

~PLEASANT (234)

[English, enjoyable, agreeable, pleasing, lovely, nice, pleasurable, satisfying, amusing, Opposite of, **unpleasant**]

- Issachar's blessing was to find a good land that is **pleasant** and there he would bear burdens.
- And he will see that the resting-place is good and that the land is **pleasant**, and he will bend down his shoulder to bear burdens and he will become subject to slavish forced labor. (**Genesis 49:15**)
- To David, Saul and Jonathan were the **pleasant** ones during their life.
- Saul and Jonathan, the lovable ones and the **pleasant** ones during their life, and in their death they were not separated. Swifter than the eagles they were, mightier than the lions they were. (**2 Samuel 1:23**)
- David found the friendship of Johathan more **pleasant** than the companionship of even a woman.
- I am distressed over you, my brother Jonathan, very **pleasant** you were to me. More wonderful was your love to me than the love from women. (**2 Samuel 1:26**)
- David is described as the pleasant one of the melodies of Israel for he wrote many of the Psalms.
- And these are the last words of David; The utterance of David the son of Jesse, and the utterance of the able-bodied man that was raised up on high, the anointed of the God of Jacob, and the **pleasant** one of the melodies of Israel. (**2 Samuel 23:1**)
- David wrote that the measuring line of Yehowah God had fallen for him in **pleasant** places, and it was agreeable to him.
- The measuring lines themselves have fallen for me in **pleasant** places. Really, my own possession has proved agreeable to me. (**Psalms 16:6**)

- The Psalmist encourages his fellow Israelites to make melody to Yehowah God with the **pleasant** harp and stringed instruments.
- Strike up a melody and take a tambourine, the **pleasant** harp together with the stringed instrument. (**Psalms 81:2**)
- The Psalmist expressed how very good and **pleasant** it is for spiritual brothers to dwell together in unity.
- Look! How good and how **pleasant** it is for brothers to dwell together in unity! (**Psalms 133:1**)
- The Psalmist encourages Israelites to make melody to the name of Yehowah God for it is **pleasant** to do so.
- Praise Yah, for Yehowah is good. Make melody to his name, for it is **pleasant**. (**Psalms 135:3**)
- The Psalmist showed, that their judges had been thrown down, but that they had heard his sayings, that they were **pleasant**.
- Their judges have been thrown down by the sides of the crag, but they have heard my sayings, that they are **pleasant**. (**Psalms 141:6**)
- The Psalmist encourages his fellow Israelites to make melody to Yehowah God for it is fitting and very **pleasant**.
- Praise Yah, you people, for it is good to make melody to our God, for it is **pleasant**, praise is fitting. (**Psalms 147:1**)
- The congregator encourages his son to let wisdom enter into his heart and to look upon knowledge as **pleasant** to acquire.
- When wisdom enters into your heart and knowledge itself becomes **pleasant** to your very soul. (**Proverbs 2:10**)
- The Proverb refers to wrong sexual intimacies seeming sweet, and bread eaten in secrecy as **pleasant**, but the end result of them is bitter.
- Stolen waters themselves are sweet, and bread eaten in secrecy, it is **pleasant**. (**Proverbs 9:17**)

- **Pleasant** saying are something clean to Yehowah God.
- The schemes of the bad one are something detestable to Yehowah, but **pleasant** sayings are clean. (**Proverbs 15:26**)
- Pleasant sayings are a honeycomb, sweet to the soul of the one hearing them bringing a healing to their bones.
- **Pleasant** sayings are a honeycomb, sweet to the soul and a healing to the bones. (**Proverbs 16:24**)
- It is **pleasant** to keep the words of the wise ones eating them, by putting them into practice, and sounding them for there through our own lips.
- For it is **pleasant** that you should keep them in your belly, that they may be firmly established together upon your lips. (**Proverbs 22:18**)
- **Pleasant** words are wasted upon anyone with an ungenerous eye.
- Your morsel that you have eaten, you will vomit it out, and you will have wasted your **pleasant** words. (**Proverbs 23:8**)
- By knowledge will the interior rooms of the mind be filled with precious and **pleasant** things of great value.
- And by knowledge will the interior rooms be filled with all precious and **pleasant** things of value. (**Proverbs 24:4**)
- The shepherd girl was very **pleasant** to her shepherd boy.

Look! You are beautiful, my dear one, also **pleasant**. Our divan also is one of foliage. (**Song of Solomon 1:16**)
- You are beautiful, O girl companion of mine, like **Pleasant** City, comely like Jerusalem, awesome as companies gathered around banners. (**Song of Solomon 6:4**)
- How beautiful you are, and how **pleasant** you are, O beloved girl, among exquisite delights! (**Song of Solomon 7:6**)

- How can they say that they have not forgotten their God? They have removed his personal name Yehowah from their Bibles, and they neither know how to correctly spell, or to pronounce, the divine name **Yehowah**. Does this sound like people who are close or intimate **friends** with God?
- Neither do they actually **know Yehowah**, for they think of him as a Trinity, a three-headed God, which he is not. Yehowah is the **rock of their fortress**, the strong foundation of their fortress cities, but they have forgotten him and so their cities lie desolated.
- Instead of remembering their God, they plant **pleasant plantations of interfaith, and shared beliefs with demon and pagan religions**, the **shoot, or growth** of a **stranger, or foreign god**. Their Christmas celebration comes from Babylonian and Roman worship of the Sun and agriculture.
- Their Easter comes from the fertility goddess Astarte. Their Halloween comes from the Druids, and their use of the **cross from Babylon's god Tammuz and Nimrod**. They have forgotten their God, and they bow down to worship idols, the works of their own hands.
- For you have forgotten the God of your salvation, and the Rock of your fortress you have not remembered. That is why you plant **pleasant** plantations, and with the shoot of a stranger you set it. (**Isaiah 17:10**)
- Just as the blood of Israel and Judah's inhabitants in **607 B.C.E.** was upon Babylon, likewise the blood of Spiritual Israelites today is upon Babylon the Great, the world empire of government based on false religion. Spiritual Israel cries out to God, he has eaten me up, he has set me as an empty vessel, he has swallowed me down. Spiritual Israel will rule the earth in righteousness, but now they feel helpless like one swallowed down by a big snake. They have all of them been sacrificed at her hands, their redeemer must now act. They cry to their God for help.
- Nebuchadrezzar the king of Babylon has eaten me up, he has thrown me into confusion. He has set me as an empty vessel. He has swallowed me down like a big snake, he has filled his abdomen with my **pleasant** things. He has rinsed me away. (**Jeremiah 51:34**)

- At Jerusalem's fall the very ones previously eating **pleasant** things were struck with astonishment at the widespread famine in the streets of Jerusalem.
- The very ones that were eating **pleasant** things have been struck with astonishment in the streets. The very ones that were being reared in scarlet have had to embrace ash heaps. (**Lamentations 4:5**)
- From Yehowah's standpoint the crowd of Egypt are undesirable. Mockingly he asks; Compared to whom are you more **pleasant**? The answer is no one! They will not come into the covenant but will go down into Sheol with the uncircumcised ones.
- Compared with whom are you more **pleasant**? Do go down, and you must be laid with the uncircumcised ones! (**Ezekiel 32:19**)