~POSSESSED (112)

[English, obcessed, crazed, mad, overcome, infatuated, haunted, had, owned, held, enjoyed]

- Priests within Israel could not defile themselves by marrying a woman previously possessed by another owner.
- He may not defile himself for a woman possessed by an owner among his people so as to make himself profane. (Leviticus 21:4)
- A man holding his tongue is one possessed of knowledge, and a man of discernment is cool of spirit.
- Anyone holding back his sayings is possessed of knowledge, and a man of discernment is cool of spirit. (Proverbs 17:27)
- Then the exiles of the land will come back to the land, and to the sons of Israel will belong the territory of the Canaanites, as far as Zarephath. Also the exiles of Jerusalem that were in Sepharad, will come back and take possession of the Negeb. This land of Sepharad may have been a region of distant land of the Medes.
- And as for the exiles of this rampart, to the sons of Israel will belong what the Canaanites possessed as far as Zarephath. And the exiles of Jerusalem, who were in Sepharad, will take possession of the cities of the Negeb. (Obadiah 1:20)
- So then, Yehowah God swears by himself, as he is alive, that Moab herself will become just like Sodom and Gomorrah, as will the sons of Ammon, without a survivor, completely destroyed. They will then become a place possessed by nettles, and a salt pit, and a desolate waste, even to time indefinite. Then the remaining ones of God's own people will plunder them, and the remnant of his people will take possession of them.
- Therefore, as I am alive, is the utterance of Yehowah of armies, the God of Israel, Moab herself will become just like Sodom, and the sons of Ammon like Gomorrah, a place possessed by nettles, and a salt pit, and a desolate waste, even to time indefinite. The remaining ones of my people will plunder them, and the remnant of my own nation will take possession of them. (Zephaniah 2:9)

- Now as Jesus was leaving people brought him a dumb man possessed of a demon.
- Now when they were leaving, look! People brought him a dumb man possessed of a demon. (Matthew 9:32)
- Now there was great unity of purpose and thought among all the disciples then. Not one of them would say, that anything he possessed was his own, but all things were possessed in common, and used by all.
- Moreover, the multitude of those who had believed had one heart and soul, and not even one would say that any of the things he possessed was his own, but they had all things in common. (Acts of Apostles 4:32)
- Later Stephen showed, that this tent of meeting was later brought into the Promised Land under Joshua's leadership, and that Yehowah God then thrust out the nations occupying that land, and gave it to his own people. This tent then remained in the Promised Land until the time of King David, when the temple was constructed by David's son Solomon.
- And our forefathers who succeeded to it also brought it in with Joshua into the land possessed by the nations, whom God thrust out from before our forefathers. Here it remained until the days of David. (Acts of Apostles 7:45)
- So those who are in union with him, are also possessed of a fullness by means of their being his body, for he is the head of all government and authority throughout all the creation.
- And so you are possessed of a fullness by means of him, who is the head of all government and authority. (Colossians 2:10)
- Such rituals and habitual services are indeed possessed of an appearance of wisdom, and many follow them in a self-imposed form of worship, with mock humility, and by treating the flesh with stress, even torture. But such things are of no benefit in combating the desires of our fallen flesh.
- What is going to help in combating these fallen desires of the flesh? Love of the Holy Spirit, with which all anointed ones have been anointed. Therefore keep getting filled with spirit, and you will carry out no fleshly desires at all.

Those very things are, indeed, possessed of an appearance of wisdom in a self-imposed form of worship and mock humility, a severe treatment of the body, but they are of no value in combating the satisfying of the flesh. (Colossians 2:23)