

~PERISHING (161)

[English, dying, expiring, passing away, departing this life, taking your last breath, Opposite of, **surviving**]

- Moses prophesied that Amalek would go to **perishing** in their future.
- When he got to see Amalek, he carried further his proverbial utterance and went on to say; Amalek was the first one of the nations, but his end afterward will be even his **perishing**.
(Numbers 24:20)
- Moses told Israel to relate how they were a **perishing** Syrian that went down to Egypt as alien residents.
- And you must answer and say before Yehowah your God, My father was a **perishing** Syrian, and he proceeded to go down to Egypt and to reside there as an alien with very few in number, but there he became a great nation, mighty and numerous.
(Deuteronomy 26:5)
- Job showed that lions are **perishing** when they find no prey, they losing their cubs.
- A lion is **perishing** from there being no prey, and the cubs of a lion are separated from one another. (Job 4:11)
- Job showed his own righteousness for when he would see someone **perishing** lacking a garment or food, he would assist them.
- If I used to see anyone **perishing** from having no garment, or that the poor one had no covering. (Job 31:19)
- The congregator saw the righteousness one **perishing**, and also the wicked one continuing a long time in his badness.
- Everything I have seen during my vain days. There exists the righteous one **perishing** in his righteousness, and there exists the wicked one continuing long in his badness. (Ecclesiastes 7:15)

- Even scattered ones around the earth, who were not God's people, who are **perishing** and **dispersed**, will hear the call to pure worship.
- And it must occur in that day that there will be a blowing on a great horn, and those who are **perishing** in the land of Assyria and those who are dispersed in the land of Egypt will certainly come and bow down to Yehowah in the holy mountain in Jerusalem. (**Isaiah 27:13**)
- The shepherds of God's people are the very ones who have led them astray, the Governing Body of Jehovah's Witnesses. They are like a flock of **perishing** creatures, because they have been led astray from doing the will of Yehowah by the very shepherds they trusted. They have wandered from a high place of doing God's will, to wandering about among the hills, of not knowing God's way, or being able to find it out. They have forgotten their resting place, the peaceful doing of God's will.
- A flock of **perishing** creatures my people has become. Their own shepherds have caused them to wander about. On the mountains they have led them away. From mountain to hill they have gone. They have forgotten their resting-place. (**Jeremiah 50:6**)
- They are told not to watch, and not to approve of the abuse of their brother nation in the day of his misfortune. When the true sons of Jacob were **perishing**, they should not look on with glee over their demise, and they ought not to maintain a big mouth in the day of their distress. This refers to the future when Jehovah's Witnesses are brought to judgment before all the world, and how the Jews will act then.
- And you ought not to watch the sight in the day of your brother, in the day of his misfortune, and you ought not to rejoice at the sons of Judah in the day of their **perishing**, and you ought not to maintain a big mouth in the day of their distress. (**Obadiah 1:12**)
- So after a time, he realized, that there were men his father hired to work for him, that were much better off than he was, so why should he remain there, **perishing** because of a famine.
- When he came to his senses, he said; How many hired men of my father are abounding with bread, while I am **perishing** here

from famine! (**Luke 15:17**)

- This Good News about the torture stake of the Christ is considered to be foolishness, by men who are **perishing** amid this wicked system of things. Yet this very same knowledge is God's means of salvation to Christians, who put faith in what God has done for them through undeserved kindness.
- For the speech about the torture stake is foolishness to those who are **perishing**, but to us who are being saved it is God's power. (**1 Corinthians 1:18**)
- Paul then likens himself to a prayer offering at the temple of Yehowah, made with sweet smelling spices and incense, burned upon the incense altar, in the Holy of the temple. Just as the High Priest came in and offered incense before Yehowah there, so he is under Christ's hand, his High Priest, and the sacrificial work he is doing is bringing salvation to many, and a judgment of destruction to others who are **perishing**, who refuse to listen to him and to the preaching of the Good News of God's Kingdom.
- For to God we are a sweet odor of Christ among those who are being saved and among those who are **perishing**. (**2 Corinthians 2:15**)
- Therefore if the Good News of God's Kingdom is in fact veiled, it is not among true anointed sons of God, that it is veiled. Rather it is among those who have refused to accept their preaching, and come to repentance over their sins and their dead works of the past. To them, the Good News of God is veiled.
- If, now, the Good News we declare is in fact veiled, it is veiled among those who are **perishing**. (**2 Corinthians 4:3**)
- This Man of lawlessness uses every unrighteous deception to mislead those who will listen to him, and who are therefore **perishing**, for not exercising proper Christian thinking and activity. They are failing in their Christian service, because they did not accept the love of the truth, which would have kept them from accepting lies, about how to serve God in holiness.
- And with every unrighteous deception for those who are **perishing**, as a retribution because they did not accept the love of the truth that they might be saved. (**2 Thessalonians 2:10**)

