~PIPE (85) [Hebrew, 'u-ghav']

- A tubular wind instrument.
- And the name of his brother was Jubal. He proved to be the founder of all those who handle the harp and the pipe. (Genesis 4:21)
- Also a long tube used to convey liquids.
- Then he said to me; What are you seeing? So I said; I have seen, and, look! There is a lampstand, all of it of gold, with a bowl on top of it. And its seven lamps are upon it, even seven, and the lamps that are at the top of it have seven pipes. (Zechariah 4:2)
- The exact identification of the musical instrument termed in Hebrew 'u-ghav' is uncertain, since the Bible does not describe it, however, modern Bible translations generally render the Hebrew word pipe. AS, DA, NW, RS
- They continue raising their voice with the tambourine and harp, and keep rejoicing at the sound of the pipe. (Job 21:12)
- And my harp came to be merely for mourning, and my pipe for the voice of weeping ones. (Job 30:31)
- Praise him with the tambourine and the circle dance. Praise him with strings and the pipe. (Psalms 150:4)

The pipe is thus the first wind instrument, likely, woodwind, mentioned in the Scriptures. Jubal, the seventh generation from Adam, is identified as the founder, literally, father, of all those who handle the pipe or, flute.

- And the name of his brother was Jubal. He proved to be the founder of all those who handle the harp and the pipe. (Genesis 4:21) FOOTHOTE
- This possibly indicates the establishment of a profession, either of craftsmen making the instruments or of those playing them.

- · Although the 'u-ghav' was never listed as one of the temple instruments, some scholars believe that this name became a general term, designating any woodwind.
- Originally, though, it may have been a specific instrument, perhaps the flute or possibly a series of multitoned pipes all closed at one end and blown across the open ends. The instrument in Nebuchadnezzar's orchestra specified by the Aramaic word mash-roh-qi', pipe. AT, DA, MO, NW, RS
- That at the time that you hear the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, the bagpipe and all sorts of musical instruments, you fall down and worship the image of gold that Nebuchadnezzar the king has set up. (Daniel 3:5)
- Because of this, at the same time as all the peoples were hearing the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument and all sorts of musical instruments, all the peoples, national groups and languages were falling down and worshiping the image of gold that Nebuchadnezzar the king had set up. (Daniel 3:7)
- You yourself, O king, set forth the command that every man that hears the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, and the bagpipe and all sorts of musical instruments, should fall down and worship the image of gold. (Daniel 3:10)
- Now if you are ready so that when you hear the sound of the horn, the pipe, the zither, the triangular harp, the stringed instrument, and the bagpipe and all sorts of musical instruments, you fall down and worship the image that I have made, all right. But if you do not worship, at that same moment you will be thrown into the burning fiery furnace. And who is that god that can rescue you out of my hands? (Daniel 3:15)
- May correspond to the Hebrew 'u-ghav'.