

**~PLEASE ++ (1675)**

**[English, satisfy, gratify, give pleasure to, make happy, delight, thrill, entertain, Opposite of, **displease**]**

- And it came about that as soon as he got near to entering Egypt, then he said to Sarai his wife; **Please**, now! I well know you are a woman beautiful in appearance. (**Genesis 12:11**)
- **Please** say you are my sister, in order, that it may go well with me on your account, and my soul will be certain to live due to you. (**Genesis 12:13**)
- Hence Abram said to Lot; **Please**, do not let any quarreling continue between me and you and between my herdsmen and your herdsmen, for we men are brothers. (**Genesis 13:8**)
- Is not the whole land available to you? **Please**, separate from me. If you go to the left, then I will go to the right, but if you go to the right, then I will go to the left. (**Genesis 13:9**)
- And Yehowah said to Abram after Lot had separated from him; Raise your eyes, **please**, and look from the place where you are, northward and southward and eastward and westward. (**Genesis 13:14**)
- He now brought him outside and said; Look up, **please**, to the heavens and count the stars, if you are possibly able to count them. And he went on to say to him; So your seed will become. (**Genesis 15:5**)
- Hence Sarai said to Abram; **Please** now! Yehowah has shut me off from bearing children. Please, have relations with my maidservant. Perhaps I may get children from her. So Abram listened to the voice of Sarai. (**Genesis 16:2**)
- Then he said; Yehowah, if, now, I have found favor in your eyes, **please** do not pass by your servant. (**Genesis 18:3**)
- Let a little water be taken, **please**, and you must have your feet washed. Then recline under the tree. (**Genesis 18:4**)
- But Abraham went on to answer and say; **Please**, here I have

- taken upon myself to speak to Yehowah, whereas I am dust and ashes. ([Genesis 18:27](#))
- But he continued; May Yehowah, **please**, not grow hot with anger, but let me go on speaking; Suppose thirty are found there. In turn he said; I shall not do it if I find thirty there. ([Genesis 18:30](#))
  - But he continued on; **Please**, here I have taken upon myself to speak to Yehowah; Suppose twenty are found there. In turn he said; I shall not bring it to ruin on account of the twenty. ([Genesis 18:31](#))
  - Finally he said; May Yehowah, **please**, not grow hot with anger, but let me speak just this once; Suppose ten are found there. In turn he said; I shall not bring it to ruin on account of the ten. ([Genesis 18:32](#))
  - And he proceeded to say; **Please**, now, my lords, turn aside, please, into the house of your servant and stay overnight and have your feet washed. Then you must get up early and travel on your way. To this they said; No, but in the public square is where we shall stay overnight. ([Genesis 19:2](#))
  - Then he said; **Please**, my brothers, do not act badly. ([Genesis 19:7](#))
  - **Please**, here I have two daughters who have never had intercourse with a man. Please, let me bring them out to you. Then do to them as is good in your eyes. Only to these men do not do a thing, because that is why they have come under the shadow of my roof. ([Genesis 19:8](#))
  - Then Lot said to them; Not that, **please**, Yehowah! ([Genesis 19:18](#))
  - **Please**, now, your servant has found favor in your eyes so that you are magnifying your loving-kindness, which you have exercised with me to preserve my soul alive, but I, I am not able to escape to the mountainous region for fear calamity may keep close to me and I certainly die. ([Genesis 19:19](#))
  - **Please**, now, this city is nearby to flee there and it is a small thing. May I, please, escape there, is it not a small thing? And

my soul will live on. (**Genesis 19:20**)

- And he went on to say; Take, **please**, your son, your only son whom you so love, Isaac, and make a trip to the land of Moriah and there offer him up as a burnt offering on one of the mountains that I shall designate to you. (**Genesis 22:2**)
- Hence Abraham said to his servant, the oldest one of his household, who was managing all he had; Put your hand, **please**, under my thigh. (**Genesis 24:2**)
- And he went on to say; Yehowah the God of my master Abraham, cause it to happen, **please**, before me this day and perform loving-kindness with my master Abraham. (**Genesis 24:12**)
- What must occur is that the young woman to whom I shall say; Let your water jar down, **please**, that I may take a drink, and who will indeed say; Take a drink, and I shall also water your camels, this is the one you must assign to your servant, to Isaac, and by this let me know that you have performed loyal love with my master. (**Genesis 24:14**)
- At once the servant ran to meet her and said; Give me, **please**, a little sip of water from your jar. (**Genesis 24:17**)
- And he went on to say; Whose daughter are you? Tell me, **please**. Is there any room at the house of your father for us to spend the night? (**Genesis 24:23**)
- Here I am stationed at a fountain of water. What must occur is that the maiden coming out to draw water to whom I shall actually say; **Please**, let me drink a little water from your jar. (**Genesis 24:43**)
- Before I was finished speaking in my heart, why, there was Rebekah coming out, with her jar upon her shoulder, and she made her way down to the fountain and began to draw water. Then I said to her, Give me a drink, **please**. (**Genesis 24:45**)
- So Esau said to Jacob; Quick, **please**, give me a swallow of the red, the red there, for I am tired! That is why his name was called Edom. (**Genesis 25:30**)

- To this they said; We have unmistakably seen that Yehowah has proved to be with you. Hence we said; Let, **please**, an oath of obligation occur between us, between us and you, and let us conclude a covenant with you. (**Genesis 26:28**)
- So at this time take, **please**, your implements, your quiver and your bow, and go out to the field and hunt some venison for me. (**Genesis 27:3**)
- Go, **please**, to the herd and get me from there two kids of the goats, good ones, that I may make them up into a tasty dish for your father such as he is fond of. (**Genesis 27:9**)
- And Jacob went on to say to his father; I am Esau your firstborn. I have done just as you have spoken to me. Raise yourself up, **please**. Sit down and eat some of my game, in order, that your soul may bless me. (**Genesis 27:19**)
- Then Isaac said to Jacob; Come near, **please**, that I may feel you, my son, to know whether you are really my son Esau or not. (**Genesis 27:21**)
- Then Isaac his father said to him; Come near, **please**, and kiss me, my son. (**Genesis 27:26**)
- Now Reuben went walking in the days of the wheat harvest and got to find mandrakes in the field. So he brought them to Leah his mother. Then Rachel said to Leah; Give me, **please**, some of your sons mandrakes. (**Genesis 30:14**)
- And he continued, Raise your eyes, **please**, and see all the he-goats springing upon the flock are striped, speckled and spotty, for I have seen all that Laban is doing to you. (**Genesis 31:12**)
- In turn Jacob inquired and said; Tell me, **please**, your name. However, he said; Why is it that you inquire for my name? With that he blessed him there. (**Genesis 32:29**)
- However, Jacob said; No, **please**. If, now, I have found favor in your eyes, then you must take my gift at my hand, because in harmony with its purpose I have seen your face as though seeing God's face in that you received me with pleasure. (**Genesis 33:10**)

- Take, **please**, the gift conveying my blessing which was brought to you, because God has favored me and because I have everything. And he continued to urge him, so that he took it. (**Genesis 33:11**)
- Let my lord, **please**, pass on ahead of his servant, but may I myself continue the journey at my leisure according to the pace of the livestock that is before me and according to the pace of the children until I shall come to my lord at Seir. (**Genesis 33:14**)
- When Esau said; Let me, **please**, put at your disposal some of the people who are with me. To this he said; Why this? Let me find favor in the eyes of my lord. (**Genesis 33:15**)
- And Hamor proceeded to speak with them, saying; As for Shechem my son, his soul is attached to your daughter. Give her, **please**, to him as a wife. (**Genesis 34:8**)
- And he went on to say to them; Listen, **please**, to this dream that I have dreamed. (**Genesis 37:6**)
- So he said to him; Go, **please**. See whether your brothers are safe and sound and whether the flock is safe and sound, and bring me back word. With that he sent him away from the low plain of Hebron, and he went on toward Shechem. (**Genesis 37:14**)
- To this he said; It is my brothers I am looking for. Tell me, **please**; Where are they tending flocks? (**Genesis 37:16**)
- After that they sent the long striped garment and had it brought to their father and said; This is what we found. Examine, **please**, whether it is your sons long garment or not. (**Genesis 37:32**)
- So he turned aside to her by the road and said; Allow me, **please**, to have relations with you. For he did not know that she was his daughter-in-law. However, she said; What will you give me that you may have relations with me? (**Genesis 38:16**)
- As she was being brought out she herself sent to her father-in-law, saying; By the man to whom these belong I am pregnant. And she added; Examine, **please**, to whom these belong, the seal ring and the cord and the rod. (**Genesis 38:25**)

- At this they said to him; We have dreamed a dream, and there is no interpreter with us. So Joseph said to them; Do not interpretations belong to God? Relate it to me, **please**. (**Genesis 40:8**)
- Nevertheless, you must keep me in your remembrance as soon as it goes well with you, and you must, **please**, perform loving-kindness with me and mention me to Pharaoh, and you must get me out of this house. (**Genesis 40:14**)
- Judah now came near to him and said; I pray you, my master, **please** let your slave speak a word in the hearing of my master, and do not let your anger grow hot against your slave, because it is the same with you as with Pharaoh. (**Genesis 44:18**)
- So now, **please**, let your slave stay instead of the boy as a slave to my master, that the boy may go up with his brothers. (**Genesis 44:33**)
- So Joseph said to his brothers; Come close to me, **please**. With that they came close to him. Then he said; I am Joseph your brother, whom you sold into Egypt. (**Genesis 45:4**)
- After that they said to Pharaoh; We have come to reside as aliens in the land, because there is no pasturage for the flock that your servants have, for the famine is severe in the land of Canaan. And now let your servants dwell, **please**, in the land of Goshen. (**Genesis 47:4**)
- Gradually the days approached for Israel to die. So he called his son Joseph and said to him; If, now, I have found favor in your eyes, place your hand, **please**, under my thigh, and you must exercise loving-kindness and trustworthiness toward me. Please, do not bury me in Egypt. (**Genesis 47:29**)
- So Joseph said to his father; They are my sons whom God has given me in this place. At this he said; Bring them, **please**, to me that I may bless them. (**Genesis 48:9**)
- Finally the days of weeping for him passed, and Joseph spoke to Pharaoh's household, saying; If, now, I have found favor in your eyes, speak, **please**, in the hearing of Pharaoh, saying; (**Genesis 50:4**)

- My father made me swear, saying; Look! I am dying. In my burial place which I have excavated for myself in the land of Canaan is where you are to bury me. And now, **please**, let me go up and bury my father, after which I am willing to return. (**Genesis 50:5**)
- This is what you are to say to Joseph; I beseech you, pardon, **please**, the revolt of your brothers and their sin in that they have rendered evil to you. And now pardon, please, the revolt of the servants of your fathers God. And Joseph burst into tears when they spoke to him. (**Genesis 50:17**)
- And they will certainly listen to your voice, and you must come, you and the older men of Israel, to the king of Egypt, and you men must say to him, Yehowah the God of the Hebrews has come in touch with us, and now we want to go, **please**, a journey of three days into the wilderness, and we want to sacrifice to Yehowah our God. (**Exodus 3:18**)
- Then Yehowah said to him once more; Stick your hand, **please**, into the upper fold of your garment. So he stuck his hand into the upper fold of his garment. When he drew it out, why, here his hand was stricken with leprosy like snow! (**Exodus 4:6**)
- But he said; Excuse me, Yehowah, but send, **please**, by the hand of the one whom you are going to send. (**Exodus 4:13**)
- Accordingly Moses went and returned to Jethro his father-in-law and said to him; I want to go, **please**, and return to my brothers who are in Egypt that I may see whether they are still alive. So Jethro said to Moses; Go in peace. (**Exodus 4:18**)
- However, they went on to say; The God of the Hebrews has come in touch with us. We want to go, **please**, a journey of three days into the wilderness and sacrifice to Yehowah our God, otherwise he may strike at us with pestilence or with sword. (**Exodus 5:3**)
- Not so! Go, **please**, you who are able-bodied men, and serve Yehowah, because that is what you are seeking to secure. With that they were driven out from before Pharaoh. (**Exodus 10:11**)
- And now pardon, **please**, my sin just this once and entreat Yehowah your God that he may turn away just this deadly plague

from upon me. (**Exodus 10:17**)

- But now if you will pardon their sin, and if not, wipe me out, **please**, from your book that you have written. (**Exodus 32:32**)
- And now, if, **please**, I have found favor in your eyes, make me know, please, your ways, that I may know you, in order, that I may find favor in your eyes. And consider that this nation is your people. (**Exodus 33:13**)
- At this he said; Cause me to see, **please**, your glory. (**Exodus 33:18**)
- Then he said; If, now, I have found favor in your eyes, O Yehowah, let Yehowah, **please**, go along in the midst of us, because it is a stiff-necked people, and you have to forgive our error and our sin, and you must take us as your possession. (**Exodus 34:9**)
- At this he said; **Please**, do not leave us, because, for the reason that you well know where we may encamp in the wilderness, you must serve as eyes for us. (**Numbers 10:31**)
- So if this is the way you are doing to me, **please** kill me off altogether, if I have found favor in your eyes, and let me not look upon my calamity. (**Numbers 11:15**)
- And he went on to say; Hear my words, **please**. If there came to be a prophet of yours for Yehowah, it would be in a vision I would make myself known to him. In a dream I would speak to him. (**Numbers 12:6**)
- Immediately Aaron said to Moses; Excuse me, my lord! Do not, **please**, attribute to us the sin in which we have acted foolishly and which we have committed! (**Numbers 12:11**)
- **Please**, do not let her continue like someone dead, whose flesh at the time of his coming out of his mothers womb is half eaten off! (**Numbers 12:12**)
- And Moses began to cry out to Yehowah, saying; O God, **please**! Heal her, please! (**Numbers 12:13**)
- And now, **please**, let your power become great, O Yehowah, just



as you have spoken, saying; (**Numbers 14:17**)

- Forgive, **please**, the error of this people according to the greatness of your loving-kindness, and just as you have pardoned this people from Egypt onward until now. (**Numbers 14:19**)
- And Moses went on to say to Korah; Listen, **please**, you sons of Levi. (**Numbers 16:8**)
- Then he spoke to the assembly, saying; Turn aside, **please**, from before the tents of these wicked men and do not touch anything that belongs to them, that you may not be swept away in all their sin. (**Numbers 16:26**)
- Let us pass, **please**, through your land. We shall not pass through a field or a vineyard, and we shall not drink the water of a well. On the king's road we shall march. We shall not bend toward the right or the left, until we shall pass through your territory. (**Numbers 20:17**)
- And now do come, **please**, do curse this people for me, for they are mightier than I am. Perhaps I may be able to strike them and I may drive them out of the land, for I well know that the one whom you bless is a blessed one and the one whom you curse is cursed. (**Numbers 22:6**)
- In turn they came to Balaam and said to him; This is what Balak the son of Zippor has said; Do not be detained, **please**, from coming to me. (**Numbers 22:16**)
- For I shall without fail honor you greatly, and everything you may say to me I shall do. So do come, **please**. Do execrate this people for me. (**Numbers 22:17**)
- And now you men also stay here, **please**, tonight that I may know what further Yehowah will speak with me. (**Numbers 22:19**)
- Then Balak said to him; Do come, **please**, with me to another place from which you can see them. Only the extremity of them you will see, and you will not see all of them. And execrate them for me from there. (**Numbers 23:13**)
- Then Balak said to Balaam; O come, **please**. Let me take you to

still another place. Perhaps it will be right in the eyes of the true God so that you will certainly execrate him for me from there. **(Numbers 23:27)**

- Let me pass over, **please**, and see the good land that is across the Jordan, this good mountainous region and Lebanon. **(Deuteronomy 3:25)**
- Now ask, **please**, concerning the former days that occurred before you, from the day that God created man on the earth and from one end of the heavens clear to the other end of the heavens, Was any great thing brought about like this or was anything heard like it? **(Deuteronomy 4:32)**
- And now, **please**, swear to me by Yehowah that, because I have exercised loving-kindness toward you, you also will certainly exercise loving-kindness toward the household of my father, and you must give me a trustworthy sign. **(Joshua 2:12)**
- Then Joshua said to Achan; My son, render, **please**, glory to Yehowah the God of Israel and make confession to him, and tell me, please, What have you done? Do not hide it from me. **(Joshua 7:19)**
- Hence we said; Let us take action in our behalf, **please**, by building the altar, not for burnt offering nor for sacrifice. **(Joshua 22:26)**
- And the watchers got to see a man going out of the city. So they said to him; Show us, **please**, the way to get into the city, and we shall certainly exercise kindness toward you. **(Judges 1:24)**
- In time he said to her; Give me, **please**, a little water to drink, for I am thirsty. Accordingly she opened a skin bottle of milk and gave him a drink, after which she covered him. **(Judges 4:19)**
- Do not, **please**, move away from here until I come to you and I have brought out my gift and set it before you. Accordingly he said; I, for my part, shall keep sitting here until you return. **(Judges 6:18)**
- However, Gideon said to the true God; Do not let your anger blaze against me, but let me speak just once more. Let me, **please**, make a test only once more with the fleece. Let, please,

dryness occur to the fleece alone, and upon all the earth let there come to be dew. (**Judges 6:39**)

- And now call out, **please**, in the hearing of the people, saying; Who is there afraid and trembling? Let him retire. So Gideon put them to the proof. With that, twenty-two thousand of the people retired, and there were ten thousand that remained. (**Judges 7:3**)
- Later he said to the men of Succoth; **Please** give round loaves of bread to the people that are following my steps, for they are tired and I am chasing after Zebah and Zalmunna, the kings of Midian. (**Judges 8:5**)
- Speak, **please**, in the hearing of all the landowners of Shechem, Which is better for you, for seventy men, all the sons of Jerubbaal, to rule over you or for one man to rule over you? And you must remember that your bone and your flesh I am. (**Judges 9:2**)
- At this Zebul said to him; Where now is that saying of yours that you mouthed; Who is Abimelech that we should serve him? Is not this the people whom you rejected? Go out now, **please**, and fight against them. (**Judges 9:38**)
- But the sons of Israel said to Yehowah; We have sinned. You yourself do to us according to anything that is good in your eyes. Only deliver us, **please**, this day. (**Judges 10:15**)
- Then Israel sent messengers to the king of Edom, saying; Let me pass, **please**, through your land, and the king of Edom did not listen. And also to the king of Moab they sent, and he did not consent. And Israel kept dwelling in Kadesh. (**Judges 11:17**)
- After that Israel sent messengers to Sihon the king of the Amorites, the king of Heshbon, and Israel said to him; Let us pass, **please**, through your land to my own place. (**Judges 11:19**)
- Then they would say to him; **Please** say Shibboleth. And he would say; Sibboleth. As he was unable to say the word correctly. And they would lay hold of him and slay him at the fords of the Jordan. So there fell at that time forty-two thousand out of Ephraim. (**Judges 12:6**)
- And now watch yourself, **please**, and do not drink wine or

intoxicating liquor, and do not eat anything unclean. (**Judges 13:4**)

- And Manoah began to entreat Yehowah and say; Excuse me, Yehowah. The man of the true God that you just sent, let him, **please**, come again to us and instruct us as to what we ought to do to the child that will be born. (**Judges 13:8**)
- Manoah now said to Yehowah's angel; Let us, **please**, detain you and fix up a kid of the goats before you. (**Judges 13:15**)
- Then Samson said to them; Let me, **please**, propound a riddle to you. If you will without fail tell it to me during the seven days of the banquet and you do solve it, I shall in that case have to give you thirty undergarments and thirty outfits of clothing. (**Judges 14:12**)
- But her father said; I really said to myself, You must unquestionably hate her. Hence I gave her to your groomsman. Is not her younger sister better than she is? Let her, **please**, become yours instead of the other. (**Judges 15:2**)
- Later Delilah said to Samson; Do tell me, **please**; In what is your great power and with what can you be tied for one to master you? (**Judges 16:6**)
- Subsequently Delilah said to Samson; Look! You have trifled with me that you might speak lies to me. Now tell me, do **please**, with what you can be tied. (**Judges 16:10**)
- Samson now called to Yehowah and said; Sovereign Lord Yehowah, remember me, **please**, and strengthen me, please, just this once, O you the true God, and let me avenge myself upon the Philistines with vengeance for one of my two eyes. (**Judges 16:28**)
- Then they said to him; Inquire, **please**, of God that we may know whether our way on which we are going will be successful. (**Judges 18:5**)
- So they sat down, and both of them began to eat and to drink together, after which the father of the young woman said to the man; Come on, **please**, and stay overnight, and let your heart feel good. (**Judges 19:6**)

- When he got up early in the morning on the fifth day to go, the father of the young woman then said; **Please**, take sustenance for your heart. And they lingered until the fading away of the day. And both of them kept eating. (**Judges 19:8**)
- The man now rose to go, he and his concubine and his attendant, but his father-in-law, the young woman's father, said to him; Look, now! The day has declined toward becoming evening. **Please**, stay overnight. Here the day is settling down. Stay here overnight, and let your heart feel good. And tomorrow you people must get up early for your journey, and you must go to your tent. (**Judges 19:9**)
- At that the owner of the house went on out to them and said to them; No, my brothers, do not do anything wrong, **please**, since this man has come into my house. Do not commit this disgraceful folly. (**Judges 19:23**)
- Here are my virgin daughter and his concubine. Let me bring them out, **please**, and you rape them and do to them what is good in your eyes. But to this man you must not do this disgraceful, foolish thing. (**Judges 19:24**)
- In time Ruth the Moabite woman said to Naomi; Let me go, **please**, to the field and glean among the ears of grain following after whoever it is in whose eyes I may find favor. So she said to her; Go, my daughter. (**Ruth 2:2**)
- Then she said; Let me glean, **please**, and I shall certainly gather among the cut-off ears of grain behind the harvesters. So she entered and kept on her feet from that time in the morning until her sitting down just now in the house a little while. (**Ruth 2:7**)
- And it must occur that anyone left over in your house will come and bow down to him for the payment of money and a round loaf of bread, and will certainly say; Attach me, **please**, to one of the priestly offices to eat a piece of bread. (**1 Samuel 2:36**)
- And he went on to say; What is the word that he has spoken to you? Do not, **please**, hide it from me. May God do so to you and so may he add to it if you should hide from me a word of all the word that he has spoken to you. (**1 Samuel 3:17**)

- And the she-asses belonging to Kish the father of Saul got lost. So Kish said to Saul his son; Take, **please**, with you one of the attendants and get up, go, look for the she-asses. (**1 Samuel 9:3**)
- But he said to him; Look, **please**! There is a man of God in this city, and the man is held in honor. All that he says comes true without fail. Let us go there now. Perhaps he can tell us our way that we must go. (**1 Samuel 9:6**)
- Then Saul approached Samuel in the middle of the gate and said; Do tell me, **please**, Just where is the house of the seer? (**1 Samuel 9:18**)
- At this Saul's uncle said; Do tell me, **please**; What did Samuel say to you men? (**1 Samuel 10:15**)
- And Saul proceeded to say to the people that were with him; Take the count, **please**, and see who has gone out from us. When they took the count, why, look! Jonathan and his armor-bearer were not there. (**1 Samuel 14:17**)
- However, Jonathan said; My father has brought ostracism upon the land. See, **please**, how my eyes have beamed because I tasted this little bit of honey. (**1 Samuel 14:29**)
- And now, **please**, pardon my sin and return with me that I may prostrate myself to Yehowah. (**1 Samuel 15:25**)
- At this he said; I have sinned. Now honor me, **please**, in front of the older men of my people and in front of Israel and return with me, and I shall certainly prostrate myself to Yehowah your God. (**1 Samuel 15:30**)
- Let our lord, **please**, command your servants before you that they should look for a skilled man playing upon the harp. And it must occur that, when God's bad spirit comes to be upon you, he will have to play with his hand, and it will certainly be well with you. (**1 Samuel 16:16**)
- So Saul said to his servants; Provide me, **please**, a man doing well at playing, and you must bring him to me. (**1 Samuel 16:17**)
- Consequently Saul sent to Jesse, saying; Let David, **please**, keep attending upon me, for he has found favor in my eyes. (**1 Samuel**

**16:22)**

- Then Jesse said to David his son; Take, **please**, to your brothers this ephah of roasted grain and these ten loaves of bread, and carry them quickly to the camp to your brothers. (**1 Samuel 17:17**)
- As for Jonathan, Saul's son, he took great delight in David. So Jonathan told David, saying; Saul my father is seeking to have you put to death. And now be on your guard, **please**, in the morning, and you must dwell in secrecy and keep yourself hidden. (**1 Samuel 19:2**)
- And he went on to say; Send me away, **please**, because we have a family sacrifice in the city, and it was my own brother that commanded me. So now, if I have found favor in your eyes, let me slip away, please, that I may see my brothers. That is why he has not come to the king's table. (**1 Samuel 20:29**)
- And he proceeded to say to his attendant; Run, **please**, find the arrows that I am shooting. The attendant ran, and he himself shot the arrow to make it pass beyond him. (**1 Samuel 20:36**)
- Later David went from there to Mizpeh in Moab and said to the king of Moab; Let my father and my mother, **please**, dwell with you people until I know what God will do to me. (**1 Samuel 22:3**)
- Then Saul said to his servants stationed about him; Listen, **please**, you Benjaminites. Will the son of Jesse also give to all of you fields and vineyards? Will he appoint all of you chiefs of thousands and chiefs of hundreds? (**1 Samuel 22:7**)
- Saul now said; Listen, **please**, you son of Ahitub! To which he said; Here I am, my lord. (**1 Samuel 22:12**)
- Will the landowners of Keilah surrender me into his hand? Will Saul come down just as your servant has heard? O Yehowah the God of Israel, tell your servant, **please**. To this Yehowah said; He will come down. (**1 Samuel 23:11**)
- Go, **please**, persevere some more and ascertain and see his place where his foot comes to be, whoever saw him there, for it has been said to me that he himself is surely cunning. (**1 Samuel 23:22**)

- Ask your own young men, and they will tell you, that my young men may find favor in your eyes, because it was upon a good day that we came. Just give, **please**, whatever your hand may find to your servants and to your son David. (**1 Samuel 25:8**)
- She then fell at his feet and said; Upon me myself, O my lord, be the error, and, **please**, let your slave girl speak in your ears, and listen to the words of your slave girl. (**1 Samuel 25:24**)
- **Please**, do not let my lord set his heart upon this good-for-nothing man Nabal, for, as his name is, so is he. Nabal is his name, and senselessness is with him. As for me your slave girl, I did not see my lords young men that you had sent. (**1 Samuel 25:25**)
- Pardon, **please**, the transgression of your slave girl, because Yehowah will without fail make for my lord a lasting house, because the wars of Yehowah are what my lord is fighting, and as for badness, it will not be found in you throughout your days. (**1 Samuel 25:28**)
- Abishai now said to David; God has today surrendered your enemy into your hand. And now let me, **please**, pin him to the earth with the spear just once, and I shall not do it to him twice. (**1 Samuel 26:8**)
- It is unthinkable, on my part, from Yehowah's standpoint, to thrust my hand out against the anointed of Yehowah! So now take, **please**, the spear that is at his head and the water jug, and let us get on our way. (**1 Samuel 26:11**)
- And now let my lord the king, **please**, listen to the words of his servant; If it is Yehowah that has incited you against me, let him smell a grain offering. But if it is the sons of man, they are cursed before Yehowah, because they have driven me out today from feeling myself attached to the inheritance of Yehowah, saying; Go, serve other gods! (**1 Samuel 26:19**)
- So Saul disguised himself and clothed himself with other garments and went, he and two men with him, and they came to the woman by night. He now said; Employ divination, **please**, for me by spirit mediumship and bring up for me the one whom I shall designate to you. (**1 Samuel 28:8**)



- And now, **please**, you, in turn, obey the voice of your maidservant, and let me set before you a piece of bread, and you eat, that power may come to be in you, because you will go on your way. (**1 Samuel 28:22**)
- Hence David said to Abiathar the priest, the son of Ahimelech; Do, **please**, bring the ephod near to me. And Abiathar came bringing the ephod near to David. (**1 Samuel 30:7**)
- And David went on to say to him; How did the matter turn out? Tell me, **please**. To this he said; The people have fled from the battle and also many of the people have fallen so that they died, and even Saul and Jonathan his son have died. (**2 Samuel 1:4**)
- Then he said; Stand, **please**, over me and definitely put me to death, for the cramp has seized me, because all my soul is yet in me. (**2 Samuel 1:9**)
- Finally Abner said to Joab; Let the young men rise up, **please**, and let them put on a combat before us. To this Joab said; Let them rise up. (**2 Samuel 2:14**)
- Upon that Jehonadab said to him; Lie down on your bed and play sick. And your father will certainly come to see you, and you must say to him, **Please**, let Tamar my sister come in and give me bread as a patient, and she will have to make the bread of consolation under my eyes in order, that I may see it, and I shall have to eat from her hand. (**2 Samuel 13:5**)
- Accordingly Amnon lay down and played sick, and so the king came in to see him. Then Amnon said to the king; **Please**, let Tamar my sister come in and bake two heart-shaped cakes under my eyes, that I may take bread as a patient from her hand. (**2 Samuel 13:6**)
- At that David sent to Tamar at the house, saying; Go, **please**, to the house of Amnon your brother and make the bread of consolation for him. (**2 Samuel 13:7**)
- And I, where shall I cause my reproach to go? And you, you will become like one of the senseless men in Israel. And now speak, **please**, to the king, for he will not withhold me from you. (**2 Samuel 13:13**)

- With that he called his attendant who waited upon him and said; Send this person away from me, **please**, to the outside, and lock the door behind her. (**2 Samuel 13:17**)
- So Absalom came in to the king and said; Here, now, your servant has sheepshearers! Let the king go, **please**, and also his servants, with your servant. (**2 Samuel 13:24**)
- But the king said to Absalom; No, my son! Do not let all of us go, **please**, that we may not be a burden upon you. Although he kept urging him, he did not consent to go but blessed him. (**2 Samuel 13:25**)
- Finally Absalom said; If not you, let Amnon my brother go with us, **please**. At this the king said to him; Why should he go with you? (**2 Samuel 13:26**)
- Then Absalom commanded his attendants, saying; See, **please**, that just as soon as Amnon's heart is in a merry mood with wine, and I shall certainly say to you; Strike down Amnon! You must then put him to death. Do not be afraid. Have not I myself commanded you? Be strong and prove yourselves to be valiant men. (**2 Samuel 13:28**)
- Accordingly Joab sent to Tekoa and took from there a wise woman and said to her; Go in mourning, **please**, and dress yourself, please, with garments of mourning, and do not rub yourself with oil, and you must become like a woman here who has been mourning many days over someone dead. (**2 Samuel 14:2**)
- But she said; Let the king, **please**, remember Yehowah your God, that the avenger of blood may not be continually causing ruin and that they may not annihilate my son. To this he said; As Yehowah is living, not a single hair of your son will fall to the earth. (**2 Samuel 14:11**)
- The woman now said; Let your maidservant, **please**, speak a word to my lord the king. So he said; Speak! (**2 Samuel 14:12**)
- And now that I have come in to speak this word to the king my lord, it is because the people made me afraid. So your maidservant said; Let me speak, **please**, to the king. Perhaps the

king will act on the word of his slave girl. (2 Samuel 14:15)

- Then your maidservant said; Let the word of my lord the king serve, **please**, to give rest. For just like an angel of the true God is the way my lord the king is, to distinguish what is good and what is bad, and may Yehowah your God himself prove to be with you. (2 Samuel 14:17)
- The king now answered and said to the woman; Do not, **please**, hide from me a thing about which I am asking you. To this the woman said; Let my lord the king speak, please. (2 Samuel 14:18)
- And it came about at the end of forty years that Absalom proceeded to say to the king; Let me go, **please**, and pay in Hebron my vow that I solemnly made to Yehowah. (2 Samuel 15:7)
- And to David the report was made, saying; Ahithophel himself is among those conspiring with Absalom. At this David said; Turn, **please**, the counsel of Ahithophel into foolishness, O Yehowah! (2 Samuel 15:31)
- Finally Abishai the son of Zeruiah said to the king; Why should this dead dog call down evil upon my lord the king? Let me go over, **please**, and take off his head. (2 Samuel 16:9)
- And Ahithophel proceeded to say to Absalom; Let me choose, **please**, twelve thousand men and rise up and chase after David tonight. (2 Samuel 17:1)
- However, Absalom said; Call, **please**, Hushai the Archite also, and let us hear what is in his mouth, even his. (2 Samuel 17:5)
- Now as regards Ahimaaz the son of Zadok, he said; Let me run, **please**, and break the news to the king, because Yehowah has judged him to free him from the hand of his enemies. (2 Samuel 18:19)
- Ahimaaz the son of Zadok now said once again to Joab; Let, now, happen whatever will, let me also myself, **please**, run behind the Cushite. However, Joab said; Why is it that you yourself have to run, my son, when there is no news being found for you? (2 Samuel 18:22)

- Let your servant return, **please**, and let me die in my city close by the burial place of my father and my mother. But here is your servant Chimham. Let him cross over with my lord the king, and you do to him what is good in your eyes. (2 Samuel 19:37)
- And a wise woman began to call from the city; Listen, men, listen! Say, **please**, to Joab; Come near as far as here, and let me speak to you. (2 Samuel 20:16)
- O the king said to Joab the chief of the military forces who was with him; Move about, **please**, through all the tribes of Israel, from Dan to Beer-sheba, and you men register the people, and I shall certainly know the number of the people. (2 Samuel 24:2)
- And David's heart began to beat him after he had so numbered the people. Consequently David said to Yehowah; I have sinned very much in what I have done. And now, Yehowah, let your servants error pass by, **please**, for I have acted very foolishly. (2 Samuel 24:10)
- So David said to Gad; It is very distressing to me. Let us fall, **please**, into the hand of Yehowah, for many are his mercies, but into the hand of man do not let me fall. (2 Samuel 24:14)
- And David proceeded to say to Yehowah, when he saw the angel that was striking the people down, yes, he proceeded to say; Here it is I that have sinned and it is I that have done wrong, but these sheep, what have they done? Let your hand, **please**, come upon me and upon the house of my father. (2 Samuel 24:17)
- So now come, let me, **please**, solemnly counsel you. And provide escape for your own soul and for the soul of your son Solomon. (1 Kings 1:12)
- And he went on to say; **Please**, say to Solomon the king, for he will not turn your face away, that he should give me Abishag the Shunammite as a wife. (1 Kings 2:17)
- And now, O God of Israel, let your promise that you have promised to your servant David my father prove trustworthy, **please**. (1 Kings 8:26)
- The king now answered and said to the man of the true God;

Soften, **please**, the face of Yehowah your God and pray in my behalf that my hand may be restored to me. At this the man of the true God softened the face of Yehowah, so that the king's hand was restored to him, and it came to be as at first. (**1 Kings 13:6**)

- So Jeroboam said to his wife; Rise up, **please**, and you must disguise yourself that they may not know that you are the wife of Jeroboam, and you must go to Shiloh. Look! There is where Ahijah the prophet is. He is the one that spoke with reference to me as to becoming king over this people. (**1 Kings 14:2**)
- Accordingly he rose up and went to Zarephath and came into the entrance of the city, and, look! A woman, a widow, was there gathering up pieces of wood. So he called to her and said; **Please**, get me a sip of water in a vessel that I may drink. (**1 Kings 17:10**)
- When she began to go and get it, he went on to call to her and say; **Please**, get me a bit of bread in your hand. (**1 Kings 17:11**)
- And he proceeded to stretch himself upon the child three times and call to Yehowah and say; O Yehowah my God, **please**, cause the soul of this child to come back within him. (**1 Kings 17:21**)
- Then he said to his attendant; Go up, **please**. Look in the direction of the sea. So he went up and looked and then said; There is nothing at all. And he went on to say; Go back, for seven times. (**1 Kings 18:43**)
- At that he left the bulls and went running after Elijah and said; Let me, **please**, kiss my father and my mother. Then I will go following you. At this he said to him; Go, return, for what have I done to you? (**1 Kings 19:20**)
- At that the king of Israel called all the older men of the land and said; Take note, **please**, and see that it is calamity that this one is seeking, for he sent to me for my wives and my sons and my silver and my gold, and I did not hold them back from him. (**1 Kings 20:7**)
- So his servants said to him; Here, now, we have heard that the kings of the house of Israel are kings of loving-kindness. **Please**, let us carry sackcloth upon our loins and ropes upon our heads,

- and let us go out to the king of Israel. Perhaps he will preserve your soul alive. (**1 Kings 20:31**)
- Accordingly they girded sackcloth about their loins, with ropes upon their heads, and came in to the king of Israel and said; Your servant Ben-hadad has said; **please**, let my soul live. To this he said; Is he still alive? He is my brother. (**1 Kings 20:32**)
  - And a certain man of the sons of the prophets said to his friend by the word of Yehowah; Strike me, **please**. But the man refused to strike him. (**1 Kings 20:35**)
  - And he went on to find another man and to say; Strike me, **please**. So the man struck him, striking and wounding. (**1 Kings 20:37**)
  - However, Jehoshaphat went on to say to the king of Israel; Inquire, **please**, first of all for the word of Yehowah. (**1 Kings 22:5**)
  - And the messenger that had gone to call Micaiah spoke to him, saying; Look, now! The words of the prophets are unanimously of good to the king. Let your word, **please**, become like the word of one of them, and you must speak good. (**1 Kings 22:13**)
  - And he went sending again a third chief of fifty and his fifty. But the third chief of fifty went up and came and bent down upon his knees in front of Elijah and began to implore favor of him and speak to him; Man of the true God, **please** let my soul and the soul of these fifty servants of yours be precious in your eyes. (**2 Kings 1:13**)
  - And Elijah began to say to Elisha; Sit here, **please**, because Yehowah himself has sent me clear to Bethel. But Elisha said; As Yehowah is living and as your soul is living, I will not leave you. So they went down to Bethel. (**2 Kings 2:2**)
  - Elijah now said to him; Elisha, sit here, **please**, because Yehowah himself has sent me to Jericho. But he said; As Yehowah is living and as your soul is living, I will not leave you. So they came on to Jericho. (**2 Kings 2:4**)
  - Elijah now said to him; Sit here, **please**, because Yehowah himself has sent me to the Jordan. But he said; As Yehowah is

living and as your soul is living, I will not leave you. So both of them went on. (2 Kings 2:6)

- And it came about that as soon as they had gone across Elijah himself said to Elisha; Ask what I should do for you before I am taken from you. To this Elisha said; **Please**, that two parts in your spirit may come to me. (2 Kings 2:9)
- And they went on to say to him; Here, now, there are with your servants fifty men, valiant persons. Let them go, **please**, and look for your master. It may be that the spirit of Yehowah has lifted him up and then thrown him upon one of the mountains or in one of the valleys. But he said; You must not send them. (2 Kings 2:16)
- **Please**, let us make a little roof chamber on the wall and put there for him a couch and a table and a chair and a lampstand, and it must occur that whenever he comes in to us he can turn aside there. (2 Kings 4:10)
- Then he said to him; **Please**, say to her, Here you have restricted yourself for us with all this restriction. What is there to be done for you? Is there anything to speak to the king or to the chief of the army for you? To this she said; In among my own people I am dwelling. (2 Kings 4:13)
- She now called her husband and said; Do send me, **please**, one of the attendants and one of the she-asses, and let me run as far as the man of the true God and return. (2 Kings 4:22)
- Now run, **please**, to meet her and say to her, Is it all right with you? Is it all right with your husband? Is it all right with the child? To this she said; It is all right. (2 Kings 4:26)
- And it came about that as soon as the king of Israel read the letter, he immediately ripped his garments apart and said, Am I God, to put to death and to preserve alive? For this person is sending to me to recover a man from his leprosy, for just take note, **please**, you men, and see how he is seeking a quarrel with me. (2 Kings 5:7)
- And it came about that, as soon as Elisha the man of the true God heard that the king of Israel had ripped his garments apart, he at once sent to the king, saying; Why did you rip your garments

- apart? Let him come, **please**, to me that he may know that there exists a prophet in Israel. (**2 Kings 5:8**)
- Then he went back to the man of the true God, he with all his camp, and came and stood before him and said; Here, now, I certainly know that there is no God anywhere in the earth but in Israel. And now accept, **please**, a blessing gift from your servant. (**2 Kings 5:15**)
  - Finally Naaman said; If not, **please**, let there be given to your servant some ground, the load of a pair of mules, because your servant will no more render up a burnt offering or a sacrifice to any other gods but to Yehowah. (**2 Kings 5:17**)
  - In this thing may Yehowah forgive your servant; When my lord comes into the house of Rimmon to bow down there, and he is supporting himself upon my hand, and I have to bow down at the house of Rimmon, when I bow down at the house of Rimmon may Yehowah, **please**, forgive your servant in this respect. (**2 Kings 5:18**)
  - To this he said; All is well. My master himself has sent me, saying; Look! Just now there have come to me two young men from the mountainous region of Ephraim from the sons of the prophets. Do give them, **please**, a talent of silver and two changes of garments. (**2 Kings 5:22**)
  - Let us go, **please**, as far as the Jordan and take from there each one a beam and make for ourselves there a place in which to dwell. So he said; Go. (**2 Kings 6:2**)
  - And a certain one went on to say; Come on, **please**, and go with your servants. At that he said; I myself shall go. (**2 Kings 6:3**)
  - And Elisha began to pray and say; O Yehowah, open his eyes, **please**, that he may see. Immediately Yehowah opened the attendants eyes, so that he saw, and, look! The mountainous region was full of horses and war chariots of fire all around Elisha. (**2 Kings 6:17**)
  - When they began to come down to him, Elisha went on to pray to Yehowah and say; **Please**, strike this nation with blindness. So he struck them with blindness according to the word of Elisha. (**2 Kings 6:18**)



- Immediately the king rose up by night and said to his servants; Let me tell you, **please**, what the Syrians have done to us. They well know that we are hungry, and so they went out from the camp to hide themselves in the field, saying; They will come out from the city, and we shall catch them alive, and into the city we shall enter. (2 Kings 7:12)
- Then one of his servants answered and said; Let them take, **please**, five of the remaining horses that have remained in the city. Look! They are the same as all the crowd of Israel that have remained in it. Look! They are the same as all the crowd of Israel that have perished. And let us send out and see. (2 Kings 7:13)
- Now the king was speaking to Gehazi the attendant of the man of the true God, saying; Do relate to me, **please**, all the great things that Elisha has done. (2 Kings 8:4)
- But they said; It is false! Tell us, **please**. Then he said; It was like this and like that that he talked to me, saying; This is what Yehowah has said; I do anoint you as king over Israel. (2 Kings 9:12)
- After that he came on in and ate and drank and then said; You men, **please**, take care of this accursed one and bury her, for she is the daughter of a king. (2 Kings 9:34)
- Accordingly Rabshakeh said to them; **Please**, say to Hezekiah, This is what the great king, the king of Assyria, has said; What is this confidence in which you have trusted? (2 Kings 18:19)
- Now, then, make a wager, **please**, with my lord the king of Assyria, and let me give you two thousand horses to see whether you are able, on your part, to put riders upon them. (2 Kings 18:23)
- At this Eliakim the son of Hilkiah and Shebna and Joah said to Rabshakeh; Speak with your servants, **please**, in the Syrian language, for we can listen, and do not speak with us in the Jews language in the ears of the people that are on the wall. (2 Kings 18:26)
- And now, O Yehowah our God, save us, **please**, out of his hand,

that all the kingdoms of the earth may know that you, O Yehowah, are God alone. (2 Kings 19:19)

- I beseech you, O Yehowah, remember, **please**, how I have walked before you in truthfulness and with a complete heart, and what was good in your eyes I have done. And Hezekiah began to weep profusely. (2 Kings 20:3)
- Consequently David said to the true God; I have sinned very much in that I have done this thing. And now, **please**, cause your servants error to pass away, for I have acted very foolishly. (1 Chronicles 21:8)
- So David said to Gad; It is very distressing to me. **Please**, let me fall into the hand of Yehowah, for very many are his mercies, but into the hand of man do not let me fall. (1 Chronicles 21:13)
- And David proceeded to say to the true God; Was it not I that said to make a numbering of the people, and is it not I that have sinned and have unquestionably done bad? As for these sheep, what have they done? O Yehowah my God, let your hand, **please**, come to be upon me and my father's house, but not upon your people, for a scourge. (1 Chronicles 21:17)
- Now, O my God, **please**, let your eyes prove to be opened and your ears attentive to the prayer respecting this place. (2 Chronicles 6:40)
- However, Jehoshaphat said to the king of Israel; **Please**, inquire first of all for the word of Yehowah. (2 Chronicles 18:4)
- And the messenger that went to call Micaiah spoke to him, saying; Look! The words of the prophets are unanimously of good to the king, and let your word, **please**, become like one of them and you must speak good. (2 Chronicles 18:12)
- So, **please**, let our princes act representatively for all the congregation, and, as for all in our cities who have given a dwelling to foreign wives, let them come at the times appointed and along with them the older men of each individual city and its judges, until we have turned back the burning anger of our God from us, on account of this matter. (Ezra 10:14)
- **Please**, let your ear become attentive and your eyes opened, to listen to the prayer of your servant, which I am praying before

you today, day and night, concerning the sons of Israel your servants, all the while making confession concerning the sins of the sons of Israel with which we have sinned against you. We have sinned, both I and the house of my father. (**Nehemiah 1:6**)

- Remember, **please**, the word that you commanded Moses your servant, saying; Should you, for your part, act unfaithfully, I, for my part, shall scatter you among the peoples. (**Nehemiah 1:8**)
- Ah, Yehowah, **please**, let your ear become attentive to the prayer of your servant and to the prayer of your servants who take delight in fearing your name, and, please, do grant success to your servant today and make him an object of pity before this man. Now I myself happened to be cupbearer to the king. (**Nehemiah 1:11**)
- And also I, my brothers and my attendants are giving money and grain on loan among them. Let us, **please**, leave off this lending on interest. (**Nehemiah 5:10**)
- **Please**, restore to them on this day their fields, their vineyards, their olive groves and their houses, and the hundredth of the money and the grain, the new wine and the oil that you are exacting as interest from them. (**Nehemiah 5:11**)
- But, for a change, thrust out your hand, **please**, and touch everything he has and see whether he will not curse you to your very face. (**Job 1:11**)
- For a change, thrust out your hand, **please**, and touch as far as his bone and his flesh and see whether he will not curse you to your very face. (**Job 2:5**)
- Remember, **please**. Who that is innocent has ever perished? And where have the upright ever been effaced? (**Job 4:7**)
- Call, **please**! Is there anyone answering you? And to which one of the holy ones will you turn? (**Job 5:1**)
- Return, **please**, let no unrighteousness arise. Yes, return, my righteousness is yet in it. (**Job 6:29**)
- Indeed, ask, **please**, of the former generation, and direct your attention to the things searched out by their fathers. (**Job 8:8**)

- Remember, **please**, that out of clay you have made me and to dust you will make me return. (**Job 10:9**)
- However, ask, **please**, the domestic animals, and they will instruct you, also the winged creatures of the heavens, and they will tell you. (**Job 12:7**)
- Hear, **please**, my counterarguments, and to the pleadings of my lips pay attention. (**Job 13:6**)
- Look! **Please**, I have presented a case of justice. I well know that I myself am in the right. (**Job 13:18**)
- **Please**, do put my security with yourself. who else is there that will shake hands with me in pledge? (**Job 17:3**)
- However, you men may all of you resume. So come on **please**, as I do not find anyone wise among you. (**Job 17:10**)
- Acquaint yourself, **please**, with him, and keep peace, thereby good things will come to you. (**Job 22:21**)
- Take, **please**, the Law from his own mouth, and put his sayings in your heart. (**Job 22:22**)
- Let me not, **please**, show partiality to a man, and on an earthling man I shall not bestow a title. (**Job 32:21**)
- Now, however, O Job, **please** hear my words, and to all my speaking do give ear. (**Job 33:1**)
- Look, **please!** I have to open my mouth, my tongue with my palate has to speak. (**Job 33:2**)
- Gird up your loins, **please**, like an able-bodied man, and let me question you, and you inform me. (**Job 38:3**)
- Gird up your loins, **please**, like an able-bodied man, I shall question you, and you inform me. (**Job 40:7**)
- Deck yourself, **please**, with superiority and highness, and with dignity and splendor may you clothe yourself. (**Job 40:10**)

- Hear, **please**, and I myself shall speak. I shall question you, and you inform me. (**Job 42:4**)
- **Please**, may the badness of wicked ones come to an end, and may you establish the righteous one, and God as righteous is testing out heart and kidneys. (**Psalms 7:9**)
- Understand this, **please**, you forgetters of God, that I may not tear you to pieces without there being any deliverer. (**Psalms 50:22**)
- You set us for strife to our neighbors, and our very enemies keep deriding as they **please**. (**Psalms 80:6**)
- O God of armies, return, **please**, look down from heaven and see and take care of this vine. (**Psalms 80:14**)
- Ah, now, Yehowah, do save, **please**! Ah, now, Yehowah, do grant success, please! (**Psalms 118:25**)
- May your loving-kindness serve, **please**, to comfort me, according to your saying to your servant. (**Psalms 119:76**)
- **Please** take pleasure in the voluntary offerings of my mouth, O Yehowah, and teach me your own judicial decisions. (**Psalms 119:108**)
- Let me rise up, **please**, and go round about in the city, in the streets and in the public squares let me seek the one whom my soul has loved. I sought him, but I did not find him. (**Song of Solomon 3:2**)
- I have said; I shall go up on the palm tree, that I may take hold of its fruit stalks of dates. And, **please**, may your breasts become like clusters of the vine, and the fragrance of your nose like apples. (**Song of Solomon 7:8**)
- Let me sing, **please**, to my beloved one a song of my loved one concerning his vineyard. There was a vineyard that my beloved one came to have on a fruitful hillside. (**Isaiah 5:1**)
- And now, O you inhabitants of Jerusalem and you men of Judah, **please** judge between me and my vineyard. (**Isaiah 5:3**)

- And now, **please**, may I make known to you men what I am doing to my vineyard; There will be a removing of its hedge, and it must be destined for burning down. There must be a breaking down of its stone wall, and it must be destined for a place of trampling. (**Isaiah 5:5**)
- And Yehowah proceeded to say to Isaiah; Go out, **please**, to meet Ahaz, you and Shear-jashub your son, to the end of the conduit of the upper pool by the highway of the laundryman's field. (**Isaiah 7:3**)
- And he proceeded to say; Listen, **please**, O house of David. Is it such a little thing for you to tire out men, that you should also tire out my God? (**Isaiah 7:13**)
- And for you men the vision of everything becomes like the words of the book that has been sealed up, which they give to someone knowing the writing, saying; Read this out loud, **please**, and he has to say; I am unable, for it is sealed up. (**Isaiah 29:11**)
- And the book must be given to someone that does not know writing, somebody saying; Read this out loud, **please**, and he has to say; I do not know writing at all. (**Isaiah 29:12**)
- Accordingly Rabshakeh said to them; **Please**, say to Hezekiah, This is what the great king, the king of Assyria, has said; What is this confidence in which you have trusted? (**Isaiah 36:4**)
- Now, then, make a wager, **please**, with my lord the king of Assyria, and let me give you two thousand horses to see whether you are able, on your part, to put riders upon them. (**Isaiah 36:8**)
- At this Eliakim and Shebna and Joah said to Rabshakeh; Speak, **please**, to your servants in the Syrian language, for we are listening, and do not speak to us in the Jews language in the ears of the people that are on the wall. (**Isaiah 36:11**)
- And to say; I beseech you, O Yehowah, remember, **please**, how I have walked before you in truthfulness and with a complete heart, and what was good in your eyes I have done. And Hezekiah began to weep profusely. (**Isaiah 38:3**)
- Therefore listen to this, **please**, O woman afflicted and drunk, but not with wine. (**Isaiah 51:21**)

- Do not be indignant, O Yehowah, to the extreme, and do not forever remember our error. Look, now, **please**, we are all your people. (**Isaiah 64:9**)
- Look! There are those saying to me; Where is the word of Yehowah? Let it come in, **please**. (**Jeremiah 17:15**)
- And now say; **please**, to the men of Judah and to the inhabitants of Jerusalem, This is what Yehowah has said; Here I am forming against you a calamity and thinking against you a thought. Turn back, please, each one from his bad way, and make your ways and your dealings good. (**Jeremiah 18:11**)
- Therefore this is what Yehowah has said; Ask for yourselves, **please**, among the nations. Who has heard things like these? There is a horrible thing that the virgin of Israel has done to an excess. (**Jeremiah 18:13**)
- **Please** inquire in our behalf of Yehowah, because Nebuchadrezzar the king of Babylon is making war against us. Perhaps Yehowah will do with us according to all his wonderful works, so that he will withdraw from us. (**Jeremiah 21:2**)
- They saying; Turn back, **please**, every one from his bad way and from the badness of your dealings, and continue dwelling upon the ground that Yehowah gave to you and to your forefathers from long ago and to a long time to come. (**Jeremiah 25:5**)
- But if they are prophets and if the word of Yehowah does exist with them, let them, **please**, beseech Yehowah of armies, that the utensils that are remaining over in the house of Yehowah and the house of the king of Judah and in Jerusalem may not come into Babylon. (**Jeremiah 27:18**)
- However, hear, **please**, this word that I am speaking in your ears and in the ears of all the people. (**Jeremiah 28:7**)
- And Jeremiah the prophet went on to say to Hananiah the prophet; Listen, **please**, O Hananiah! Yehowah has not sent you, but you yourself have caused this people to trust in a falsehood. (**Jeremiah 28:15**)
- Ask, **please**, O men, and see whether a male is giving birth. Why

is it that I have seen every able-bodied man with his hands upon his loins like a female that is giving birth, and all faces have turned pale? (**Jeremiah 30:6**)

- In time Hanamel the son of my paternal uncle came in to me, according to the word of Yehowah, into the Courtyard of the Guard, and proceeded to say to me; Buy, **please**, the field of mine that is in Anathoth, which is in the land of Benjamin, for the right of hereditary possession is yours, and the repurchasing power is yours. Buy it for yourself. At that I knew that it had been the word of Yehowah. (**Jeremiah 32:8**)
- And I kept sending to you all my servants the prophets, rising up early and sending them, saying; Turn back, **please**, each one from his bad way, and make your dealings good, and do not walk after other gods to serve them. And keep dwelling on the ground that I have given to you and to your forefathers. But you did not incline your ear, nor did you listen to me. (**Jeremiah 35:15**)
- Then they said to him; Sit down, **please**, and read it aloud in our ears. So Baruch read aloud in their ears. (**Jeremiah 36:15**)
- And Baruch they asked, saying; Tell us, **please**, How did you write all these words from his mouth? (**Jeremiah 36:17**)
- And King Zedekiah proceeded to send Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to Jeremiah the prophet, saying; Pray, **please**, in our behalf to Yehowah our God. (**Jeremiah 37:3**)
- And now listen, **please**, O my lord the king. May my request for favor, please, fall before you, and do not send me back to the house of Jehonathan the secretary, that I may not die there. (**Jeremiah 37:20**)
- And the princes began to say to the king; Let this man, **please**, be put to death, for that is how he is weakening the hands of the men of war who are left remaining in this city and the hands of all the people, by speaking to them according to these words. For this man is one seeking not for the peace of this people but for calamity. (**Jeremiah 38:4**)
- Then Ebed-melech the Ethiopian said to Jeremiah; Put, **please**, the worn-out rags and the pieces of cloth under your armpits



beneath the ropes. Jeremiah now did so. (**Jeremiah 38:12**)

- But Jeremiah said; They will do no such giving. Obey, **please**, the voice of Yehowah in what I am speaking to you, and it will go well with you, and your soul will continue to live. (**Jeremiah 38:20**)
- This is what Yehowah has said; The one continuing to dwell in this city is the one that will die by the sword, by the famine and by the pestilence. But the one going out to the Chaldeans is the one that will keep living and that will certainly come to have his soul as a spoil and alive. (**Jeremiah 38:2**)
- And said to Jeremiah the prophet; May our request for favor, **please**, fall before you, and do you pray in our behalf to Yehowah your God, in behalf of all this remnant, for we have been left remaining, a few out of many, just as your eyes are seeing us. (**Jeremiah 42:2**)
- And I kept sending to you all my servants the prophets, rising up early and sending, saying; Do not do, **please**, this detestable sort of thing that I have hated. (**Jeremiah 44:4**)
- And he proceeded to say to me; Son of man, **please**, raise your eyes in the direction of the north. So I raised my eyes in the direction of the north, and, look! To the north of the gate of the altar there was this symbol of jealousy in the entranceway. (**Ezekiel 8:5**)
- He now said to me; Son of man, bore, **please**, through the wall. And I gradually bored through the wall, and, look! There was a certain entrance. (**Ezekiel 8:8**)
- Say, **please**, to the rebellious house, Do you people actually not know what these things mean? Say; Look! The king of Babylon came to Jerusalem and proceeded to take its king and its princes and bring them to himself at Babylon. (**Ezekiel 17:12**)
- And you people will certainly say; The way of Yehowah is not adjusted right. Hear, **please**, O house of Israel. Is not my own way adjusted right? Are not the ways of you people not adjusted right? (**Ezekiel 18:25**)
- And as for you, O son of man, the sons of your people are

speaking with one another about you beside the walls and in the entrances of the houses, and the one has spoken with the other, each one with his brother, saying; Come, **please**, and hear what the word is that is going forth from Yehowah. (**Ezekiel 33:30**)

- **Please**, put your servants to the test for ten days, and let them give us some vegetables that we may eat and water that we may drink. (**Daniel 1:12**)
- O Yehowah, according to all your acts of righteousness, **please**, may your anger and your rage turn back from your city Jerusalem, your holy mountain, for, because of our sins and because of the errors of our forefathers, Jerusalem and your people are an object of reproach to all those round about us. (**Daniel 9:16**)
- And it occurred that when it had finished eating up the vegetation of the land, I proceeded to say; O Sovereign Lord Yehowah, forgive, **please**. Who will rise up of Jacob? For he is small! (**Amos 7:2**)
- And I proceeded to say; O Sovereign Lord Yehowah, hold off, **please**. Who will rise up of Jacob? For he is small! (**Amos 7:5**)
- So they said to him; Do tell us, **please**, on whose account it is that we are having this calamity? What is your work, and from where do you come? What is your country, and from which people are you? (**Jonah 1:8**)
- And they proceeded to call out to Yehowah and to say; Ah, now, O Yehowah, may we, **please**, not perish because of the soul of this man! And do not put upon us innocent blood, since you yourself, O Yehowah, have done according to what you have delighted in! (**Jonah 1:14**)
- And now, O Yehowah, take away, **please**, my soul from me, for my dying is better than my being alive. (**Jonah 4:3**)
- And I proceeded to say; Hear, **please**, you heads of Jacob and you commanders of the house of Israel. Is it not your business to know justice? (**Micah 3:1**)
- Hear, **please**, this, you head ones of the house of Jacob and you commanders of the house of Israel, the ones detesting justice

and the ones who make even everything that is straight crooked.  
(Micah 3:9)

- Hear, **please**, you people, what Yehowah is saying. Get up, conduct a legal case with the mountains, and may the hills hear your voice. (Micah 6:1)
- O my people, remember, **please**, what Balak the king of Moab counseled, and what Balaam the son of Beor answered him. From Shittim it was, all the way to Gilgal, to the intent that the righteous acts of Yehowah might be known. (Micah 6:5)
- Say, **please**, to Zerubbabel the son of Shealtiel, the governor of Judah, and to Joshua the son of Jehozadak the High Priest, and to the remaining ones of the people, saying; (Haggai 2:2)
- This is what Yehowah of armies has said; Ask, **please**, the priests as to the law, saying; (Haggai 2:11)
- But now, **please**, set your heart on this from this day and forward, before there was the placing of a stone upon a stone in the temple of Yehowah. (Haggai 2:15)
- Set your heart, **please**, on this from this day and forward, from the twenty-fourth day of the ninth month, from the day that the foundation of the temple of Yehowah was laid, set your heart on this. (Haggai 2:18)
- Do not become like your fathers to whom the former prophets called, saying; This is what Yehowah of armies has said; Return, **please**, from your bad ways and from your bad dealings. But they did not listen, and they paid no attention to me, is the utterance of Yehowah. (Zechariah 1:4)
- Hear, **please**, O Joshua the High Priest, you and your companions who are sitting before you, for they are men serving as portents, for here I am bringing in my servant Sprout! (Zechariah 3:8)
- Then the angel who was speaking with me went forth and said to me; Raise your eyes, **please**, and see what this is that is going forth. (Zechariah 5:5)
- And when you present a blind animal for sacrificing; It is nothing bad. And when you present a lame animal or a sick one; It is

nothing bad. Bring it near, **please**, to your governor. Will he find pleasure in you, or will he receive you kindly? Yehowah of armies has said. (**Malachi 1:8**)

- And now, **please**, soften the face of God, that he may show us favor. From your hand this has occurred. Will he receive any of you men kindly? Yehowah of armies has said. (**Malachi 1:9**)
- Bring all the tenth parts into the storehouse, that there may come to be food in my house, and test me out, **please**, in this respect, Yehowah of armies has said; Whether I shall not open to you people the floodgates of the heavens and actually empty out upon you a blessing until there is no more want. (**Malachi 3:10**)
- And entreated him many times, saying; My little daughter is in an extreme condition. Would you **please** come and put your hands upon her that she may get well and live. (**Mark 5:23**)
- Now as Lydda was near Joppa, when the disciples heard that Peter was in this city they dispatched two men to him to entreat him; **Please** do not hesitate to come on as far as us. (**Acts of Apostles 9:38**)
- So those who are in harmony with the flesh cannot **please** God. (**Romans 8:8**)
- Let each of us **please** his neighbor in what is good for his upbuilding. (**Romans 15:2**)
- For even the Christ did not **please** himself, but just as it is written: The reproaches of those who were reproaching you have fallen upon me. (**Romans 15:3**)
- Is it, in fact, men I am now trying to persuade or God? Or am I seeking to **please** men? If I were yet pleasing men, I would not be Christ's slave. (**Galatians 1:10**)
- Finally, brothers, we request you and exhort you by the Lord Jesus, just as you received the instruction from us on how you ought to walk and **please** God, just as you are in fact walking, that you would keep on doing it more fully. (**1 Thessalonians 4:1**)
- Let slaves be in subjection to their owners in all things, and

**please** them well, not talking back. (**Titus 2:9**)

- Moreover, without faith it is impossible to **please** him well, for he that approaches God must believe that he is and that he becomes the rewarder of those earnestly seeking him. (**Hebrews 11:6**)
- Let house servants be in subjection to their owners with all due fear, not only to the good and reasonable, but also to those hard to **please**. (**1 Peter 2:18**)
- Who have borne witness to your love before the congregation. These you will **please** send on their way in a manner worthy of God. (**3 John 1:6**)