

**~PERFECT (555)**

**[English, ideal, just right, just the thing, great, wonderful, Opposite of, wrong]**

- Yehowah God is described as a rock, **perfect** in his spiritual qualities, for all his ways are justice, righteous and upright is he.
- The Rock, **perfect** is his activity, for all his ways are justice. A God of faithfulness, with whom there is no injustice. Righteous and upright is he. (**Deuteronomy 32:4**)
- Boaz asked prayerfully that Yehowah God might grant Ruth a **perfect** wage for her faithfulness and loyalty. This he did by making her an ancestress of the coming Messiah through Boaz.
- May Yehowah reward the way you act, and may there come to be a **perfect** wage for you from Yehowah the God of Israel, under whose wings you have come to seek refuge. (**Ruth 2:12**)
- As for the true God, **perfect** is his way, and the sayings of Yehowah God are refined ones.
- As for the true God, **perfect** is his way, the saying of Yehowah is a refined one. A shield he is to all those taking refuge in him. (**2 Samuel 22:31**)
- Eluhi told Job that his own words were no falsehood, and that the one **perfect** in knowledge, Yehowah God was with Job.
- For my words are for a fact no falsehood, the One **perfect** in knowledge is with you. (**Job 36:4**)
- Job was asked by his God if he knew the poisonings of the cloud, or the other wonderful works of the One **perfect** in knowledge.
- Do you know about the poisonings of the cloud, the wonderful works of the One **perfect** in knowledge? (**Job 37:16**)
- The way of Yehowah God is **perfect**, and his sayings are refined ones.
- As for the true God, **perfect** is his way, the saying of Yehowah is a

refined one. A shield he is to all those taking refuge in him.  
(**Psalms 18:30**)

- The Law of Yehowah God is **perfect**, bringing back the soul, trustworthy, making an inexperienced person wise.
- The Law of Yehowah is **perfect**, bringing back the soul. The reminder of Yehowah is trustworthy, making the inexperienced one wise. (**Psalms 19:7**)
- Jehovah's Witnesses have gradually over the years acquired a fine reputation as a clean, attractive and orderly people. Over the years many have seen the splendor that Yehowah has placed upon her. They have said in their hearts, Yehowah is with you people.
- And for you a name began to go forth among the nations because of your prettiness, for it was **perfect** because of my splendor that I placed upon you, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 16:14**)
- Jehovah's Witnesses show that they are most concerned with growth and numbers, and so **she favors** the ones who can bring the thing that she **lusts for, growth**. She then prostitutes herself to such ones offering them prominent roles and titles to match.
- For the sons of Assyria she lusted, governor's and deputy rulers who were near, clothed with **perfect** taste, cavalymen riding horses, desirable young men all of them. (**Ezekiel 23:12**)
- Jehovah's Witnesses are like a **tradeswoman** to the peoples of many religious island nations of the seas. Her many books, magazines and Bibles are the product of her work, and she dwells at the **entrances of the sea, because she goes door-to-door searching for people who are interested in religion to capture them**.
- She presents an image of herself, saying to other religious groups; **I am perfect in prettiness**. She says that she is the only true religion and that her way of worship is flawless and beautiful. She claims to closely follow the Bible in all that she does.
- And you must say to Tyre, O you who are dwelling at the entrances of the sea, the tradeswoman of the peoples for many islands, this is what the Sovereign Lord Yehowah has said; O Tyre, you yourself have said; I am **perfect** in prettiness. (**Ezekiel**

27:3)

- **The King of Tyre, the Governing Body of Jehovah's Witnesses, are sealing up or bringing to a completion a pattern of earlier times.** It is a pattern of taking an unwise course due to ones own beauty and it is a pattern first set by Satan the Devil, for they are the last ones to follow in that course. Satan the Devil tried to set his own wisdom above Yehowah's wisdom.

- Son of man, lift up a dirge concerning the king of Tyre, and you must say to him, This is what the Sovereign Lord Yehowah has said; You are sealing up a pattern, full of wisdom and **perfect** in beauty. (**Ezekiel 28:12**)

- After the thousand years when Satan the Devil is released from his prison the abyss, he may very well realize that with the powerful nations he once commanded are now gone. He would have no chance fighting against God, but nonetheless Yehowah will put hooks in his jaws and bring him up, along with a large military force of men and demons, they think they will dominate the earth once more. Their mighty military weapons of the past will be gone, but they will come up with a well-organized fighting force on horses to try to wrest control of the earth from the New Jerusalem.

- And I shall certainly turn you around and put hooks in your jaws and bring you forth with all your military force, horses and horsemen, all of them clothed in **perfect** taste, a numerous congregation, with large shield and buckler, all of them handling swords. (**Ezekiel 38:4**)

- This process of offering up all three daily continued for seven says and this sin offering of **perfect** ones, would impress upon them the **costliness of sin and its different aspects, improper use of power, rebelliousness and presumptuousness.**

- For seven days you will render up a he-goat as a sin offering for the day, and a young bull, the son of the herd, and a ram out of the flock, **perfect** ones, they will render up. (**Ezekiel 43:25**)

- They take to task anyone who dares to speak against them, or who brings scriptural counsel, thus reproofing them. They act sanctimoniously and say; We are God's sons, it is disrespectful to speak of us negatively in the gate.

- Thus they reject all valid reproof and criticism. They also **reject** the **speaker of perfect things**, which means counsel coming to them from Yehowah's true servants. Thus they become judges of themselves, and reject Yehowah's judgment of their wickedness.
- In the gate they have hated a reprover, and a speaker of **perfect things** they detest. (**Amos 5:10**)
- Jesus now shows, that for his anointed Christian followers more is expected. They must **perfect** their personalities to bring them into imitation of our heavenly father's fine personality. His personality is perfect or complete, lacking in nothing. They must put on the new personality, which was created according to God's will, in true righteousness and loyalty.
- You must accordingly be **perfect**, as your heavenly Father is perfect. (**Matthew 5:48**)
- Sensing within himself, that this was a fine young man, Jesus then told the man, that if he wanted to become **perfect** or complete before his God, then he should go relieve himself of his riches, and give everything to the poor, and then he could come and be Jesus' follower, for then he would find treasure in heaven.
- Jesus said to him; If you want to be **perfect**, go sell your belongings and give to the poor and you will have treasure in heaven, and come be my follower. (**Matthew 19:21**)
- Christians should realize, that like the Jews who were under the Law Covenant, which separated them from all other peoples around them, that their exercise of the principles of the Law Covenant, through the New Covenant, will also make them a separate and holy people from all non-Christians.
- Thus Christians, like the Jews, must make their minds over to God's way of thinking, and come, through study, meditation and love of the spirit, to make their minds over to God's way of thinking and acting.
- God's principles, which govern a Christian's life are good and perfect, or complete, and acceptable to anyone who has good motivations. We invite you to get to know this glorious God, and to learn to do his **perfect** will joyously from the heart!

- And quit being fashioned after this system of things, but be transformed by making your mind over, that you may prove to yourselves the good and acceptable and **perfect** will of God. (**Romans 12:2**)
- But the Lord answered Paul; That his undeserved kindness was sufficient for him, for his power was being made **perfect** or complete in weakness. Therefore Paul got the point, that his life as a Christian, would not be a breeze, as he coasted along engaged in a wonderful heartwarming and peaceful work of declaring the Good News of God's Kingdom.
- Paul then realized, that this slapping by the **angel** of his face, was to keep him humble, and so that he would realize, that only through God's power was he able to stand against the powers of Satan the Devil's wicked world, and successfully preach the Good News.
- Therefore he boasted about his weaknesses, because this was proof of his doing this fine work correctly. Thus the power of the Christ remained like a tent over him and all his works, protecting him from Satan the Devil's forces, and their intent, to stop him from preaching about God's Kingdom.
- And yet he really said to me; My undeserved kindness is sufficient for you, for my power is being made **perfect** in weakness. Most gladly, therefore, will I rather boast as respects my weaknesses, that the power of the Christ may like a tent remain over me. (**2 Corinthians 12:9**)
- Paul knows, that even with his many fine works, that until death itself comes, he cannot stop in this fine race for life, but must go to the finish. Therefore, he is pursuing vigorously, to see if he may by any means attain to it. For this is the very purpose, for which Christ appeared to him, and it is the entire focus of his life.
- Not that I have already received it or am already made **perfect**, but I am pursuing to see if I may also lay hold on that for which I have also been laid hold on by Christ Jesus. (**Philippians 3:12**)
- Paul now adds, that above all things, to clothe yourselves with love, for it is a **perfect** bond of union. Love is composed of two forces, both an attraction, and a pushing away, so as to maintain the correct distance and respect for one another.

- If either of these two forces is out of balance, then we will have problems. This can be more difficult, than it appears on the surface, because each person differs in how much personal space they require, and if we get too close them, then we can cause problems. Get right in a baby's face, and you will make them cry, if they do not recognize you from previous association.
- But, besides all these things, clothe yourselves with love, for it is a **perfect** bond of union. (**Colossians 3:14**)
- Paul then shows, that it was fitting for the one for whom all things were created, and through whom all things were created, in the process of bringing many other sons to glory, to make the chief agent of their salvation **perfect** through sufferings.
- For it was fitting for the one for whose sake all things are and through whom all things are, in bringing many sons to glory, to make the Chief Agent of their salvation **perfect** through sufferings. (**Hebrews 2:10**)
- Paul then shows, that once he had been made **perfect** or once he has completed this discipline in love, he became responsible for everlasting salvation, to all those who willingly obey him. There is no salvation, in anyone else, either in heaven or on earth!
- And after he had been made **perfect** he became responsible for everlasting salvation to all those obeying him. (**Hebrews 5:9**)
- Paul now shows, that the Law Covenant made nothing **perfect**, or brought nothing to completion. However the bringing in of a better hope did bring those who put faith in it to **perfection**, or wholeness before their God, being circumcised in both flesh and spirit before their God. Through this very hope, Paul shows, that anointed Christians are drawing near to Yehowah God, through love of his wonderful spirit resulting from their anointing.
- For the Law made nothing **perfect**, but the bringing in besides of a better hope did, through which we are drawing near to God. (**Hebrews 7:19**)
- This earlier tent was an illustration for the appointed time, which began in Moses' day, and continued till Paul's day, through the temple arrangement, which was very similar. In keeping with it, both gifts and sacrifices were offered often.

- However the gifts and sacrifices offered up at the sanctuary and later at the temple, could not make the man offering them have a clean conscience, but the Holy Spirit does, and so anointed Christians today, have a **perfected** or clean and clear approach to God.
- This very tent is an illustration for the appointed time that is now here, and in keeping with it both gifts and sacrifices are offered. However, these are not able to make the man doing sacred service **perfect** as respects his conscience. (**Hebrews 9:9**)
- Paul now shows the differences coming through the priesthood of Jesus Christ, the High Priest, coming in the manner of Melchizedek. His sacred service is not in the earthly tent, but rather in the glorious tent in heaven, in God's very presence.
- However, when Christ came as a High Priest of the good things that have come to pass, through the greater and more **perfect** tent not made with hands, that is, not of this creation. (**Hebrews 9:11**)
- Paul now shows, that since the Law Covenant had only a shadow of the good things to come, but not the very substance of those good things, that the sacrifices made under that covenant, cannot make men who are approaching God have a **perfectly** clean conscience before God. Those sacrifices have spiritual limitations, and fall short of perfection, for they are only shadows.
- For since the Law has a shadow of the good things to come, but not the very substance of the things, men can never with the same sacrifices from year to year which they offer continually make those who approach **perfect**. (**Hebrews 10:1**)
- So then, it is by one sacrificial offering, that Christ has made those ones whom Yehowah has chosen, and who are being sanctified by his Holy Spirit, **perfect** perpetually.
- For it is by one sacrificial offering that he has made those who are being sanctified **perfect** perpetually. (**Hebrews 10:14**)
- Yehowah God, in his divine wisdom, foresaw something better for us today, and worked out his purpose, so that they might not gain these promises or be made **perfect**, before us, or apart from us. No all

men of faith will get their reward together, and in the same place and time, because of the divine wisdom of Yehowah God.

- As God foresaw something better for us, in order, that they might not be made **perfect** apart from us. (**Hebrews 11:40**)
- They are gathered together in general assembly, and there with them are the congregation of the firstborn ones, who have been enrolled as permanent members of heaven, and there is Yehowah God among them, the glorious judge of all. The spiritual lives of all these anointed ones must be made **perfect**, for this is the only way of heaven, perfection. It is also the way of their exemplar, Jesus Christ, who left such glory, to come to earth and suffer in their behalf, so that they might have such a glorious future.
- In general assembly, and the congregation of the firstborn who have been enrolled in the heavens, and God the Judge of all, and the spiritual lives of righteous ones who have been made **perfect**. (**Hebrews 12:23**)
- Every good gift and every **perfect** present is from above! What a powerful statement! What would the earth be like without all of the precious gifts of our creator. Would you want to live upon a planet like the Moon or Mars where such things do not exist?
- Our food and drink, our friends and our families, our houses and forests, and the beauty of the earth, would all be gone, along with all the animal creation. We know love and appreciate time indefinite, we can learn and grow and share and laugh together. Could we every really thank Yehowah God enough for all of his many blessings given to mankind.
- This wonderful creator and spiritual father is the one alone who is responsible for all these gifts that enrich our very lives. He is consistent, and so is the creation that he has made, with stars guiding mankind for millenniums, these celestial lights too, he has made.
- He is also dependable and consistent spiritually, displaying fine qualities, for he is described as the rock of our spiritual lives, and he is such. As James states, with him, there is not the variation of the turning of a shadow.
- Every good gift and every **perfect** present is from above, for it comes down from the Father of the celestial lights, and with him



there is not a variation of the turning of the shadow. (**James 1:17**)

- However the spiritual man deeply examines himself in relation to the **perfect** word of God, the Bible, and then persists in it, making fine progress. Since he has become not just a forgetful hearer, but a doer of the work, he learns and makes fine progress. Such a man will also find happiness in his doing of the work and in all of his service of Yehowah God.

- But he who peers into the **perfect** Law that belongs to freedom and who persists in it, this man, because he has become, not a forgetful hearer, but a doer of the work, will be happy in his doing it. (**James 1:25**)

- James then readily admits that all men, even teachers who well know what they should do in life, all stumble many times. In fact anyone who could live his entire life without stumbling in word, would be a **perfect** man fully capable of bridling his entire body, and making it do his will.

- For we all stumble many times. If anyone does not stumble in word, this one is a **perfect** man, able to bridle also his whole body. (**James 3:2**)

- It is within the man who copies the example of Jesus Christ closely, that the love of Yehowah God is made **perfect** or complete. Also by this copying of Jesus Christ's example closely we know that we are remaining in union with him.

- Therefore everlasting life begins with knowledge of the true course of Jesus Christ, and then making application of what we have learned about this fine course, by participating in the same activities of the preaching of the Good News of God's Kingdom and doing fine works toward others, as did Jesus Christ.

- But whoever does observe his word, truthfully in this person the love of God has been made **perfect**. By this we have the knowledge that we are in union with him. (**1 John 2:5**)

- No man has ever beheld God, for that is not possible in our present human form. God is a spirit and as such he is of an entirely different nature than fleshly mankind. He is made of spirit, a living force that is invisible to men. His most dominant quality is love, and

persons who truly know him, love one another. In anointed Christians this love is made **perfect**, and we are drawn irresistibly to him through this wonderful spirit.

- At no time has anyone beheld God. If we continue loving one another, God remains in us and his love is made **perfect** in us. (**1 John 4:12**)
- The love of God is made **perfect** in anointed Christians through their public declaration of the Good News of God and the message they preach about the Christ. In the coming day of judgment anointed Christians will have freeness of speech, because they have done the will of God, and have exercised the same kind of love, that Yehowah God and Christ have for mankind.
- This is how love has been made **perfect** with us, that we may have freeness of speech in the day of judgment, because, just as that one is, so are we ourselves in this world. (**1 John 4:17**)
- There is no fear of God in the love we feel for him, for such fear would exercise a restraint between us. But **perfect** love throws fear to the outside, it is an irresistibly drawing force within our lives. He that exercises fear, has not yet been made **perfect** in his love.
- There is no fear in love, but **perfect** love throws fear outside, because fear exercises a restraint. Indeed, he that is under fear has not been made perfect in love. (**1 John 4:18**)