

## ~PERISH (900)

[English, die, expire, pass away, depart this life, take your last breath, Opposite of, **survive**]

- One of the maledictions under the Law Covenant was that Israel would **perish** among the nations, for not listening to their God and obeying him.
- And you must **perish** among the nations, and the land of your enemies must eat you up. (**Leviticus 26:38**)
- When Israel challenged Aaron's authority, they feared that they would **perish** among the nations for not listening to their God.
- And the sons of Israel began to say this to Moses; Now we are bound to expire, we are bound to **perish**, we are all of us bound to perish. (**Numbers 17:12**)
- Moses pronounced woe upon Moab, as a people who would certainly **perish**.
- Woe to you, Moab! You will certainly **perish**, O people of Chemosh! He will certainly give his sons as escaped ones and his daughters in the captivity to the king of the Amorites, Sihon. (**Numbers 21:29**)
- So let us shoot at them. Heshbon will certainly **perish** up to Dibon; And the women up to Nophah, the men up to Medeba. (**Numbers 21:30**)
- Moses prophesied that Eber would in time **perish**.
- And there will be ships from the coast of Kittim, and they will certainly afflict Assyria, and they will indeed afflict Eber. But he too will eventually **perish**. (**Numbers 24:24**)
- Moses warned Israel that they would speedily **perish** from off the Promised Land, if they took up the worship of idols.
- I do take as witnesses against you today the heavens and the earth, that you will positively **perish** in a hurry from off the land to which you are crossing the Jordan to take possession of it.

**You will not lengthen your days on it, because you will positively be annihilated. (Deuteronomy 4:26)**

- **Yehowah God promised to send a feeling of dejection ahead of Israel into the Promised Land until all those peoples had **perished**.**
- **And Yehowah your God will also send the feeling of dejection upon them, until those **perish** who were let remain and who were concealing themselves from before you. (Deuteronomy 7:20)**
- **Moses warned Israel that if they forgot their God and walked after other gods, that they would absolutely **perish**.**
- **And it must occur that if you should at all forget Yehowah your God and you should actually walk after other gods and serve them and bow down to them, I do bear witness against you today that you people will absolutely **perish**. (Deuteronomy 8:19)**
- **Israel was told that if they took up the way of the nations around them, that they themselves would **perish** for not listening to Yehowah their God.**
- **Like the nations that Yehowah is destroying from before you, that is the way you will **perish**, because you will not listen to the voice of Yehowah your God. (Deuteronomy 8:20)**
- **As a malediction against Israel for not listening Yehowah God promise to cut off their food supplies, until they had **perished**.**
- **And Yehowah's anger does blaze against you, and he does shut up the heavens so that no rain will occur and the ground will not give its produce and you have to **perish** speedily from off the good land that Yehowah is giving you. (Deuteronomy 11:17)**
- **I do tell you today that you will positively **perish**. You will not lengthen your days on the ground to which you are crossing the Jordan to go to take possession of it. (Deuteronomy 30:18)**
- **Because of your overstepping the covenant of Yehowah your God that he commanded you, and because you have gone and served other gods and bowed down to them. And Yehowah's anger will certainly blaze against you, and you will certainly **perish** in a hurry from off the good land that he has given you. (Joshua 23:16)**

- Jael said that all the enemies of Yehowah God should **perish**, and let his lovers be as when the sun goes forth in its mightiness.
- Thus let all your enemies **perish**, O Yehowah, and let your lovers be as when the sun goes forth in its mightiness. And the land had no further disturbance for forty years. (**Judges 5:31**)
- Yehowah prophesied that the whole house of Ahab must **perish**, and no male descendant of his would be let remain.
- And the whole house of Ahab must **perish**, and I must cut off from Ahab anyone urinating against a wall and any helpless and worthless one in Israel. (**2 Kings 9:8**)
- Mordecai warned Esther, that if she remained silent, Yehowah God would use someone else to deliverer his people, but her father's house would certainly **perish**. Thus she mustered courage to go in before the king in behalf of her people.
- For if you are altogether silent at this time, relief and deliverance themselves will stand up for the Jews from another place, but as for you and your father's house, you people will **perish**. And who is there knowing whether it is for a time like this that you have attained to royal dignity? (**Esther 4:14**)
- Go, gather all the Jews that are to be found in Shushan and fast in my behalf and neither eat nor drink for three days, night and day. I too with my young women, I shall fast likewise, and upon that I shall come in to the king, which is not according to the law, and in case I must **perish**, I must perish. (**Esther 4:16**)
- Job asked that the day one which he was born should **perish**, also the night.
- Let the day **perish** on which I came to be born, also the night that someone said; An able-bodied man has been conceived! (**Job 3:3**)
- Eliphaz argued that through the breath of God men **perish**, and they come to an end in his anger.
- Through the breath of God they **perish**, and through the spirit of his anger they come to an end. (**Job 4:9**)

- Eliphaz argued that men are crushed to pieces and **perish**, without anyone taking it to heart.
- From morning to evening they are crushed to pieces, without anyone taking it to heart they **perish** forever. (Job 4:20)
- Job argued that his brothers had turned aside to their own way, into an empty place where they **perish**.
- The paths of their way are turned aside, they go up into the empty place and **perish**. (Job 6:18)
- Bildad argued that the pathways of one forgetting God, and the hope of an apostate will **perish**.
- Thus are the pathways of all those forgetting God, and the very hope of an apostate will **perish**. (Job 8:13)
- Zophar argued that apostates and wicked ones eyes will all fail, and a place to flee to will **perish** for them.
- And the very eyes of the wicked will fail, and a place for flight will certainly **perish** from them, and their hope will be an expiring of the soul. (Job 11:20)
- Bildad argued that the very mentioning of the wicked ones will **perish**, and they will have no name out in the street.
- The very mentioning of him will certainly **perish** from the earth, and he will have no name out in the street. (Job 18:17)
- Job argued that the blessing of the one about to **perish** would come upon him to extend it, and he would make the heart of the widow glad.
- The blessing of the one about to **perish**, upon me it would come, and the heart of the widow I would make glad. (Job 29:13)
- The Psalmist showed that Yehowah God is taking knowledge of the way of righteous ones, but the very way of the wicked ones will **perish**.
- For Yehowah is taking knowledge of the way of righteous ones,

but the very way of wicked ones will **perish**. (**Psalms 1:6**)

- The inspired Psalmist recommends that the kings of the earth kiss the Son of Man, that they may not **perish**, for his anger flares up easily.
- Kiss the son, that He may not become incensed and you may not **perish** from the way, for his anger flares up easily. Happy are all those taking refuge in him. (**Psalms 2:12**)
- The Psalmist showed that when his enemies turn back, they will stumble and **perish** from before Yehowah God.
- When my enemies turn back, they will stumble and **perish** from before you. (**Psalms 9:3**)
- The Psalmist showed that the enemies of Yehowah God and of his people had come to their end, also that the very mention of them will **perish**.
- O you enemy, your desolations have come to their perpetual finish, and the cities that you have uprooted. The very mention of them will certainly **perish**. (**Psalms 9:6**)
- The Psalmist assures us that not for always will the poor be forgotten, nor will the hope of the meek ones ever **perish**.
- For not always will the poor one be forgotten, nor will the hope of the meek ones ever **perish**. (**Psalms 9:18**)
- The wicked themselves will all **perish**, and come to their end in smoke.
- For the wicked themselves will **perish**, and the enemies of Yehowah will be like the preciousness of pastures, they must come to their end. In smoke they must come to their end. (**Psalms 37:20**)
- The enemies of the Psalmist spoke bad concerning him, so he asked Yehowah God when would such men die and their names **perish**.
- As for my enemies, they say what is bad concerning me; When will he die and his name actually **perish**? (**Psalms 41:5**)

- Together the stupid ones and the reasoning ones **perish**, and they all must leave their means of maintenance to others.
- For he sees that even the wise ones die, together the stupid one and the unreasoning one **perish**, and they must leave to others their means of maintenance. (**Psalms 49:10**)
- The Psalmist calls for Yehowah God to melt away the wicked ones of the earth like smoke or melting wax before a fire so that they **perish**.
- As smoke is driven away, may you drive them away, as wax melts because of the fire, let the wicked ones **perish** from before God. (**Psalms 68:2**)
- The very ones keeping away from Yehowah God will **perish**.
- For, look! The very ones keeping away from you will **perish**. You will certainly silence every one immorally leaving you. (**Psalms 73:27**)
- From the rebuke of Yehowah God's face, his enemies will **perish**.
- It is burned with fire, cut off. From the rebuke of your face they **perish**. (**Psalms 80:16**)
- The Psalmist calls for the enemies of Yehowah God to be ashamed and abashed and to **perish**.
- O may they be ashamed and be disturbed for all times, and may they become abashed and **perish**. (**Psalms 83:17**)
- The Psalmist shows that the enemies of Yehowah God will all **perish**, and all the practicers of what is hurtful will be separated from one another.
- For, look! Your enemies, O Yehowah, for, look! Your own enemies will **perish**, all the practicers of what is hurtful will be separated from one another. (**Psalms 92:9**)
- The works of wicked men will all **perish** like worn out clothing, but Yehowah God will keep standing forever.
- They themselves will **perish**, but you yourself will keep standing,

and just like a garment they will all of them wear out. Just like clothing you will replace them, and they will finish their turn. (Psalms 102:26)

- The very desire of wicked ones will **perish** forever.
- The wicked one himself will see and certainly become vexed. He will grind his very teeth and actually melt away. The desire of the wicked ones will **perish**. (Psalms 112:10)
- When man dies he goes back to the dust of the earth, and all his thoughts **perish**.
- His spirit goes out, he goes back to his ground, in that day his thoughts do **perish**. (Psalms 146:4)
- The very hope of the wicked ones will **perish**.
- The expectation of the righteous ones is a rejoicing, but the very hope of the wicked ones will **perish**. (Proverbs 10:28)
- When the wicked ones **perish** there is a joyful cry.
- Because of the goodness of the righteous ones a town is elated, but when the wicked ones **perish** there is a joyful cry. (Proverbs 11:10)
- He that launches forth lies will **perish**.
- The false witness will not be free from punishment, and he that launches forth lies will **perish**. (Proverbs 19:9)
- A lying witness will **perish**.
- A lying witness will **perish**, but the man that is listening will speak even forever. (Proverbs 21:28)
- When the wicked **perish** then the righteous become many.
- When the wicked rise up, a man conceals himself, but when they **perish**, the righteous become many. (Proverbs 28:28)
- Give liquor to the ones about to **perish**, and wine to those bitter in soul.

- Give intoxicating liquor, you people, to the one about to **perish** and wine to those who are bitter of soul. (**Proverbs 31:6**)
- The flood of understanding that God reveals through his son, the Son of Man, is indeed something wonderful and because of it he will be known as **wonderful counselor**. (**Isaiah 9:6**) This **understanding** will cause all of the collected wisdom of her previous wise men and counselors to **perish**, and discreet men, who once thought that they understood the Bible, will run and hide, or conceal themselves.
- Therefore here I am, the One that will act wonderfully again with this people, in a wonderful manner and with something wonderful, and the wisdom of their wise men must **perish**, and the very understanding of their discreet men will conceal itself. (**Isaiah 29:14**)
- We do not back down from those who get heated up against us, for they are the ones who will become humiliated and ashamed. All of those who try to oppose us, are also opposers of God, and they are working actively against his purposes. Surely they will come to nothing and **perish**. Their **way** is a way of foolishness.
- Look! All those getting heated up against you will become ashamed and be humiliated. The men in a quarrel with you will become as nothing and will **perish**. (**Isaiah 41:11**)
- Then any group of people, or national group, that will curse God, by not serving Zion, Jacob, will **perish**. The mighty national **governments**, **mountains**, that we know today, will all come to devastation.
- For any nation and any kingdom that will not serve you will **perish**, and the nations themselves will without fail come to devastation. (**Isaiah 60:12**)
- In that day the heart of the king will **perish**, and the priests will be driven to astonishment, and the prophets will be amazed.
- And it must occur in that day, is the utterance of Yehowah, that the heart of the king will **perish**, also the heart of the princes, and the priests will certainly be driven to astonishment, and the prophets themselves will be amazed. (**Jeremiah 4:9**)

- Since they have stumbled others, they themselves will be made to stumble and to **perish**.
- Therefore this is what Yehowah has said; Here I am setting for this people stumbling blocks, and they will certainly stumble over them, fathers and sons together, the neighbor and his companion, they will **perish**. (**Jeremiah 6:21**)
- Jeremiah asks at whose mouth Yehowah God has spoken, and on whose account should the land actually **perish**.
- Who is the man that is wise, that he may understand this, even the one to whom the mouth of Yehowah has spoken, that he may tell it? On what account should the land actually **perish**, be actually burned like the wilderness without anyone passing through? (**Jeremiah 9:12**)
- When Yehowah takes up his dominion over the earth, he will first make clear his Godship, by destroying religion with all of its idol gods. He will then demonstrate, just how powerless all of these false gods are for they will **perish**, and that he truly is the Almighty One.
- This is what you men will say to them; The gods that did not make the very heavens and the earth are the ones who will **perish** from the earth and from under these heavens. (**Jeremiah 10:11**)
- Idols are a vanity, a work of mockery, and when Yehowah God give his attention to them they will all **perish**.
- They are vanity, a work of mockery. In the time of their being given attention they will **perish**. (**Jeremiah 10:15**)
- The leaders of Jerusalem knew that the Law would not **perish** from the priest, so they determined to bring strong words against Jeremiah to quiet his counsel against them.
- And they proceeded to say; Come, men, and let us think out against Jeremiah some thoughts, for the Law will not **perish** from the priest or counsel from the wise one or the word from the prophet. Come and let us strike him with the tongue, and let us pay no attention to any of his words. (**Jeremiah 18:18**)

- The Governing Body of Jehovah's Witnesses are prophesying falsehood, when they say, that they are at **peace** with God, and therefore no harm will befall their organization. This false prophesying will result in their being removed from off of their **ground**, **their Spiritual Paradise**, and being exiled into a foreign land. There is **no peace with Yehowah, when you refuse to listen to him.**
- For falsehood is what they are prophesying to you, for the purpose of having you taken far away from off your ground, and I shall have to disperse you, and you will have to **perish.** (**Jeremiah 27:10**)
- Many have come forth as though speaking for Yehowah God in our world today, but they are speaking falsely and they will all certainly **perish**, for they are all false prophets.
- For I have not sent them, is the utterance of Yehowah, but they are prophesying in my name falsely, to the end that I shall disperse you, and you will have to **perish**, you men and the prophets that are prophesying to you. (**Jeremiah 27:15**)
- Johanan now asked permission of Gedaliah to strike down Ishmael in order to put a stop to this disobedience to the Babylonians. But Gedaliah did not take heed of the danger and so he paid with his life. Johanan recognized the danger to the remaining remnant should Ishmael succeed.
- And Johanan the son of Kareah himself said to Gedaliah, in a place of concealment in Mizpah; I want to go, now, and strike down Ishmael the son of Nethaniah, as no one at all will know. Why should he strike you to the soul, and why must all those of Judah who are being collected together to you be scattered and the remnant of Judah **perish?** (**Jeremiah 40:15**)
- All of their cities like the Vatican and Constantinople and Jerusalem will be devastated, and they will fall, no city in their land will be able to make its escape. Also their **low plains** and **level land**, **their flocks of hundreds of millions of followers**, will certainly **perish**, and the very land of their spiritual pasturage will be despoiled.
- And the despoiler will come in on every city, and there will be no city that can make its escape. And the low plain will certainly **perish** and the level land be annihilated, a thing that Yehowah has said. (**Jeremiah 48:8**)

- Christendom has produced an abundance of peoples who come in to her and her frivolous form of worship. They like the idea, that they can get immortality, without doing anything to earn it. They love her meaningless rituals for they impose no restrictions on their thinking and conduct. Like the sound of the flute, which plays out a merry tune, Christendom has played a tune of happy ease and carefreeness of worship, one that imposes no restrictions on her worshipers. The people in turn, have loved it this way. This rich bounty of false worshipers will be suddenly devastated, and pass away completely, **perishing** forever.

- That is why my own heart will be boisterous for Moab himself, just like flutes, and for the men of Kir-heres my very heart will be boisterous, just like flutes. That is why the very abundance that he has produced will certainly **perish**. (**Jeremiah 48:36**)

- Men believe in such things, because no one has taken the time and energy to prove them false. However in the day of their being given attention, they will be shown to be a mockery, vanity and of no substance in the truth.

- They are vanity, a work of mockery. In the time of their being given attention they will **perish**. (**Jeremiah 51:18**)

- Their circumstance will only tumble into a worse situation and there will be no helper for them. From all over the earth reports will be heard of mistreatment and unjust judgments against them. They will then seek to know God's will but it will elude them. The structure of their way of worship will be removed from them. The Governing Body of Jehovah's Witnesses and the older anointed class will all **perish** and local elders will simply not know reliable counsel.

- There will come adversity upon adversity, and there will occur report upon report, and people will actually seek a vision from a prophet, and the Law itself will **perish** from a priest and counsel from elderly men. (**Ezekiel 7:26**)

- Yehowah then shows, that he will also turn his hand against a number of the Philistine cities, Ashdod, and the kingly residence of Ashkelon, and Ekron, and as a result, the remaining ones among the Philistines within the Promised Land must **perish**.

- Ashdod was one of the five principal cities of the Philistines under their axis lords, and evidently the religious center of Philistia with its worship of the false god Dagon. The other cities were Gath, Gaza, Ashkelon, and Ekron.
- Amos, made prediction of defeat for the ruler of **Ashkelon**. Secular history shows that in the succeeding century Tiglath-pileser III of Assyria made **Ashkelon**, a vassal city
- And I will cut off the inhabitant from Ashdod, and the holder of the scepter from Ashkelon, and I will turn my hand back upon Ekron, and the remaining ones of the Philistines must **perish**, the Sovereign Lord Yehowah has said. (**Amos 1:8**)
- Then a place for them to flee from his judgments would simply **perish**. Neither would their swift ones see the judgment coming and escape, nor would the ones who were strong be able to reinforce their power to resist this judgment from Yehowah God. Among them not a single mighty man would escape even with his soul.
- And a place to which to flee must **perish** from the swift one, and no one strong will reinforce his power, and no mighty man will provide his soul with escape. (**Amos 2:14**)
- There Yehowah God would strike down the summer and winter houses of her kings, and their houses of ivory would have to **perish**, there also many houses would have to come to their finish, for Yehowah God has spoken it.
- And I will strike down the winter house in addition to the summer house. And the houses of ivory will have to **perish**, and many houses will have to come to their finish, is the utterance of Yehowah. (**Amos 3:15**)
- Yet after a time, the captain of the ship came up to him to tell him to take note of their situation, for how could he be sleeping at such a time. He was then called upon to get up and call to his God to save them from destruction. For the captain said, that perhaps the true God will show himself caring about us, and we shall not **perish**. Likely the captain could see that Jonah was a Jew.
- At length the ship captain came near to him and said to him; What is the matter with you, sleeper? Get up, call out to your god! Perhaps the true God will show himself caring about us,

and we shall not **perish**. (Jonah 1:6)

- So they then proceeded to call out to Yehowah God, and they asked God not to hold them responsible for the error of Jonah. Then they requested Yehowah God not to put his innocent blood upon them, for they saw, that to throw him into the sea, was their only option. They knew that Yehowah, the great God, could do whatever his will counseled.
- And they proceeded to call out to Yehowah and to say; Ah, now, O Yehowah, may we, please, not **perish** because of the soul of this man! And do not put upon us innocent blood, since you yourself, O Yehowah, have done according to what you have delighted in! (Jonah 1:14)
- For the king of Nineveh reasoned, that who knew whether Yehowah God would turn back and feel regret, at what he had said he was going to do to them, over their extreme badness.
- Who is there knowing whether the true God may turn back and actually feel regret and turn back from his burning anger, so that we may not **perish**? (Jonah 3:9)
- Then other cities of the seacoast seeing this destruction would also get afraid, and as for Gaza she would also feel severe pains. Ekron also would experience these, for her looked for hope, will have to experience shame. Then a king will certainly **perish** from Gaza, and Ashkelon herself, the Philistines one time capitol city, will not even be inhabited.
- This prophecy of Zechariah's, recorded after Babylon's fall, pointed to future calamities. **Gaza** will also feel very severe pains. History confirms the fulfillment of the foretold calamities. In the latter half of the **Fourth Century B.C.E**, Alexander the Great, after a five-month siege, took Gaza.
- Many of its inhabitants were slain, and the survivors were sold into slavery. Over 200 years later, the Jew Alexander Jannaeus, after a year's siege, completely devastated the city. [Jewish Antiquities, XIII, 364 (xiii, 3)] Although the Roman governor of Syria, Gabinius, ordered the rebuilding of Gaza, this was likely done on a new site. [Jewish Antiquities, XIV, 87,88 [v, 3]]

- In **518 B.C.E.**, Zechariah also proclaimed doom for **Ashkelon** in connection with the time of Tyre's desolation, which took place around **332 B.C.E.**
- Ashkelon will see and get afraid, and as for Gaza, she will also feel very severe pains. Ekron also, because her looked-for hope will have to experience shame. And a king will certainly **perish** from Gaza, and Ashkelon herself will not be inhabited. (**Zechariah 9:5**)
- So they went to wake him up and voiced their concern to him, that they were about to **perish**, if the boat took on too much water and then sank.
- And they came and woke him up, saying; Lord, save us, we are about to **perish**! (**Matthew 8:25**)
- Now he gets to the point, that his great shepherd, Yehowah God is watching over all those who put faith in his Christ, and it is not a desirable thing for any one of these little ones putting faith in Christ to **perish**. His disciples therefore should not be finding fault and trying to gain the ascendancy over one another, but should be working along with God and his angels, to effect the salvation of these little ones who put their faith in Christ.
- Likewise it is not a desirable thing with my Father who is in heaven for one of these little ones to **perish**. (**Matthew 18:14**)
- However Jesus counseled Peter to return his sword to its sheath, for all those who take up the sword will also **perish** by the sword. Jesus did not want his disciples to fight to defend him, for he was willingly going to sacrifice his life to God, in mankind's behalf.
- Then Jesus said to him; Return your sword to its place, for all those who take the sword will **perish** by the sword. (**Matthew 26:52**)
- His disciples were frightened by the storm and were afraid of sinking, yet he was sleeping the stern of the boat upon a pillow. So they awakened him, and incredulously asked him, if he was unconcerned, that they were about to **perish**.
- But he was in the stern, sleeping upon a pillow. So they woke him up and said to him; Teacher, do you not care that we are

about to **perish**? (**Mark 4:38**)

- So they went to wake him and they asked him incredulously why he was not concerned saying; Instructor, Instructor, we are about to **perish**! So Jesus roused himself and viewed the situation and he rebuked the wind and the raging of the water, and they immediately subsided, and a great calm set in.
- Finally they went to him and roused him, saying; Instructor, Instructor, we are about to **perish**! Rousing himself, he rebuked the wind and the raging of the water, and they subsided, and a calm set in. (**Luke 8:24**)
- Yet he also promised them, that not one hair on their heads would **perish**, despite this wicked treatment.
- And yet not a hair of your heads will by any means **perish**. (**Luke 21:18**)
- Yet Peter said to him, that he should **perish**, because he thought he could get possession of the free gift of God, by purchase.
- But Peter said to him; May your silver **perish** with you, because you thought through money to get possession of the free gift of God. (**Acts of Apostles 8:20**)
- Therefore Paul encouraged them to take some food, for it was in their best interests to do so. They were about to be stranded on an island, and lose the boat, and all its food stores, and not knowing what lay ahead of them, this was the wise course to take. Paul then assured them, that if they did, that not one of the hairs of any of their heads would **perish**.
- Therefore I encourage you to take some food, for this is in the interest of your safety, for not a hair of the head of one of you will **perish**. (**Acts of Apostles 27:34**)
- Paul now refers to his own countrymen the Jews, who are under the Law Covenant of Moses. The Law of Moses will be what they are going to be judged under. Those of the rest of the world of mankind, even though they are not bound by the Law Covenant, will all still **perish**, due to sin.

- Even the Laws men pass today, are in effect, regardless of whether a person is aware of them or not. Ignorance of the existence of the Law, does not exempt one from its consequences. God's giving of the Law Covenant to Israel screened them off from all other peoples, for the keeping of the Law Covenant gave one life. He that practices the Law, will live by means of it. The Law brought hope to the Israelites, that other peoples lacked.

- For instance, all those who sinned without Law will also **perish** without Law, but all those who sinned under Law will be judged by Law. (**Romans 2:12**)

- God's wisdom will make the wisdom of men into mere foolishness, so that it simply **perishes**. Intellectual men will be put to shame, and their reasonings will all be shoved aside, by the power of God's spoken words. Therefore, words of worldly wisdom, are not what Paul speaks, but rather he speaks the wisdom from God, which endures forever.

- For it is written: I will make the wisdom of the wise men **perish**, and the intelligence of the intellectual men I will shove aside. (**1 Corinthians 1:19**)

- Later some of these same ones put Yehowah God to the test, by not being willing to follow the ones he had appointed to lead them. This was putting Yehowah to the test, to see if he would back up his appointments of Moses and Aaron, or go the way of the will of the people. He backed up his servants powerfully, and the will of the people fled before his awesome majesty.

- He sent poisonous serpents into their camp, and they bit the people, causing death, to anyone who would not look toward the copper serpent, that God told Moses to make and erect. Thus they must look in faith to his appointed servants, and then they could get life, but if they followed their own fleshly desires to lead them, then they would **perish**.

- This same example Jesus held up as a warning for Christians. Paul was just such an appointed servant of the congregation of God, one directly appointed to his commission by Jesus Christ.

- Neither let us put Yehowah to the test, as some of them put him to the test, only to **perish** by the serpents. (**1 Corinthians 10:9**)

- They also became murmurers against God and his appointed servants Moses and Aaron. For this behavior they **perished**, all those who spoke against them, for they were speaking against duly constituted godly authority, and God simply would not tolerate it. They had, as a people, seen enough to know better.
- Neither be murmurers, just as some of them murmured, only to **perish** by the destroyer. (**1 Corinthians 10:10**)
- These works, the creation of the heavens and the earth will **perish**, but this one, who along with Almighty God created them all, will remain continually. Just like an outer garment the earth and the heavens will wear out and grow old, but the Christ will remain forever.
- They themselves will **perish**, but you yourself are to remain continually, and just like an outer garment they will all grow old. (**Hebrews 1:11**)
- By faith Rahab the harlot did not **perish** along with the rest of the men of her city, because she received the spies peaceably, for she had already repented of her wicked acts, and put faith in God and in his power to save.
- Likewise many have heard the report of the spies sent ahead of Spiritual Israel, through the preaching of the Good News of the Kingdom of God throughout our modern world, and have repented, and now look to God for salvation from a wicked world. He will make provision for them also, if they remain in faith.
- By faith Rahab the harlot did not **perish** with those who acted disobediently, because she received the spies in a peaceable way. (**Hebrews 11:31**)