

~PERMIT (161)

[English, authorize, allow, consent, let, okay, sanction, give a blessing to, Opposite of, **forbid**]

- Sampson asked the boy attending to him to **permit** him to feel the pillars, upon which the house was founded.
- Then Samson said to the boy that was holding him by his hand; Do **permit** me to feel the pillars upon which the house is firmly established and let me lean against them. (**Judges 16:26**)
- Since they have loved this spiritual way of fornication, unfaithfulness has become their way, and so there can be no returning to their God, one who demands exclusive devotion. They have not acknowledged Yehowah God, they have turned away from him, and from true worship, and he would not **permit** them to return.
- Their dealings do not **permit** of a returning to their God, because there is a spirit of fornication in the midst of them, and Yehowah himself they have not acknowledged. (**Hosea 5:4**)
- Another man approached and asked to likewise follow him, but first he wanted Jesus' **permission** to return to his home and bury his father. Likely his father did not die just then, but was aged and would require assistance for some time up to his death.
- Then another of the disciples said to him; Lord, **permit** me first to leave and bury my father. (**Matthew 8:21**)
- Then Jesus launches into a series of woes, that are coming upon the scribes and Pharisees, and he gives reasons for them. These men are acting to keep others away from entering into the Kingdom of God. They have taken a course of rebellion themselves towards God, and now that they have been rejected by him, they are trying to turn others to their way of thinking, thus keeping them also out of the Kingdom also.
- Woe to you, scribes and Pharisees, hypocrites! Because you shut up the kingdom of the heavens before men, for you yourselves do not go in, neither do you **permit** those on their way in to go in. (**Matthew 23:13**)

- As Jesus was healing people, also demons would come out of many, and they one and all would cry out saying, that Jesus was the Son of God. But Jesus rebuked them all, and would not **permit** them to speak, because they knew him to be the Christ, God's Messiah.
- Demons also would come out of many, crying out and saying; You are the Son of God. But, rebuking them, he would not **permit** them to speak, because they knew him to be the Christ. (**Luke 4:41**)
- Now at the time, there was a herd of a considerable number of swine grazing there upon the mountain by the sea. So the Legion of demons asked Jesus, if he would **permit** then to enter into the swine, when they were forced to leave the man, and Jesus consented.
- Now a herd of a considerable number of swine was feeding there on the mountain, so they entreated him to **permit** them to enter into those. And he gave them permission. (**Luke 8:32**)
- Then Jesus said to another man who was following him; Be my follower. Yet the man who had an aging father asked, that he first be **permitted** to go off an care for his father till he died, and then he would come to follow Jesus.
- Then he said to another; Be my follower. The man said; **Permit** me first to leave and bury my father. (**Luke 9:59**)
- Then another man said that he would follow Jesus, but first he wanted **permission** to go home and say goodbye to his household members.
- And still another said; I will follow you, Lord, but first **permit** me to say good-bye to those in my household. (**Luke 9:61**)
- Mysia is a region in the Northwest part of Asia Minor. Its boundaries appear to have varied over time, but basically **Mysia** was bounded from West to the North by the Aegean Sea, the Hellespont, or Dardanelles, and Propontis, Sea of Marmara.
- Bithynia lay to the East and Lydia to the South. While on this second missionary journey, Paul, accompanied by Silas and Timothy, endeavored to go to Bithynia. Yet the Holy Spirit did not **permit** them.
- Further, when getting down to Mysia they made efforts to go into

Bithynia, but the spirit of Jesus did not **permit** them. (**Acts of Apostles 16:7**)

- For his part, Paul was willing to go in to the theatre, but the other disciples would not **permit** him, for they feared for his life.
- For his part, Paul was willing to go inside to the people, but the disciples would not **permit** him. (**Acts of Apostles 19:30**)
- He then warned the populace, that they were all in danger of being charged with sedition, for the unlawful way that they had acted that day in public, for there was no valid cause for such a riotous mob to exist in their city.
- For we are really in danger of being charged with sedition over today's affair, no single cause existing that will **permit** us to render a reason for this disorderly mob. (**Acts of Apostles 19:40**)
- So Paul replied, that he was a Jew, born in Tarsus of Cilicia, which was a major, and well known city then. So Paul asked the military commander for his **permission** to speak to the people in the crowd.
- Then Paul said; I am, in fact, a Jew, of Tarsus in Cilicia, a citizen of no obscure city. So I beg you, **permit** me to speak to the people. (**Acts of Apostles 21:39**)
- So when the native people of Malta saw this, they were sure that Paul was a murderer, or some other similar vile criminal, for he was a prisoner, and even though he had escaped from the violence of the sea, that vindictive justice just would not **permit** him to keep living.
- When the foreign-speaking people caught sight of the venomous creature hanging from his hand, they began saying to one another; Surely this man is a murderer, and although he made it to safety from the sea, vindictive justice did not **permit** him to keep on living. (**Acts of Apostles 28:4**)
- Paul then goes and counsels, that he does not **permit** a woman to teach, which is an exercising of authority over a man, but to sit silent, and take in the meetings, with their many fine discussions.
- I do not **permit** a woman to teach, or to exercise authority over a man, but to be in silence. (**1 Timothy 2:12**)

