

~PLEASED (200)

**[English, satisfied, happy, content, delighted, contented, thrilled,
Opposite of, unhappy, dissatisfied]**

- At this the heart of the priest was **pleased**, and he came into the midst of the people.
- At this the heart of the priest was **pleased**, and he now took the ephod and the teraphim and the carved image and came into the midst of the people. (**Judges 18:20**)
- Who can arbitrate for a man in a dispute with Yehowah God, because Yehowah God was now **pleased** to put them to death.
- If a man should sin against a man, God will arbitrate for him, but if it is against Yehowah that a man should sin, who is there to pray for him? But they would not listen to the voice of their father, because Yehowah was now **pleased** to put them to death. (**1 Samuel 2:25**)
- The Psalmist asked Yehowah God to be **pleased** to deliver him, and asked he make haste to come to his assistance.
- Be **pleased**, O Yehowah, to deliver me. O Yehowah, to my assistance do make haste. (**Psalms 40:13**)
- The Psalmist showed that when the wicked one saw a thief, he was **pleased** with him, and his sharing came to be with adulterers.
- Whenever you saw a thief, you were even **pleased** with him, and your sharing was with adulterers. (**Psalms 50:18**)
- The Psalmist asked if Yehowah God would keep casting off his people, and never against be **pleased** with them.
- Will it be to times indefinite that Yehowah keeps casting off, and will he no more be **pleased** again? (**Psalms 77:7**)
- Micah postulates, whether even thousands of rams and tens of thousands of torrents of oil would **please** him, or even be adequate for him? Could Micah give his own firstborn son, as a payment for his own

revolt against God? Would the fruitage of his own belly be adequate to cover his own sin?

- **Will Yehowah be **pleased** with thousands of rams, with tens of thousands of torrents of oil? Shall I give my firstborn son for my revolt, the fruitage of my belly for the sin of my soul? (**Micah 6:7**)**
- **Then Herod had a birthday party which he held for himself, and at this party his daughter danced at it for him. This dancing **pleased** Herod so much, that he offered her anything she wanted.**
- **But when Herod's birthday was being celebrated the daughter of Herodias danced at it, and **pleased** Herod so much (**Matthew 14:6**)**
- **During this celebration his daughter, the child of Herodias danced for him, and this **pleased** Herod very much. So the king said to her; Ask me for whatever you want, and I will give it to you.**
- **And the daughter of this very Herodias came in and danced and **pleased** Herod and those reclining with him. The king said to the maiden; Ask me for whatever you want, and I will give it to you. (**Mark 6:22**)**
- **Those in the Province of Achaia, had begged Paul for a share in this gift to the holy ones in Jerusalem, and so he had collected together a relief ministration for his brothers in Jerusalem, and was journeying there to deliver it, along with the Christian love of many fine peoples.**
- **For those in Macedonia and Achaia have been **pleased** to share up their things by a contribution to the poor of the holy ones in Jerusalem. (**Romans 15:26**)**
- **Paul felt indebted to these Jewish anointed Christians in Jerusalem, who had borne the brunt of the persecution of the Jews in the first few years of early Christianity, carrying boldly the message to others, so that it did not die out. Their courage and love of the truth was renowned. They provided all the world with good spiritual things, through their teachings and ministerial efforts.**
- **True, they have been **pleased** to do so, and yet they were debtors to them, for if the nations have shared in their spiritual things, they also owe it to minister publicly to these with things for the fleshly body. (**Romans 15:27**)**

- God understands this functional dilemma, and he alone knows what the body needs to do, and so he has set the different members in place, and given each a function just as it **pleased** him, one that it performs best, and then made them all to work together for the good of all the other members. Is this not how our bodies work? Cooperation through love then is essential in the Christian congregation, between all its many members.

- But now God has set the members in the body, each one of them, just as he **pleased**. (**1 Corinthians 12:18**)

- God then gives to each seed a body according to his choice and his wisdom to make such things grow. Each seed in turn gets the kind of body, that it represents. One wheat, another barley, still another for grass or trees.

- But God gives it a body just as it has **pleased** him, and to each of the seeds its own body. (**1 Corinthians 15:38**)

- So then, Christians are well **pleased** to leave this temporary dwelling house, and take up their permanent residence with the Lord in heaven. Thus we do not fear death.

- But we are of good courage and are well **pleased** rather to become absent from the body and to make our home with the Lord. (**2 Corinthians 5:8**)

- It is to his holy anointed sons, that God has been **pleased** to make known knowledge of his glorious riches, regarding this sacred secret among all the nations. What is this sacred secret? It is Christ in union with his anointed congregation, sharing the hope of Christ's glory. Christ made all things existing, and they were not only made by him, but also for him. Therefore anointed Christians become an inheritor of all things, through his great riches.

- To whom God has been **pleased** to make known what are the glorious riches of this sacred secret among the nations. It is Christ in union with you, the hope of his glory. (**Colossians 1:27**)

- Paul shows, that it was with a tender affection for them there in Thessalonica, that he, and those there with him, were rather well **pleased** to impart, not only the Good News of God's Kingdom to them,

but also their own souls, because they became beloved to Paul, and those who were with him.

- **So, having a tender affection for you, we were well **pleased** to impart to you, not only the Good News of God, but also our own souls, because you became beloved to us. (1 Thessalonians 2:8)**
- **Enoch was also a righteous man of faith for we have the scriptural witness, that even though wicked ones went looking for him to kill him over his witness spoken against them in God's name, that God took him, before they could do to him as they **pleased**. We did not know Enoch personally, but his faith speaks from the distant past to us today, who suffer persecution for speaking in Yehowah's glorious name.**
- **By faith Enoch was transferred so as not to see death, and he was nowhere to be found because God had transferred him, for before his transference he had the witness that he had **pleased** God well. (Hebrews 11:5)**
- **Paul now encourages his anointed brothers to share all of their good things with others, for with such sacrifices God is well pleased, for these things are done in imitation of him, and thus they are always in harmony with his will.**
- **Moreover, do not forget the doing of good and the sharing of things with others, for with such sacrifices God is well **pleased**. (Hebrews 13:16)**