

~PERFORM (500)

[English, do, carry out, execute, achieve]

- The servant of Abraham asked for Yehowah God to **perform** loving-kindness toward him so he could fulfill his master's wishes.
- And he went on to say; Yehowah the God of my master Abraham, cause it to happen, please, before me this day and **perform** loving-kindness with my master Abraham. ([Genesis 24:12](#))
- The young man Shechem did not delay to **perform** the condition set before him, so as to be able to marry Jacob's daughter, he being an honorable man.
- And the young man did not delay to **perform** the condition, because he did find delight in Jacob's daughter and he was the most honorable of the whole house of his father. ([Genesis 34:19](#))
- Judah told Onan to have relations with Tamar his brother's wife and **perform** brother-in-law marriage with her.
- In view of that Judah said to Onan; Have relations with your brother's wife and **perform** brother-in-law marriage with her and raise up offspring for your brother. ([Genesis 38:8](#))
- Joseph asked the cupbearer to **perform** loving-kindness to him and remember him before Pharaoh king of Egypt.
- Nevertheless, you must keep me in your remembrance as soon as it goes well with you, and you must, please, **perform** loving-kindness with me and mention me to Pharaoh, and you must get me out of this house. ([Genesis 40:14](#))
- Moses was told to **perform** miracles before Pharaoh through the use of his rod, which today symbolizes the Bible.
- And this rod you will take in your hand that you may **perform** the signs with it. ([Exodus 4:17](#))

- Yehowah God told Moses and Aaron to **perform** all the miracles he had shown to them, once they returned to Egypt, and that Pharaoh would become obstinate at seeing them, and not let them go.
- And Yehowah went on to say to Moses; After you have gone and returned to Egypt see that you men actually **perform** all the miracles that I have put in your hand before Pharaoh. As for me, I shall let his heart become obstinate, and he will not send the people away. (**Exodus 4:21**)
- When trapped at the Red Sea Moses told the people to stand still and see the deliverance Yehowah God would **perform** for his people there, for the Egyptians that were chasing after them, they would never see again.
- Then Moses said to the people; Do not be afraid. Stand firm and see the salvation of Yehowah, which he will **perform** for you today. For the Egyptians whom you do see today you will not see again, no, never again. (**Exodus 14:13**)
- Sacrifices accompanied the taking of vows and voluntary offerings made to Yehowah God.
- And you must render up an offering made by fire to Yehowah, a burnt offering or a sacrifice to **perform** a special vow or voluntarily or during your seasonal festivals, in order to make a restful odor to Yehowah, from the herd or from the flock. (**Numbers 15:3**)
- But in case you should render up a male of the herd as a burnt offering or a sacrifice to **perform** a special vow or communion sacrifices to Yehowah. (**Numbers 15:8**)
- Yehowah God stated the Ten Words which he told Israel to **perform**, and then wrote them on stone tablets.
- And he proceeded to state to you his covenant, which he commanded you to **perform**, the Ten Words, after which he wrote them upon two tablets of stone. (**Deuteronomy 4:13**)
- When a man's brother died in Israel and he was childless, then his brother must take his wife and **perform** brother-in-law marriage with her, to raise up offspring for his brother.

- In case brothers dwell together and one of them has died without his having a son, the wife of the dead one should not become a strange man's outside. Her brother-in-law should go to her, and he must take her as his wife and **perform** brother-in-law marriage with her. (**Deuteronomy 25:5**)
- Now if the man finds no delight in taking his brother's widow, his brother's widow must then go up to the gate to the older men and say; My husband's brother has refused to preserve his brother's name in Israel. He has not consented to **perform** brother-in-law marriage with me. (**Deuteronomy 25:7**)
- Gideon asked Yehowah God to **perform** a sign, to assure him that he was with him.
- At this he said to him; If, now, I have found favor in your eyes, you must also **perform** a sign for me that you are the one speaking with me. (**Judges 6:17**)
- Solomon was told, that if he would keep Yehowah God's commandments and **perform** his judicial decisions, then Yehowah God would remain with him.
- As regards this house that you are building, if you will walk in my statutes and **perform** my judicial decisions and actually keep all my commandments by walking in them, I also shall certainly carry out my word with you that I spoke to David your father. (**1 Kings 6:12**)
- Isaiah told Hezekiah of a sign Yehowah God would give to him to prove he was with him.
- To this Isaiah said; This is the sign for you from Yehowah that Yehowah will **perform** the word that he has spoken; Shall the shadow actually go forward ten steps of the stairs or should it go back ten steps? (**2 Kings 20:9**)
- The hand of Yehowah God proved to be with Judah to give them one heart to **perform** the commandment of the king.
- The hand of the true God proved to be also in Judah to give them one heart to **perform** the commandment of the king and the princes in the matter of Yehowah. (**2 Chronicles 30:12**)

- The king agreed to keep Yehowah God's commandment with all his heart and soul, and to **perform** the words of his covenant.
- And the king kept standing in his place and proceeded to conclude the covenant before Yehowah to go following Yehowah and to keep his commandments and his testimonies and his regulations with all his heart and with all his soul, to **perform** the words of the covenant that were written in this book. (2 **Chronicles 34:31**)
- The men were following after their majestic ones to bind themselves to Yehowah God through an oath to **perform** all the commandments of Yehowah God.
- They were adhering to their brothers, their majestic ones, and coming into liability to a curse and into an oath, to walk in the Law of the true God, which had been given by the hand of Moses the servant of the true God, and to keep and to **perform** all the commandments of Yehowah our Lord and his judicial decisions and his regulations. (**Nehemiah 10:29**)
- The desire of persons who fear Yehowah God he will **perform** for them. He will hear their cries for help and save them.
- The desire of those fearing him he will **perform**, and their cry for help he will hear, and he will save them. (**Psalms 145:19**)
- So in order to reassure Hezekiah's heart he **performed** a **sign** by which he would know it was going to happen.
- And this is the sign for you from Yehowah that Yehowah will **perform** this word that he has spoken. (**Isaiah 38:7**)
- Their claim to the kingship depended upon their **performing** justice and righteousness, and looking out for the good treatment of the lowly ones. Yet, when his appointed kings failed in their responsibility to him, he removed them, and he will do the same with unfaithful anointed ones today.
- For if you will by all means **perform** this word, there will also certainly come in through the gates of this house the kings sitting for David upon his throne, riding in chariots and on horses, he with his servants and his people. (**Jeremiah 22:4**)

- **Yehowah had heard their disrespectful talk, and the women as well as the men were guilty of it. They would all be held accountable.**
- **This is what Yehowah of armies, the God of Israel, has said; As for you men and your wives, you women also speak with your mouths, and with your hands you people have made a fulfillment, saying; We shall without fail **perform** our vows that we have vowed, to make sacrificial smoke to the queen of the heavens and to pour out drink offerings to her. You women will without fail carry out your vows, and you will without fail perform your vows. ([Jeremiah 44:25](#))**
- **The nations roundabout have tried to arrest and persecute some of Jehovah's Witnesses in the past. However, those nations responded favorably to Yehowah's counsel to them to stop persecuting his sons. Jehovah's Witnesses are more turbulent than them for they will not take counsel from Yehowah and stop harming his spiritual sons.**
- **Therefore this is what the Sovereign Lord Yehowah has said; For the reason that you people were more turbulent than the nations that are all around you, in my statutes you did not walk and my judicial decisions you did not **perform**, but according to the judicial decisions of the nations that are all around you, you performed, did you not? ([Ezekiel 5:7](#))**
- **When Babylon conquered Tyre the people of Tyre took the wealth of the city and removed it to another city one-half mile out to sea on an island. Therefore when the Babylonians took the city there was no real financial reward in it for them. The island city nearby was safe from them for they had no fleet of ships to use to attack it.**
- **Son of man, Nebuchadrezzar himself, the king of Babylon, made his military force **perform** a great service against Tyre. Every head was one made bald, and every shoulder was one rubbed bare. But as for wages, there proved to be none for him and his military force from Tyre for the service that he had performed against her. ([Ezekiel 29:18](#))**
- **When the time of judgment comes, then many would come forth claiming to be disciples of their Lord, Jesus Christ. They will show that they prophesied in his name, and expelled demons, and **performed** other powerful works in his name.**
- **Many will say to me in that day, Lord, Lord, did we not prophesy**

in your name, and expel demons in your name, and **perform** many powerful works in your name? ([Matthew 7:22](#))

- So he told them to follow all the things that they taught, for they had the Law Covenant and they taught it properly for the most part. However when it came to living up to it, they were not fine examples of godly living, for they told others how to live, but they themselves did not **perform** according to their own teachings. They were hypocrites!
- Therefore all the things they tell you, do and observe, but do not do according to their deeds, for they say but do not **perform**. ([Matthew 23:3](#))
- And now he was calling to mind through his great mercy, his holy covenant, his promise made to his servants of earlier times.
- To **perform** the mercy in connection with our forefathers and to call to mind his holy covenant. ([Luke 1:72](#))
- This one came to Jesus under cover of the night, and said to Jesus, that they knew that he was a teacher who had come forth from God, for no one could possibly **perform** the signs he performed, unless God was with him. This of itself was very sound reasoning.
- This one came to him in the night and said to him; Rabbi, we know that you as a teacher have come from God, for no one can **perform** these signs that you perform unless God is with him. ([John 3:2](#))
- Still there were many within the crowds that were putting their faith in him, and they reasoned among themselves, that the Christ surely would not come forth with more signs from God, than this man had **performed**, for the works Jesus did, spoke volumes to reasoning people, that he was God's representative.
- Still, many of the crowd put faith in him, and they commenced saying; When the Christ arrives, he will not **perform** more signs than this man has performed, will he? ([John 7:31](#))
- So the Pharisees began to say, that Jesus was not a man of God for he did these things on a Sabbath. Yet others, being more reasonable men, wondered how any sinner could **perform** such a powerful work. So then there was a division among them.

- Therefore some of the Pharisees began to say; This is not a man from God, because he does not observe the Sabbath. Others began to say; How can a man that is a sinner **perform** signs of that sort? So there was a division among them. (**John 9:16**)
- There many people came out to him and they would testify, that John the Baptist did not **perform** a single sign. Yet all the things he had told the people about the one coming behind him, who would advance in front of him, these things had all come true, for Jesus performed many signs.
- And many people came to him, and they began saying; John, indeed, did not **perform** a single sign, but as many things as John said about this man were all true. (**John 10:41**)
- Paul realizes, that he has a stewardship as a Christian brother to preach the Good News of God's Kingdom to all he meets. Whether he **performs** this willingly or under compulsion, then just the same, he has a stewardship to preach. There is no reason to boast in the commission itself.
- If I **perform** this willingly, I have a reward, but if I do it against my will, all the same I have a stewardship entrusted to me. (**1 Corinthians 9:17**)
- Just like in the body there are limits to the number of each type of member, depending on what the body needs. We do not have a hundred hands, or a thousand eyes. Since God is the one who distributes the spirit to each one respectively, we should unquestioningly accept his wisdom in the appointments. Men do not give out such gifts to anyone, God does.
- He will not give such gifts, where they are not warranted, or where they will not accomplish his purpose. Many different functions are needed within the congregation of God, and he distributes his spirit accordingly. Accept what God has granted to you, and use it for the benefit of all, even under trying circumstances, and God may then choose you for greater gifts.
- Not all are apostles, are they? Not all are prophets, are they? Not all are teachers, are they? Not all **perform** powerful works, do they? (**1 Corinthians 12:29**)

- Here again, Paul by using the argument, that the circumcision was a pattern of the Law Covenant, tries to bring us under obligation to **perform** the whole Law Covenant, if we get circumcised. This is simply not the case.
- Circumcision is part of a different covenant, that of ([Genesis 17:1-14](#)), a covenant, that prefigured the New Covenant with the seed of the Greater Abraham, the Greater Isaac, Jesus and his spiritual seed after him.
- They are to be circumcised at birth by fathers who love God and want their sons to stay in the covenant of freedom, and during their lives they circumcise their hearts spiritually by their love of the spirit of Yehowah God.
- Moreover, I bear witness again to every man getting circumcised that he is under obligation to **perform** the whole Law. ([Galatians 5:3](#))
- Paul then reveals, that to this very end he prays for them incessantly, that God may count them worthy of his fine calling to heavenly glory, and **perform** all that he pleases of his goodness toward them, and the work of faith with power, through his Holy Spirit.
- To that very end indeed we always pray for you, that our God may count you worthy of his calling and **perform** completely all he pleases of goodness and the work of faith with power. ([2 Thessalonians 1:11](#))
- Then after Moses had completed all the tent and its furnishings, the priests of Yehowah would enter the first compartment the Holy at all times, to **perform** their sacred services.
- After these things had been constructed this way, the priests enter the first tent compartment at all times to **perform** the sacred services. ([Hebrews 9:6](#))
- Signs are symbols. For the reasons that Jehovah's Witnesses once were Yehowah's earthly organization they have a hazy idea of many of the symbolisms of the Bible. This limited knowledge of Bible symbols impresses many before whom they are **performed**.
- There are numerous significant signs like the Sun, Moon and Stars, turning the water into blood, the **earth**, the **sea**, and the **wild beast** that

they clearly do not understand. Because of this they are misleading mankind. Their interpretations of Bible prophecy are flawed and point people in the wrong direction.

- After Yehowah's discipline they will not get the point of it and will tell their members worldwide to make an image to or to worship the wild beast, those who went before and whom they now view as martyrs. Jehovah's Witnesses members worldwide will then flood in money and support to rebuild along the same lines, not learning from God's discipline at all. This **image of the beast** will end up just as the original beast ended up, destroyed by God.

- And it misleads those who dwell on the earth, because of the signs that were granted it to **perform** in the sight of the wild beast, while it tells those who dwell on the earth to make an image to the wild beast that had the sword-stroke and yet revived. (**Revelation 13:14**)

- The demons want Jehovah's Witnesses to kill newly anointed ones because this would thwart God's purposes. If Jehovah's Witnesses think that the gathering is already complete then they will fight against all of the new ones just as they have been doing for many years now.

- They want Jehovah's Witnesses not to recognize the Christ and his ongoing presence for this would expose them.

- They are, in fact, expressions inspired by demons and **perform** signs, and they go forth to the kings of the entire inhabited earth, to gather them together to the war of the great day of God the Almighty. (**Revelation 16:14**)