

## ~PLEAD (125)

[English, beg, beseech, implore, entreat, appeal, impertune, supplicate, pray]

- Ruth told Naomi not to **plead** with her to leave her, for she was loyal to a Naomi, and to Yehowah her God.
- And Ruth proceeded to say; Do not **plead** with me to abandon you, to turn back from accompanying you, for where you go I shall go, and where you spend the night I shall spend the night. Your people will be my people, and your God my God. (**Ruth 1:16**)
- The psalmist asked Yehowah God to **plead** his cause for him for he was a mighty one.
- O God, by your name save me, and with your mightiness may you **plead** my cause. (**Psalms 54:1**)
- The Psalmist asked for Yehowah God to **plead** the cause of his people, and to stand up of his afflicted ones with judicial decisions.
- May he **plead** the cause of your people with righteousness and of your afflicted ones with judicial decision. (**Psalms 72:2**)
- Yehowah God will **plead** the cause of the peoples in uprightness.
- Say among the nations; Yehowah himself has become king. The productive land also becomes firmly established so that it cannot be made to totter. He will **plead** the cause of the peoples in uprightness. (**Psalms 96:10**)
- Yehowah God will **plead** the cause of his people, and he will feel regret over his servants.
- For Yehowah will **plead** the cause of his people, and he will feel regret even over his servants. (**Psalms 135:14**)
- Yehowah God will **plead** his peoples cause, and he will certainly rob the soul of those robbing them.
- For Yehowah himself will **plead** their cause, and he will certainly

rob of soul those robbing them. (**Proverbs 22:23**)

- The redeemer of Israel is strong, and he himself will **plead** their cause along with you.
- For their Redeemer is strong, he himself will **plead** their cause with you. (**Proverbs 23:11**)
- The congregator encourages men to **plead** their cause with their fellowman.
- **Plead** your own cause with your fellowman, and do not reveal the confidential talk of another. (**Proverbs 25:9**)
- The congregator encourages anyone judging to judge righteously and **plead** the cause of the afflicted and poor ones.
- Open your mouth, judge righteously and **plead** the cause of the afflicted one and the poor one. (**Proverbs 31:9**)
- Mankind is not able to **plead** their own cause with one more powerful than they are.
- Whatever has come to be, its name has already been pronounced, and it has become known what man is, and he is not able to **plead** his cause with one that is more powerful than he is. (**Ecclesiastes 6:10**)
- What a turnaround needed to occur! There is no one doing good in all of the land. Israel's leaders exploited the people merely for bribes. They turn a deaf ear to the oppressed and poor ones, ruling instead in favor of those who can offer the bribe. Oppressed and poor ones like fatherless boys and widows cry out for justice, but receive none.
- Learn to do good. Search for justice. Set right the oppressor. Render judgment for the fatherless boy. **Plead** the cause of the widow. (**Isaiah 1:17**)
- So after that wherever they would travel to cities and villages the people would assemble the sickly ones in the marketplaces, and they would **plead** with him, that they might just touch the fringes of his outer garment, and all those who did so, were healed of whatever was wrong with them.

- **And wherever he would enter into villages or cities or countryside they would place the sick ones in the marketplaces, and they would **plead** with him that they might touch just the fringe of his outer garment. And as many as did touch it were made well. (Mark 6:56)**
- **Therefore his services as High Priest are always available to his anointed sons here on earth, for he is always alive to **plead** for them. Thus the way into the holy place is one clearly marked out, and one, that is always available to his anointed sons through prayer.**
- **Consequently he is able also to save completely those who are approaching God through him, because he is always alive to **plead** for them. (Hebrews 7:25)**