

~PLANTED (390)

[English, placed, fixed, stood, deposited, set, lodged]

- Yehowah God **planted** a garden home for man to live within and called it Eden.
- Further, Yehowah God **planted** a garden in Eden, toward the east, and there he put the man whom he had formed. (**Genesis 2:8**)
- Abraham **planted** a tamarisk tree at Beersheba, and there he called upon the name of Yehowah God.
- After that he **planted** a tamarisk tree at Beersheba and called there upon the name of Yehowah the indefinitely lasting God. (**Genesis 21:33**)
- Moses compares the tents of Jacob to aloe **plants** that Yehowah God had himself **planted**.
- Like torrent valleys they have extended a long way, like gardens by the river. Like aloe plants that Yehowah has **planted**, like cedars by the waters. (**Numbers 24:6**)
- If a soldier in Israel's army had planted a vineyard and not got the opportunity to actually use it, he could be exempted from military service.
- And who is the man that has **planted** a vineyard and not begun to use it? Let him go and return to his house, for fear he may die in the battle and another man should begin to use it. (**Deuteronomy 20:6**)
- The Psalmist shows, that the man that fears Yehowah God will become like a tree **planted** by streams of water which is fruitful and does not wither.
- And he will certainly become like a tree **planted** by streams of water, that gives its own fruit in its season and the foliage of which does not wither, and everything he does will succeed. (**Psalms 1:3**)

- The Psalmist asked Yehowah God to look upon the stock that he had planted, Jacob, the son he had made strong for himself.
- And the stock that your right hand has **planted**, and look upon the son whom you have made strong for yourself. (**Psalms 80:15**)
- The Psalmist showed that those **planted** in the house of Yehowah standing in his courtyards, will blossom forth.
- Those who are **planted** in the house of Yehowah, in the courtyards of our God, they will blossom forth. (**Psalms 92:13**)
- The Proverbs speak of a capable wife who buys a field and there through her productiveness she **plants** a vineyard for her family.
- She has considered a field and proceeded to obtain it, from the fruitage of her hands she has **planted** a vineyard. (**Proverbs 31:16**)
- The congregator engaged in greater works, building houses and **planting** vineyards for his enjoyment.
- I engaged in greater works. I built houses for myself. I **planted** vineyards for myself. (**Ecclesiastes 2:4**)
- I made gardens and parks for myself, and I **planted** in them fruit trees of all sorts. (**Ecclesiastes 2:5**)
- A time for birth and a time to die. A time to plant and a time to uproot what was **planted**. (**Ecclesiastes 3:2**)
- They are an **idea** that has no place or **root** in God's grand purpose, thus they have never been **planted** or sown. A tree stump can be very hard to pull out of the ground, but the nations have no stump or **root** in the earth.
- Never yet have they been **planted**, never yet have they been sown, never yet has their stump taken root in the earth. And one has only to blow upon them and they dry up, and like stubble the windstorm itself will carry them away. (**Isaiah 40:24**)
- There is a woodsman of the forest who cuts down trees for a living. He thus **plants** a laurel tree, and over many years, because of an abundance of rain, it then becomes a massive tree. It has become

full grown. It has thus served its useful life as a part of the forest, so now what other uses can he put it to?

- There is one whose business is to cut down cedars, and he takes a certain species of tree, even a massive tree, and he lets it become strong for himself among the trees of the forest. He **planted** the laurel tree, and the pouring rain itself keeps making it get big. (**Isaiah 44:14**)
- That established place was the land of promise, Canaan, and the **mountain**, was **Mount Zion** where Jerusalem stood. The **vineyard**, was a place of rejoicing and the **vines**, required constant care to obtain a good yield. Thus the vine must be watered and pruned constantly. This national **vine** began in Egypt, and stretched out through its desert wanderings until it reached Canaan.
- Yehowah then sent judges and wise men and priests and prophets to care for this **vine**, and he freely watered it with abundant waters of truth and divine wisdom. But instead of producing **righteous fruitage**, of **godly thinking and respect for divine principles**, she degenerated, becoming worse than the nations around her.
- And as for me, I had **planted** you as a choice red vine, all of it a true seed. So how have you been changed toward me into the degenerate shoots of a foreign vine? (**Jeremiah 2:21**)
- Likewise, in our day, Yehowah **planted** his organization, and they took root and prospered. For a time they produced good fruitage and so he blessed them. His word, the preaching of the Good News of the Kingdom, has proved to be near in their mouths, but their **works**, that **which ends up in the kidneys**, are far removed.
- You have **planted** them, they have also taken root. They keep going ahead, they have also produced fruit. You are near in their mouth, but far away from their kidneys. (**Jeremiah 12:2**)
- Yehowah our creator is also the source of water, and he repeatedly uses water in the Bible record, to represent spiritual truths, understanding and insight from him. Therefore, ones who depend on him and trust in him, will never run short of the waters of truth, through which true spiritual growth occurs. Such a one will always be well-watered and will continue to produce both fruitage and foliage year round.

- And he will certainly become like a tree **planted** by the waters, that sends out its roots right by the watercourse, and he will not see when heat comes, but his foliage will actually prove to be luxuriant. And in the year of drought he will not become anxious, nor will he leave off from producing fruit. (**Jeremiah 17:8**)
- Yehowah now told Baruch, that he was the one who had built up the Israelite system, and now that it failed to bring him honor, he was going to tear it down completely. Even all of the land itself would be torn down, with nothing remaining. What really could Baruch expect to come away from all of this with except his soul alive?
- This is what you should say to him; This is what Yehowah has said; Look! What I have built up I am tearing down, and what I have **planted** I am uprooting, even all the land itself. (**Jeremiah 45:4**)
- The second **great eagle** was the nation of Egypt to the south. The nation of Israel rebelled against domination by Babylon by turning to Egypt for assistance against her. They tried to make alliances with Egypt to help them to grow strong enough to throw off Babylon's domination, but Yehowah had firmly **planted** them in Babylon for 70 years while their homeland rested.
- And there came to be another great eagle, having great wings, and having large pinions, and, look! This very vine stretched its roots hungrily toward him. And its foliage it thrust out to him in order for him to irrigate it, away from the garden beds where it was **planted**. (**Ezekiel 17:7**)
- Again Yehowah draws an analogy to the mother, his earthly organization being like a vine in the blood of Israel's sons. She is a fruitful vine, one **planted** by waters and full of branches, because she has God's word the Bible to freely water her and to make her grow and produce much fruit due to her abundance of water.
- Your mother was like a vine in your blood, **planted** by waters. A bearer of fruit and full of branches she became because of abundant water. (**Ezekiel 19:10**)
- When Judah was taken off of the land of Israel they were taken to Babylon, a waterless wilderness when compared to Canaan, their homeland. They were rejected from being Yehowah's covenant people,

his earthly organization. Jehovah's Witnesses are about to be deported from off of their **spiritual estate** and **planted in a waterless wilderness** as just another part of Babylon the Great.

- They have already lost their position as God's earthly organization, and they will soon see that in Babylon where they are now **planted**, nothing grows. Why? Because they lorded it over their brothers by acting beastlike toward them and they despise direction from Yehowah by calling it apostasy.
- And now she is **planted** in the wilderness, in a waterless and thirsty land. (**Ezekiel 19:13**)
- At that time the nations that are left remaining will know that Yehowah God has taken control of the earth for the purpose of a blessing. Yes, he tore down his earthly organization and kept it restrained for a time, but he has now **planted** them in a permanent place and blessed them abundantly.
- He long ago set a prophetic type of these events surrounding Jerusalem's destruction, exile and regathering, and now he has also brought what it pictured to a glorious fulfillment. We can be sure that after the destruction of all false religion, God will regather his seed and bless them in the land of promise.
- And the nations that will be left remaining round about you will have to know that I myself, Yehowah, have built the things torn down, I have **planted** what has been laid desolate. I myself, Yehowah, have spoken and I have done it. (**Ezekiel 36:36**)
- Though Yehowah blessed Ephraim, the firstborn tribe of Israel with a productive land, yet because of Ephraim's error their sons were destined to be given over to a killer, and they would be removed from off this productive land.
- Ephraim, whom I have seen like Tyre **planted** in a pasture ground, even Ephraim is destined to a bringing out of his sons even to a killer. (**Hosea 9:13**)
- Like a wicked landowner Jehovah's Witnesses keep taking money from people worldwide who can ill afford it, and instead of using it properly to produce new books of **insight** and **understanding**, you simply use it to build up **houses of hewn stone**, delightful residences in

the heart of the world's wealthiest city so that yourselves can dwell within them.

- Yehowah is driving you out of them! The worldwide field that you have **planted** will not be around at the season of fruits for you to rejoice in the product of the vine, for you have behaved indecently.
- Therefore, for the reason that you are extracting farm rent from someone lowly, and the tribute of grain you keep taking from him, houses of hewn stone you have built, but you will not keep dwelling in them, and desirable vineyards you have **planted**, but you will not keep drinking the wine of them. ([Amos 5:11](#))
- Then another illustration he set before them. He compared the Kingdom of the heavens to a mustard seed, which a man took and **planted** in his field.
- Another illustration he set before them, saying; The kingdom of the heavens is like a mustard grain, which a man took and **planted** in his field. ([Matthew 13:31](#))
- Now Jesus launches into another illustration in a similar vein and also directed towards these same religious leaders of the people. This illustration is of a householder who **planted** a vineyard. He did all the things necessary to make his vineyard productive, like putting a fence around it to keep out wild animals, and building a winepress to process the juice of the grapes, and erecting a tower to watch over it from.
- Hear another illustration; There was a man, a householder, who **planted** a vineyard and put a fence around it and dug a winepress in it and erected a tower, and let it out to cultivators, and traveled abroad. ([Matthew 21:33](#))
- So with the chief priests and scribes still present, he launched into a series of illustrations that were aimed at them. The first is about a vineyard owner who **planted** a vineyard and put a fence around it and dug a vat for the winepress, and then erected a tower so that others could watch over it. Then he let it out to cultivators and traveled abroad.
- Also, he started to speak to them with illustrations; A man **planted** a vineyard, and put a fence around it, and dug a vat for the winepress and erected a tower, and let it out to cultivators, and traveled abroad. ([Mark 12:1](#))

- Then Jesus through another illustration, showed them, what God was looking for within all of them, good spiritual fruitage. He explained that a man had a fig tree **planted** in his vineyard and he kept coming to it, looking for fruit that he could eat.
- Then he went on to tell this illustration; A certain man had a fig tree **planted** in his vineyard, and he came looking for fruit on it, but found none. (**Luke 13:6**)
- Now the mustard grain or seed is the smallest of the vegetable seeds, and so Jesus showed, that if one had just a tiny amount of faith, then he would say to a tree to be lifted up and **planted** in the sea, and it would obey him.
- Then the Lord said; If you had faith the size of a mustard grain, you would say to this black mulberry tree; Be uprooted and **planted** in the sea! And it would obey you. (**Luke 17:6**)
- So with their objection answered, he started into an illustration, with them as the target of it. He opened his illustration by stating, that there was a man who **planted** a vineyard, and then let it out to cultivators to care for it, and he himself traveled abroad for a considerable time.
- Then he started to tell the people this illustration; A man **planted** a vineyard and let it out to cultivators, and he traveled abroad for considerable time. (**Luke 20:9**)
- When we see a beautiful garden, do we glorify the gardener who planted it, and pulls the weeds, or do we give God the glory for creating such beautiful things? Paul alludes to this by saying, that he and Apollos were like the gardeners who **planted** and weeded the garden, but God alone knows how to makes things grow, and he is the one deserving of glory and honor, because he created all these beautiful things. He is worthy of far greater honor and glory, because without his works, there would be no garden, for he created the very idea of a garden.
- I **planted**, Apollos watered, but God kept making it grow. (**1 Corinthians 3:6**)