ourselves, for fear we may be scattered over all the surface of the earth. (**Genesis 11:4**)
- And Yehowah proceeded to go down to see the city and the tower that the sons of men had built. (**Genesis 11:5**)
- After that Yehowah said; Look! They are one people and there is one language for them all, and this is what they start to do. Why, now there is nothing that they may have in mind to do that will be unattainable for them. (**Genesis 11:6**)
- Come now! Let us go down and there confuse their language that they may not listen to one another's language. (**Genesis 11:7**)
- Accordingly Yehowah scattered them from there over all the surface of the earth, and they gradually left off building the city. (**Genesis 11:8**)
- That is why its name was called Babel, because there Yehowah had confused the language of all the earth, and Yehowah had scattered them from there over all the surface of the earth.

(Genesis 11:9)

The name Noah, probably meaning, **Rest, Consolation**, which also proved to be prophetic.

- And he proceeded to call his name Noah, saying; This one will bring us comfort from our work and from the pain of our hands resulting from the ground which Yehowah has cursed. (**Genesis 5:29**)