

~PLANT (580)

[English, place, fix, stand, deposit, set, lodge]

- Noah proceeded to **plant** a field and become a farmer after the flood.
- Now Noah started off as a farmer and proceeded to **plant** a vineyard. ([Genesis 9:20](#))
- Yehowah God promised to bring Israel to the Promised Land and **plant** them in the mountain of his inheritance.
- You will bring them and **plant** them in the mountain of your inheritance; An established place that you have made ready for you to inhabit, O Yehowah, a sanctuary, O Yehowah, that your hands have established. ([Exodus 15:17](#))
- A dead body falling upon the seed of a **plant** did not defile the seed, it remained clean.
- And should any of their dead bodies fall upon any seed of a **plant** that is to be sown, it is clean. ([Leviticus 11:37](#))
- Any fruit bearing tree the Israelites would **plant** was uncircumcised for three years, and its fruit could not be eaten.
- And in case you people come into the land, and you must **plant** any tree for food, you must also consider its fruitage impure as its foreskin. For three years it will continue uncircumcised for you. It should not be eaten. ([Leviticus 19:23](#))
- Israel inherited a land of vineyards and olive trees that they themselves did not **plant**.
- And houses full of all good things and that you did not fill, and cisterns hewn out that you did not hew out, vineyards and olive trees that you did not **plant**, and you shall have eaten and become satisfied. ([Deuteronomy 6:11](#))
- Thus I gave you a land for which you had not toiled and cities that you had not built, and you took up dwelling in them. Vineyards and olive groves that you did not **plant** are what you

are eating. (**Joshua 24:13**)

- Israelites were to **plant** no sort of tree as a sacred pole anywhere near to the altar of Yehowah God.
- You must not **plant** for yourself any sort of tree as a sacred pole near the altar of Yehowah your God that you will make for yourself. (**Deuteronomy 16:21**)
- One of the maledictions against Israel was that they would **plant**, but someone else would harvest, they would lose what they had worked to produce.
- You will become engaged to a woman, but another man will rape her. You will build a house, but you will not dwell in it. You will **plant** a vineyard, but you will not begin to use it. (**Deuteronomy 28:30**)
- Vineyards you will **plant** and certainly cultivate, but you will drink no wine and gather nothing in, because the worm will eat it up. (**Deuteronomy 28:39**)
- There should not be found within Israel any man or woman who was spiritually like the root of a **poisonous** plant or wormwood.
- That there may not be among you a man or a woman or a family or a tribe whose heart is turning today away from Yehowah our God to go and serve the gods of those nations, that there may not be among you a root bearing the fruit of a poisonous **plant** and wormwood. (**Deuteronomy 29:18**)
- Yehowah God promised to appoint a place for his people to live and **plant** them there.
- And I shall certainly appoint a place for my people Israel and **plant** them, and they will indeed reside where they are, and no more will they be disturbed, and the sons of unrighteousness will not afflict them again as they did at the first. (**2 Samuel 7:10**)
- And I shall certainly appoint a place for my people Israel and **plant** them, and they will indeed reside where they are and no more will they be disturbed, and the sons of unrighteousness will not wear them out again, just as they did at the first. (**1 Chronicles 17:9**)

- Judah was told that in the third year they could again sow seed and **plant** for the enemy threat would be gone then.
- And this will be the sign for you. There will be an eating this year of the growth from spilled kernels, and in the second year grain that shoots up of itself, but in the third year sow seed, you people, and reap and **plant** vineyards and eat their fruitage. (2 Kings 19:29)
- Job asked if a papyrus **plant** will grow where there is no water.
- Will a papyrus **plant** grow tall without a swampy place? Will a reed grow big without water? (Job 8:11)
- Job showed that at the scent of water a cut down tree will sprout boughs like a new **plant**.
- At the scent of water it will sprout and it will certainly produce a bough like a new **plant**. (Job 14:9)
- The Zebra explores mountains for pasturage and every sort of green **plant** it seeks out there.
- It explores mountains for its pasturage and after every sort of green **plant** it seeks. (Job 39:8)
- Yehowah God drove away foreign nations and **planted** Israel in the Promised Land.
- You yourself by your hand drove away even nations, and you proceeded to **plant** them instead. You went breaking national groups and sending them away. (Psalms 44:2)
- This prophecy about the Messiah was fulfilled in Jesus Christ hanging upon the stake.
- But for food they gave me a poisonous **plant**, and for my thirst they tried to make me drink vinegar. (Psalms 69:21)
- Israel is likened to a vine departing from Egypt and before them Yehowah God drove out nations so that he could **plant** it in the Promised Land.

- You proceeded to make a vine depart from Egypt. You kept driving out the nations, that you might **plant** it. (**Psalms 80:8**)
- Israelites sowed fields and **planted** vineyards in hope of receiving bountiful crops.
- And they sow fields and **plant** vineyards, that they may yield fruitful crops. (**Psalms 107:37**)
- There is a time to **plant** and a time to uproot **plantings**.
- A time for birth and a time to die. A time to **plant** and a time to uproot what was planted. (**Ecclesiastes 3:2**)
- Of course Yehowah first dealt with the Israelite nation, led by Judah, and they later apostatized and rebelled against him. Also Christianity apostatized and rebelled against God in the **First Century** of our **Common Era**. In more recent days Yehowah restored a remnant of his people through an organization now known as Jehovah's Witnesses.
- He has worked hard during these Last Days to rid this vineyard of **stones** and other obstructions to spiritual growth, and he has loosened the soil by giving instruction by means of his spirit through many fine books, Bibles and reference works. He **planted** in his vineyard a choice red vine, his anointed sons, and built a tower in it, his organization, to watch over the vineyard.
- And he proceeded to dig it up and to rid it of stones and to **plant** it with a choice red vine, and to build a tower in the middle of it. And there was also a winepress that he hewed out in it. And he kept hoping for it to produce grapes, but it gradually produced wild grapes. (**Isaiah 5:2**)
- How can they say that they have not forgotten their God? They have removed his personal name Yehowah from their Bibles, and they neither know how to correctly spell, or to pronounce, the divine name **Yehowah**. Does this sound like people who are close or intimate **friends** with God?
- Neither do they actually **know Yehowah**, for they think of him as a Trinity, a three-headed God, which he is not. Yehowah is the **rock of their fortress** the strong foundation of their fortress cities, but they have forgotten him and so their cities lie desolated.

- Instead of remembering their God, they **plant pleasant plantations of interfaith, and shared beliefs with demon and pagan religions**, the **shoot, or growth** of a **stranger, or foreign god**. Their Christmas celebration comes from Babylonian and Roman worship of the Sun and agriculture.
- Their Easter comes from the fertility goddess Astarte. Their Halloween comes from the Druids, and their use of the **cross from Babylon's god Tammuz and Nimrod**. They have forgotten their God, and they bow down to worship idols, the works of their own hands.
- For you have forgotten the God of your salvation, and the Rock of your fortress you have not remembered. That is why you **plant** pleasant plantations, and with the shoot of a stranger you set it. (**Isaiah 17:10**)
- Now Yehowah addresses Hezekiah and the men of Judah, how will they know when it is safe to return to the safety of their own possessions? For the next two years they should live off of the uncultivated produce of the land. Then in the third year they can return to normal life of **planting** and harvest and reaping their fields and vineyards.
- And this will be the sign for you. There will be an eating this year of the growth from spilled kernels, and in the second year grain that shoots up of itself, but in the third year sow seed, you people, and reap, and **plant** vineyards and eat their fruitage. (**Isaiah 37:30**)
- Yehowah God put his words in the mouth of his Son of Man, in order to **plant** the heavens and lay a foundation for a New Earth, and say to Zion that they are his people.
- And I shall put my words in your mouth, and with the shadow of my hand I shall certainly cover you, in order to **plant** the heavens and lay the foundation of the earth and say to Zion, You are my people. (**Isaiah 51:16**)
- Today, many laborers and even skilled men build homes for others, but cannot afford one of their own. Many men and women **plant** seed in other's fields, but cannot afford the basics of life, food, shelter and clothing. This sad situation will not exist in the Kingdom.

Men will build their own homes and will plant their own gardens and vineyards, and there will be no one making them tremble.

- **And they will certainly build houses and have occupancy, and they will certainly **plant** vineyards and eat their fruitage. (Isaiah 65:21)**
- **Yehowah God promised that his people would not **plant** and someone else do the eating, for their days would be long like the days of a tree.**
- **They will not build and someone else have occupancy, they will not **plant** and someone else do the eating. For like the days of a tree will the days of my people be, and the work of their own hands my chosen ones will use to the full. (Isaiah 65:22)**
- **Yehowah God commissioned Jeremiah to be over nations to pull down and to uproot and also to **plant**.**
- **See, I have commissioned you this day to be over the nations and over the kingdoms, in order to uproot and to pull down and to destroy and to tear down, to build and to **plant**. (Jeremiah 1:10)**
- **Likewise any nations that Yehowah has spoken good toward them, who turn to a bad way, he will likewise change his position toward them.**
- **But at any moment that I may speak concerning a nation and concerning a kingdom to build it up and to **plant** it. (Jeremiah 18:9)**
- **Yehowah's fatherly watchful eye remained upon them there in Babylon, and in time, as promised, he remembered them, and restored them to their homeland. There he blessed a unified remnant, who repented of their wicked past.**
- **And I will set my eye upon them in a good way, and I shall certainly cause them to return to this land. And I will build them up, and I shall not tear down, and I will **plant** them, and I shall not uproot. (Jeremiah 24:6)**
- **They were not coming back to Jerusalem in **two years** as Hananiah had falsely prophesied, but most of them would die there and seventy years later mostly only their children and grandchildren would**

return to rebuild Jerusalem. Therefore they should build houses and **plant** gardens for this was their new home.

- Build houses and inhabit them, and **plant** gardens and eat their fruitage. (**Jeremiah 29:5**)
- The people wanted to believe their false prophets, who told them, that their exile in Babylon would be short, and that they could quickly return to their homeland. Shemaiah was a false prophet, and he wanted to be the only one influencing God's people, there in Babylon. Therefore, he tried to use his influence, to silence Jeremiah, whose message he opposed. But God's message would not be silenced.
- For that is why he has sent to us at Babylon, saying; It is long drawn out! Build houses and inhabit them, and **plant** gardens and eat their fruitage. (**Jeremiah 29:28**)
- Samaria, a land whose people had long since been sent into exile, would be re-inhabited by his people. They would again cultivate the land, for vineyards require extensive human cultivation. They will not be quickly removed again from off this land, for the **planters** would not only **plant** these vineyards, but they would also start to use them.
- You will yet **plant** vineyards in the mountains of Samaria. The planters will certainly plant and start to use them. (**Jeremiah 31:5**)
- Under Satan's system, Yehowah had to safeguard his people by disciplining them constantly, else they would fall to its wicked pressures. This situation will dramatically turn around, when Satan is abysed, and a positive system rules, one in which goodness and peace are actively promoted.
- Then Yehowah will actively work to upbuild and **plant** righteous ones in all the earth, for never again will they be torn down. God's blessing will then fill the earth with a righteous seed, and they will take control of God's garden home, and make it sprout with beauty and goodness.
- And it must occur that just as I had kept alert toward them to uproot and to pull down and to tear down and to destroy and to do damage, so I shall keep alert toward them to build up and to **plant**, is the utterance of Yehowah. (**Jeremiah 31:28**)

- Then with the influence of Satan the Devil gone for the thousand years, Yehowah will apply his goodness to his people and use his mighty spirit to build them up, and not to tear them down. The very land will transform under this grand blessing, and the people will exult in the glory of rule by God. Earth and her peoples will then experience a true measure of her potential. This time is just ahead, therefore rejoice!
- And I will exult over them to do them good, and I will **plant** them in this land in trueness with all my heart and with all my soul. (**Jeremiah 32:41**)
- Further Jehonadab had laid a command upon them to live in tents, and not to sow seed or **plant** a vineyard. They should live as alien residents in the land all of their days. This command could make many hardships for them, but they still honored his word.
- And no house must you build, and no seed must you sow, and no vineyard must you **plant**, nor must it come to be yours. But in tents you should dwell all your days, in order, that you may keep living many days upon the surface of the ground where you are residing as aliens. (**Jeremiah 35:7**)
- The word from Yehowah was simple. They must remain in the land, and if they would do so, then he would build them up and not tear them down again. He would **plant** them in the land and they would prosper. He would then feel regret over all of the calamity he had brought upon them, and bless them as a people.
- If you will without fail keep dwelling in this land, I will also build you up and I shall not tear you down, and I will **plant** you and I shall not uproot you, for I shall certainly feel regret over the calamity that I have caused to you. (**Jeremiah 42:10**)
- Jeremiah lamented that Yehowah God had built against him encircling him with poisonous **plant** and hardships.
- He has built against me, that he may encircle me with poisonous **plant** and hardship. (**Lamentations 3:5**)
- Jeremiah likened his situation in Jerusalem before her fall to wormwood and a poisonous plant, homelessness and affliction.
- Remember my affliction and my homeless state, the wormwood

and the poisonous **plant**. (**Lamentations 3:19**)

- These repurchased ones will be cleansed from worshipping their dungy idols and will have learned to listen to Yehowah's prophet, The Son of Man. No more will the so called **religious brother nations** treat them with scorn. The Promised Land will then be free of those polluting it through violence and false religious practices. Yehowah will bring true peace to his people and they will come **to know him intimately, as their God**.
- And they will actually dwell upon it in security and build houses and **plant** vineyards, and they must dwell in security when I execute acts of judgment upon all those treating them with scorn all round about them, and they will have to know that I am Yehowah their God. (**Ezekiel 28:26**)
- Their leaders speak words, making false oaths in concluding a covenant, thus perverting justice. Their judgments are perverted like a poisonous **plant** growing in a furrow of the open field, where foodstuffs would be expected to be growing.
- They speak words, making false oaths, concluding a covenant, and judgment has sprouted like a poisonous **plant** in the furrows of the open field. (**Hosea 10:4**)
- There will be no more teams of horses, legions of strong young men, leading her or plowing her fields, because she will become a bare crag and an object of astonishment to all onlookers!
- On a crag will horses run, or will one plow there with cattle? For into a poisonous **plant** you people have turned justice, and the fruitage of righteousness into wormwood. (**Amos 6:12**)
- Then Yehowah God will regather his people Israel, the captive ones whom he previously exiled, and they will actually rebuild the desolated cities and rebuild them. They will also **plant** vineyards then, and they will exist a long time so as to drink the wine of them. They will **plant** gardens and also eat the fruitage of them to satisfaction.
- And I will gather back the captive ones of my people Israel, and they will actually build the desolated cities and inhabit them, and **plant** vineyards and drink the wine of them, and make gardens and eat the fruit of them. (**Amos 9:14**)

- Yehowah then promises to **plant** his people firmly upon their ground, so that they will never again be uprooted from their God-given land, a land of true and lasting promise.
- And I shall certainly **plant** them upon their ground, and they will no more be uprooted from their ground that I have given them, Yehowah your God has said. (**Amos 9:15**)
- So Yehowah God in his loving-kindness appointed a bottle gourd plant, a fast growing creeping **plant** that clings to other structures, to grow, to provide shade for Jonah as he waited, and so that he might calm down his anger. Thus Jonah began to rejoice greatly over the shade provided by this plant.
- Accordingly Yehowah God appointed a bottle-gourd **plant**, that it should come up over Jonah, in order to become a shade over his head, to deliver him from his calamitous state. And Jonah began to rejoice greatly over the bottle-gourd plant. (**Jonah 4:6**)
- Yet the true God, Yehowah, also appointed a worm at the ascending of the next day, so that it should strike the bottle gourd **plant**, and it gradually dried up and died.
- But the true God appointed a worm at the ascending of the dawn on the next day, that it should strike the bottle-gourd **plant**, and it gradually dried up. (**Jonah 4:7**)
- So now Yehowah God again went to Jonah, and asked him, if his continuing anger was justified, because of the bottle gourd **plant** dying, and he thus losing the shade he received from it, which was really a minor issue regarding his personal comfort. Jonah then responded that he felt that he was justified, for he became angry even to the point of death.
- And God proceeded to say to Jonah; Have you rightly become hot with anger over the bottle-gourd **plant**? At that he said; I have rightly become hot with anger, to the point of death. (**Jonah 4:9**)
- So Yehowah God reasoned, that he had become hot with anger over the loss of a mere bottle gourd **plant**, that only provided him a measure of shade. Also, Jonah had done no work to make the **plant** come up in the first place, for he had not **planted** it. Neither did he toil like a farmer does to make it grow, for it was a mere growth of the

night. Thus, when it perished in another night, why was he angry about this?

- But Yehowah said; You, for your part, felt sorry for the bottle-gourd **plant**, which you did not toil upon or make get big, which proved to be a mere growth of a night and perished as a mere growth of a night. ([Jonah 4:10](#))
- Then their wealth must come to be for pillage, and their houses will become a desolate waste. They will build houses, but not have the occupancy of them, and they will indeed **plant** vineyards, but they will not be around to drink the wine of them.
- And their wealth must come to be for pillage and their houses for a desolate waste. And they will build houses, but they will not have occupancy, and they will **plant** vineyards, but they will not drink the wine of them. ([Zephaniah 1:13](#))
- Jesus now gives them a simple illustration, that of his heavenly father as the great cultivator of mankind, and these men who stumbled over his son's teachings, as **plants** within his garden, ones that he did not **plant**, like weeds. As any fine gardener does, he will remove from his garden all **plants**, or weeds, that he did not **plant**.
- Yehowah God does this through teachings, that separate out from mankind, those who love spiritual things, and advance to accept them, and those who do not, and who stumble over new understanding.
- In reply he said; Every plant that my heavenly Father did not plant will be uprooted. ([Matthew 15:13](#))