

~PHINEHAS 2 (113)
(Phin'e-has)

- **The younger of the two good-for-nothing sons of priest Eli.**
- **And that man went up out of his city from year to year to prostrate himself and to sacrifice to Yehowah of armies in Shiloh. And there is where the two sons of Eli, Hophni and **Phinehas**, were priests to Yehowah. (1 Samuel 1:3)**
- **Now the sons of Eli were good-for-nothing men, they did not acknowledge Yehowah. (1 Samuel 2:12)**
- **While serving as priests, he and his brother Hophni cohabited with women at the sanctuary and treated the offering of Yehowah with disrespect.**
- **As for the due right of the priests from the people, whenever any man was offering a sacrifice, an attendant of the priest came with the three-pronged fork in his hand, just when the meat was boiling. (1 Samuel 2:13)**
- **And made a thrust into the basin or the two-handled cooking pot or the caldron or the one-handled cooking pot. Anything that the fork might bring up the priest would take for himself. That is the way they would do in Shiloh to all the Israelites coming there. (1 Samuel 2:14)**
- **Also, before ever they could make the fat smoke, an attendant of the priest came and said to the man sacrificing; Do give meat to roast for the priest so that he may receive from you, not boiled meat, but raw. (1 Samuel 2:15)**
- **When the man would say to him; Let them be sure to make the fat smoke first of all. Then take for yourself just whatever your soul may crave, he actually said; No, but you should give it now, and, if not, I shall have to take it by force! (1 Samuel 2:16)**
- **And the sin of the attendants came to be very great before Yehowah, for the men treated the offering of Yehowah with disrespect. (1 Samuel 2:17)**

- And Eli was very old, and he had heard of all that his sons kept doing to all Israel and how they would lie down with the women that were serving at the entrance of the tent of meeting. (1 Samuel 2:22)
- When feebly reprimanded by their father, they refused to hear. For their wickedness God pronounced judgment against them. This was fulfilled when they were both killed on the same day in battle with the Philistines.
- And he used to say to them; Why do you keep doing things like these? For the things I am hearing about you from all the people are bad. (1 Samuel 2:23)
- No, my sons, because the report is not good that I am hearing, that the people of Yehowah are causing to circulate. (1 Samuel 2:24)
- If a man should sin against a man, God will arbitrate for him, but if it is against Yehowah that a man should sin, who is there to pray for him? But they would not listen to the voice of their father, because Yehowah was now pleased to put them to death. (1 Samuel 2:25)
- And this is the sign for you that will come to your two sons, Hophni and Phinehas. On one day both of them will die. (1 Samuel 2:34)
- And you must tell him that I am judging his house to time indefinite for the error that he has known, because his sons are calling down evil upon God, and he has not rebuked them. (1 Samuel 3:13)
- And the ark of God itself was captured, and the two sons of Eli, Hophni and Phinehas, died. (1 Samuel 4:11)
- News about the capture of the Ark and the deaths of her father-in-law and her husband was too much for Phineha's wife. She was thrown into shock and died giving birth to Ichabod.
- So the news bearer answered and said; Israel has fled before the Philistines, and there has also occurred a great defeat among the people, and also your own two sons have died, Hophni and Phinehas, and the very ark of the true God has been captured. (1

Samuel 4:17)

- **And it came about that at the moment that he mentioned the ark of the true God, he began to fall from the seat backward beside the gate, and his neck got broken so that he died, because the man was old and heavy, and he himself had judged Israel forty years. (1 Samuel 4:18)**
- **And his daughter-in-law, the wife of Phinehas, was pregnant near to giving birth, and she got to hear the report that the ark of the true God was captured and that her father-in-law and her husband had died. At that she bowed herself and began giving birth, because her pangs came unexpectedly upon her. (1 Samuel 4:19)**
- **And about the time of her death, the women standing by her began to speak; Do not be afraid, because it is a son that you have borne. And she did not answer and did not set her heart on it. (1 Samuel 4:20)**
- **But she called the boy Ichabod, saying; Glory has gone away from Israel into exile, this with reference to the ark of the true God's being captured and with reference to her father-in-law and her husband. (1 Samuel 4:21)**