

~POSSESSION ++ (1308)

[English, control, ownership, tenure, custody]

- Then he added to him; I am Yehowah, who brought you out of Ur of the Chaldeans to give you this land to take it in **possession**. (Genesis 15:7)
- To this he said; Sovereign Lord Yehowah, by what shall I know that I shall take it in **possession**? (Genesis 15:8)
- And I will give to you and to your seed after you the land of your alien residences, even the entire land of Canaan, for a **possession** to time indefinite, and I will prove myself God to them. (Genesis 17:8)
- I shall surely bless you and I shall surely multiply your seed like the stars of the heavens and like the grains of sand that are on the seashore, and your seed will take **possession** of the gate of his enemies. (Genesis 22:17)
- An alien resident and settler I am among you. Give me the **possession** of a burial place among you that I may bury my dead out of my sight. (Genesis 23:4)
- That he may give me the cave of Machpelah, which is his, which is at the extremity of his field. For the full amount of silver let him give it to me in the midst of you for the **possession** of a burial place. (Genesis 23:9)
- Thus the field and the cave that was in it became confirmed to Abraham for the **possession** of a burial place at the hands of the sons of Heth. (Genesis 23:20)
- And they began to bless Rebekah and say to her; O you, our sister, may you become thousands times ten thousand, and let your seed take **possession** of the gate of those who hate it. (Genesis 24:60)
- And he will give to you the blessing of Abraham, to you and to your seed with you, that you may take **possession** of the land of your alien residences, which God has given to Abraham. (Genesis 28:4)

- Sheik Magdiel, Sheik Iram. These are the sheiks of Edom according to their dwellings in the land of their **possession**. This is Esau the father of Edom. (**Genesis 36:43**)
- Thus Joseph had his father and his brothers dwell and he gave them a **possession** in the land of Egypt, in the very best of the land, in the land of Rameses, just as Pharaoh had commanded. (**Genesis 47:11**)
- And he went on to say to me; Here I am making you fruitful, and I will make you many and I will transform you into a congregation of peoples and I will give this land to your seed after you for a **possession** to time indefinite. (**Genesis 48:4**)
- In the cave that is in the field of Machpelah that is in front of Mamre in the land of Canaan, the field that Abraham purchased from Ephron the Hittite for the **possession** of a burial place. (**Genesis 49:30**)
- So his sons carried him into the land of Canaan and buried him in the cave of the field of Machpelah, the field that Abraham had purchased for the **possession** of a burial place from Ephron the Hittite in front of Mamre. (**Genesis 50:13**)
- Little by little I shall drive them out from before you, until you become fruitful and really take **possession** of the land. (**Exodus 23:30**)
- Remember Abraham, Isaac and Israel your servants, to whom you swore by yourself, in that you said to them, I shall multiply your seed like the stars of the heavens, and all this land that I have designated I shall give to your seed, that they may indeed take **possession** of it to time indefinite. (**Exodus 32:13**)
- Then he said; If, now, I have found favor in your eyes, O Yehowah, let Yehowah, please, go along in the midst of us, because it is a stiff-necked people, and you have to forgive our error and our sin, and you must take us as your **possession**. (**Exodus 34:9**)
- When you come into the land of Canaan, which I am giving you as a **possession**, and I do put the plague of leprosy in a house of the land of your possession. (**Leviticus 14:34**)

- Hence I said to you; You, for your part, will take **possession** of their ground, and I, for my part, shall give it to you to take possession of it, a land flowing with milk and honey. Yehowah your God I am, who have divided you off from the peoples. (**Leviticus 20:24**)
- And you must sanctify the fiftieth year and proclaim liberty in the land to all its inhabitants. It will become a Jubilee for you, and you must return each one to his **possession** and you should return each one to his family. (**Leviticus 25:10**)
- In this year of the Jubilee you should return each one to his **possession**. (**Leviticus 25:13**)
- And in all the land of your **possession** you should grant to the land the right of buying back. (**Leviticus 25:24**)
- In case your brother grows poor and has to sell some of his **possession**, a repurchaser closely related to him must also come and buy back what his brother sold. (**Leviticus 25:25**)
- He must also calculate the years from when he sold it and he must return what money remains over to the man to whom he made the sale, and he must return to his **possession**. (**Leviticus 25:27**)
- But if his hand does not find enough to give back to him, what he sold must also continue in the hand of its purchaser until the Jubilee year, and it must go out in the Jubilee, and he must return to his **possession**. (**Leviticus 25:28**)
- As for cities of the Levites with the houses of the cities of their **possession**, the right of repurchase should continue to time indefinite for the Levites. (**Leviticus 25:32**)
- And where property of the Levites is not bought back, the house sold in the city of his **possession** must also go out in the Jubilee, because the houses of the cities of the Levites are their possession in the midst of the sons of Israel. (**Leviticus 25:33**)
- Moreover, the field of pasture ground of their cities may not be sold, because it is a **possession** to time indefinite for them. (**Leviticus 25:34**)

- And he must go out from you, he and his sons with him, and he must return to his family, and he should return to the **possession** of his forefathers. (**Leviticus 25:41**)
- And also from the sons of the settlers who are residing as aliens with you, from them you may buy, and from their families that are with you whom they had born to them in your land, and they must become your **possession**. (**Leviticus 25:45**)
- And you must pass them on as an inheritance to your sons after you to inherit as a **possession** to time indefinite. You may use them as workers, but upon your brothers the sons of Israel, you must not tread, the one upon the other, with tyranny. (**Leviticus 25:46**)
- And if it is some of the field of his **possession** that a man would sanctify to Yehowah, the value must then be estimated in proportion to its seed, if a homer of barley seed, then at fifty shekels of silver. (**Leviticus 27:16**)
- And the field when it goes out in the Jubilee must become something holy to Yehowah, as a field that is devoted. The **possession** of it will become the priests. (**Leviticus 27:21**)
- And if he sanctifies to Yehowah a field purchased by him that is no part of the field of his **possession**. (**Leviticus 27:22**)
- In the year of Jubilee the field will return to the one from whom he bought it, to the one to whom the **possession** of the land belongs. (**Leviticus 27:24**)
- Only no sort of devoted thing that a man might devote to Yehowah for destruction out of all that is his, whether from mankind or beasts or from the field of his **possession**, may be sold, and no sort of devoted thing may be bought back. It is something most holy to Yehowah. (**Leviticus 27:28**)
- Then Caleb tried to still the people toward Moses and went on to say; Let us go up directly, and we are bound to take **possession** of it, because we can surely prevail over it. (**Numbers 13:30**)
- As for my servant Caleb, because a different spirit has proved to be with him and he kept following wholly after me, I shall

certainly bring him into the land where he has gone, and his offspring will take **possession** of it. (**Numbers 14:24**)

- And the Levites themselves must carry on the service of the tent of meeting, and they are the ones who should answer for their error. It is a statute to time indefinite during your generations that in the midst of the sons of Israel they should not get **possession** of an inheritance. (**Numbers 18:23**)
- For the tenth part of the sons of Israel, which they will contribute to Yehowah as a contribution, I have given to the Levites as an inheritance. That is why I have said to them, In the midst of the sons of Israel they should not get **possession** of an inheritance. (**Numbers 18:24**)
- At that Israel struck him with the edge of the sword and took **possession** of his land from the Arnon to the Jabbok, near the sons of Ammon, because Jazer is the border of the sons of Ammon. (**Numbers 21:24**)
- So they went striking him and his sons and all his people, until there was no survivor remaining to him, and they went taking **possession** of his land. (**Numbers 21:35**)
- And Edom must become a **possession**, yes, Seir must become the possession of his enemies, while Israel is displaying his courage. (**Numbers 24:18**)
- Why should the name of our father be taken away from the midst of his family because he had no son? O give us a **possession** in the midst of our father's brothers. (**Numbers 27:4**)
- The daughters of Zelophehad are speaking right. By all means you should give them the **possession** of an inheritance in the midst of their father's brothers, and you must cause their fathers inheritance to pass to them. (**Numbers 27:7**)
- And if his father has no brothers, you must then give his inheritance to his blood relation who is closest to him of his family, and he must take **possession** of it. And it must serve as a statute by judicial decision for the sons of Israel, just as Yehowah has commanded Moses. (**Numbers 27:11**)
- And they went on to say; If we have found favor in your eyes, let

this land be given to your servants as a **possession**. Do not make us cross the Jordan. (**Numbers 32:5**)

- And the land is actually subdued before Yehowah, and afterward you return, you also will indeed prove yourselves free from guilt against Yehowah and against Israel, and this land must become yours as a **possession** before Yehowah. (**Numbers 32:22**)
- So Moses said to them; If the sons of Gad and the sons of Reuben pass with you over the Jordan, everyone equipped for the war, before Yehowah, and the land is actually subdued before you, you must then give them the land of Gilead as a **possession**. (**Numbers 32:29**)
- We ourselves will pass over equipped before Yehowah to the land of Canaan, and the **possession** of our inheritance will be with us on this side of the Jordan. (**Numbers 32:32**)
- And you must take **possession** of the land and dwell in it, because to you I shall certainly give the land to take possession of it. (**Numbers 33:53**)
- And you must apportion the land to yourselves as a **possession** by lot according to your families. To the populous one you should increase his inheritance, and to the sparse one you should reduce his inheritance. To where the lot will come out for him, there it will become his. By the tribes of your fathers you should provide yourselves with landed property. (**Numbers 33:54**)
- So Moses commanded the sons of Israel, saying; This is the land that you will apportion to yourselves as a **possession** by lot, just as Yehowah has commanded to give to the nine and a half tribes. (**Numbers 34:13**)
- These are the names of the men who will divide the land to you people for a **possession**, Eleazar the priest and Joshua the son of Nun. (**Numbers 34:17**)
- And you will take one chieftain out of each tribe to divide the land for a **possession**. (**Numbers 34:18**)
- Give the sons of Israel the command that they must give the Levites cities to inhabit out of the inheritance of their **possession**, and they should give the Levites the pasture ground of the cities

all around them. (**Numbers 35:2**)

- The cities that you will give will be from the **possession** of the sons of Israel. From the many you will take many, and from the few you will take few. Each one, in proportion to his inheritance that he will take as a possession, will give some of his cities to the Levites. (**Numbers 35:8**)
- For he ought to dwell in his city of refuge until the High Priest's death, and after the High Priest's death the manslayer may return to the land of his **possession**. (**Numbers 35:28**)
- And every daughter getting **possession** of an inheritance out of the tribes of the sons of Israel, to one of the family of the tribe of her father she should become a wife, in order, that the sons of Israel may get possession each one of the inheritance of his forefathers. (**Numbers 36:8**)
- See, I do put the land before you people. Go in and take **possession** of the land about which Yehowah swore to your fathers, to Abraham, Isaac and Jacob, to give it to them and their seed after them. (**Deuteronomy 1:8**)
- See, Yehowah your God has abandoned the land to you. Go up, take **possession**, just as Yehowah the God of your forefathers has spoken to you. Do not be afraid, nor be terrified. (**Deuteronomy 1:21**)
- As for your little ones of whom you said; Plunder they will become! And your sons who today do not know good or bad, these will go in there, and to them I shall give it, and they will take **possession** of it. (**Deuteronomy 1:39**)
- Get up, pull away and cross the torrent valley of Arnon. See, I have given into your hand Sihon the king of Heshbon, the Amorite. So start to take **possession** of his land, and engage in war with him. (**Deuteronomy 2:24**)
- At this Yehowah said to me; See, I have started to abandon Sihon and his land to you. Start to take **possession** of his land. (**Deuteronomy 2:31**)
- And we took **possession** of this land at that particular time, from Aroer, which is by the torrent valley of Arnon, and half of the

mountainous region of Gilead, and its cities I have given to the Reubenites and the Gadites. ([Deuteronomy 3:12](#))

- So I commanded you men at that particular time, saying; Yehowah your God has given you this land to take **possession** of it. You will pass over, equipped, before your brothers, the sons of Israel, all the valiant men. ([Deuteronomy 3:18](#))
- Until Yehowah gives your brothers rest, as well as you, and they also have taken **possession** of the land that Yehowah your God is giving them across the Jordan, after which you must come back, each one to his holding that I have given you. ([Deuteronomy 3:20](#))
- And now, O Israel, listen to the regulations and the judicial decisions that I am teaching you to do, in order, that you may live and may indeed go in and take **possession** of the land that Yehowah the God of your forefathers is giving you. ([Deuteronomy 4:1](#))
- See, I have taught you regulations and judicial decisions, just as Yehowah my God has commanded me, for you to do that way in the midst of the land to which you are going to take **possession** of it. ([Deuteronomy 4:5](#))
- And it was I whom Yehowah commanded at that particular time to teach you regulations and judicial decisions, for you to do them in the land to which you are passing over to take **possession** of it. ([Deuteronomy 4:14](#))
- For I am dying in this land. I am not crossing the Jordan, but you are crossing, and you must take **possession** of this good land. ([Deuteronomy 4:22](#))
- I do take as witnesses against you today the heavens and the earth, that you will positively perish in a hurry from off the land to which you are crossing the Jordan to take **possession** of it. You will not lengthen your days on it, because you will positively be annihilated. ([Deuteronomy 4:26](#))
- And they went taking **possession** of his land and of the land of Og the king of Bashan, the two kings of the Amorites who were in the region of the Jordan toward the rising of the sun. ([Deuteronomy 4:47](#))

- And you stand here with me, and let me speak to you all the commandment and the regulations and the judicial decisions that you should teach to them and that they must do in the land that I am giving them to take **possession** of it. (**Deuteronomy 5:31**)
- In all the way that Yehowah your God has commanded you, you should walk, in order, that you may live and it may be well with you and you may indeed lengthen your days in the land of which you will take **possession**. (**Deuteronomy 5:33**)
- Now these are the commandment, the regulations and the judicial decisions that Yehowah your God has commanded to teach you, so as to do them in the land to which you are passing over there to take **possession** of it. (**Deuteronomy 6:1**)
- And you must do what is right and good in Yehowah's eyes, in order, that it may go well with you and you may indeed enter and take **possession** of the good land about which Yehowah has sworn to your forefathers. (**Deuteronomy 6:18**)
- When Yehowah your God at last brings you into the land to which you are going so as to take **possession** of it, he must also clear away populous nations from before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations more populous and mighty than you are. (**Deuteronomy 7:1**)
- Every commandment that I am commanding you today you should be careful to keep, in order, that you may continue living and indeed multiply and go in and take **possession** of the land about which Yehowah swore to your forefathers. (**Deuteronomy 8:1**)
- Do not say in your heart when Yehowah your God pushes them away from before you this, It was for my own righteousness that Yehowah has brought me in to take **possession** of this land, whereas it is for the wickedness of these nations that Yehowah is driving them away from before you. (**Deuteronomy 9:4**)
- It is not for your righteousness or for the uprightness of your heart that you are going in to take **possession** of their land, in fact, it is for the wickedness of these nations that Yehowah your God is driving them away from before you, and in order to carry

out the word that Yehowah swore to your forefathers, Abraham, Isaac and Jacob. (**Deuteronomy 9:5**)

- And you must know that it is not for your righteousness that Yehowah your God is giving you this good land to take **possession** of it, for you are a stiff-necked people. (**Deuteronomy 9:6**)
- And when Yehowah sent you out of Kadesh-barnea, saying; Go up and take **possession** of the land that I shall certainly give you! Then you behaved rebelliously against the order of Yehowah your God, and you did not exercise faith toward him and did not listen to his voice. (**Deuteronomy 9:23**)
- Then Yehowah said to me; Get up, go before the people for a pulling away, that they may go in and take **possession** of the land that I have sworn to their forefathers to give to them. (**Deuteronomy 10:11**)
- And you must keep the whole commandment that I am commanding you today, in order, that you may grow strong and may indeed enter in and take **possession** of the land to which you are crossing to take possession of it. (**Deuteronomy 11:8**)
- For the land to which you are going to take **possession** of it is not like the land of Egypt out of which you came, where you used to sow your seed and you had to do irrigating with your foot, like a garden of vegetables. (**Deuteronomy 11:10**)
- But the land to which you are crossing to take **possession** of it is a land of mountains and valley plains. Of the rain of the heavens it drinks water. (**Deuteronomy 11:11**)
- And it must occur that when Yehowah your God brings you into the land to which you are going to take **possession** of it, you must also give the blessing upon Mount Gerizim and the malediction upon Mount Ebal. (**Deuteronomy 11:29**)
- For you are crossing the Jordan to go in and take **possession** of the land that Yehowah your God is giving you, and you must take possession of it and dwell in it. (**Deuteronomy 11:31**)
- These are the regulations and the judicial decisions that you should be careful to carry out in the land that Yehowah the God

- of your forefathers will certainly allow you to take **possession** of, all the days that you are alive on the soil. ([Deuteronomy 12:1](#))
- And you must cross the Jordan and dwell in the land that Yehowah your God is giving you as a **possession**, and he will certainly give you rest from all your enemies round about, and you will indeed dwell in security. ([Deuteronomy 12:10](#))
 - However, no one should come to be poor among you, because Yehowah will without fail bless you in the land that Yehowah your God is giving you as an inheritance to take **possession** of it. ([Deuteronomy 15:4](#))
 - Justice, justice you should pursue, in order, that you may keep alive and may indeed take **possession** of the land that Yehowah your God is giving you. ([Deuteronomy 16:20](#))
 - When you eventually come into the land that Yehowah your God is giving you, and you have taken **possession** of it and have dwelt in it, and you have said; Let me set a king over myself like all the nations who are round about me. ([Deuteronomy 17:14](#))
 - You will set apart three cities for yourself in the midst of your land that Yehowah your God is giving you to take **possession** of it. ([Deuteronomy 19:2](#))
 - You will prepare for yourself the way, and you must divide up the territory of your land that Yehowah your God proceeded to give you as a **possession** into three parts, and it must be for any manslayer to flee there. ([Deuteronomy 19:3](#))
 - You must not move back the boundary marks of your fellowman, when the ancestors will have set the boundaries in your inheritance that you will inherit in the land that Yehowah your God is giving you to take **possession** of it. ([Deuteronomy 19:14](#))
 - In case someone is found slain on the ground that Yehowah your God is giving you to take **possession** of it, fallen on the field, and it has not become known who struck him fatally. ([Deuteronomy 21:1](#))
 - And remove the mantle of her captivity from off her and dwell in your house and weep for her father and her mother a whole lunar month, and after that you should have relations with her, and

you must take **possession** of her as your bride, and she must become your wife. (**Deuteronomy 21:13**)

- You may make a foreigner pay interest, but your brother you must not make pay interest, in order, that Yehowah your God may bless you in every undertaking of yours on the land to which you are going so as to take **possession** of it. (**Deuteronomy 23:20**)
- In case a man takes a woman and does make her his **possession** as a wife, it must also occur that if she should find no favor in his eyes because he has found something indecent on her part, he must also write out a certificate of divorce for her and put it in her hand and dismiss her from his house. (**Deuteronomy 24:1**)
- And it must occur that when Yehowah your God has given you rest from all your enemies round about in the land that Yehowah your God is giving you as an inheritance to take **possession** of it, you should wipe out the mention of Amalek from under the heavens. You must not forget. (**Deuteronomy 25:19**)
- And it must occur that when at last you enter into the land that Yehowah your God is giving you as an inheritance, and you have taken **possession** of it and dwelt in it. (**Deuteronomy 26:1**)
- Yehowah will cause the pestilence to cling to you until he has exterminated you from off the ground to which you are going to take **possession** of it. (**Deuteronomy 28:21**)
- All your trees and the fruitage of your ground whirring insects will take in **possession**. (**Deuteronomy 28:42**)
- And it must occur that just as Yehowah exulted over you to do you good and to multiply you, so Yehowah will exult over you to destroy you and to annihilate you, and you will simply be torn away from off the soil to which you are going to take **possession** of it. (**Deuteronomy 28:63**)
- Yehowah your God will indeed bring you into the land of which your fathers took **possession**, and you will certainly take possession of it, and he will indeed do you good and multiply you more than your fathers. (**Deuteronomy 30:5**)
- If you will listen to the commandments of Yehowah your God,

which I am commanding you today, so as to love Yehowah your God, to walk in his ways and to keep his commandments and his statutes and his judicial decisions, then you will be bound to keep alive and to multiply, and Yehowah your God must bless you in the land to which you are going to take **possession** of it. (Deuteronomy 30:16)

- I do tell you today that you will positively perish. You will not lengthen your days on the ground to which you are crossing the Jordan to go to take **possession** of it. (Deuteronomy 30:18)
- And their sons who have not known should listen, and they must learn to fear Yehowah your God all the days that you are living upon the soil to which you are crossing the Jordan to take **possession** of it. (Deuteronomy 31:13)
- For it is no valueless word for you, but it means your life, and by this word you may lengthen your days upon the soil to which you are crossing the Jordan to take **possession** of it. (Deuteronomy 32:47)
- Go up into this mountain of Abarim, Mount Nebo, which is in the land of Moab, which fronts toward Jericho, and see the land of Canaan, which I am giving to the sons of Israel as a **possession**. (Deuteronomy 32:49)
- Moses laid as a command upon us a Law, a **possession** of the congregation of Jacob. (Deuteronomy 33:4)
- And as to Naphtali he said; Naphtali is satisfied with the approval and full of the blessing of Yehowah. Do take **possession** of the west and south. (Deuteronomy 33:23)
- Pass through the midst of the camp and command the people, saying; Get provisions ready for yourselves, because three days from now you are crossing this Jordan to go in and take **possession** of the land that Yehowah your God is giving you to take possession of it. (Joshua 1:11)
- First when Yehowah gives rest to your brothers the same as to you and they also have taken **possession** of the land that Yehowah your God is giving them, you must also return to the land of your holding and take possession of it, the one that Moses the servant of Yehowah has given you on the side of the Jordan

toward the rising of the sun. (Joshua 1:15)

- Then you, you will rise up from the ambush, and you must take **possession** of the city, and Yehowah your God will certainly give it into your hands. (Joshua 8:7)
- Now these are the kings of the land whom the sons of Israel defeated and whose land they then took **possession** of on the side of the Jordan toward the rising of the sun, from the torrent valley of Arnon up to Mount Hermon and all the Arabah toward the sunrise. (Joshua 12:1)
- Now Joshua was old, being advanced in years. So Yehowah said to him; You yourself have grown old and have advanced in years, and to a very great extent the land yet remains to be taken in **possession**. (Joshua 13:1)
- Now this is what the sons of Israel took as a hereditary **possession** in the land of Canaan, which Eleazar the priest and Joshua the son of Nun and the heads of the fathers of the tribes of the sons of Israel caused them to inherit. (Joshua 14:1)
- And the sons of Joseph, Manasseh and Ephraim, proceeded to take **possession** of land. (Joshua 16:4)
- And the sons of Manasseh did not prove able to take **possession** of these cities, but the Canaanites persisted in dwelling in this land. (Joshua 17:12)
- So Joshua said to the sons of Israel; How long are you going to be delinquent about going in to take **possession** of the land that Yehowah the God of your forefathers has given you? (Joshua 18:3)
- The inheritance of the sons of Simeon was out of the allotment of the sons of Judah, because the share of the sons of Judah proved to be too large for them. So the sons of Simeon got a **possession** in the midst of their inheritance. (Joshua 19:9)
- And the territory of the sons of Dan was too cramped for them. And the sons of Dan proceeded to go up and war against Leshem and to capture it and strike it with the edge of the sword. Then they took **possession** of it and went dwelling in it, and they began to call Leshem Dan, according to the name of Dan their

forefather. (**Joshua 19:47**)

- Thus they finished dividing the land for a **possession** by its territories. Then the sons of Israel gave an inheritance to Joshua the son of Nun in their midst. (**Joshua 19:49**)
- These were the inheritances that Eleazar the priest and Joshua the son of Nun and the heads of the fathers of the tribes of the sons of Israel distributed as a **possession** by lot in Shiloh before Yehowah, at the entrance of the tent of meeting. So they left off from apportioning the land. (**Joshua 19:51**)
- And the field of the city and its settlements they gave to Caleb the son of Jephunneh as his **possession**. (**Joshua 21:12**)
- All the cities of the Levites in the midst of the **possession** of the sons of Israel were forty-eight cities together with their pasture grounds. (**Joshua 21:41**)
- So Yehowah gave Israel all the land that he had sworn to give to their forefathers, and they proceeded to take **possession** of it and to dwell in it. (**Joshua 21:43**)
- And now Yehowah your God has given your brothers rest, just as he promised them. So now turn and go your way to your tents in the land of your **possession**, which Moses the servant of Yehowah gave you on the other side of the Jordan. (**Joshua 22:4**)
- After that the sons of Reuben and the sons of Gad and the half tribe of Manasseh returned and went away from the other sons of Israel, from Shiloh, which is in the land of Canaan, so as to go to the land of Gilead, to the land of their **possession** in which they had been settled at the order of Yehowah by means of Moses. (**Joshua 22:9**)
- Now if it is indeed that the land of your **possession** is unclean, make your way across to the land of Yehowah's possession where the tabernacle of Yehowah has resided, and get settled in our midst, and against Yehowah do not you rebel and do not make us the ones to rebel by your building for yourselves an altar in addition to the altar of Yehowah our God. (**Joshua 22:19**)
- And Yehowah your God was the one who kept pushing them away from before you, and he dispossessed them on your

account, and you took **possession** of their land, just as Yehowah your God had promised you. (**Joshua 23:5**)

- Then to Isaac I gave Jacob and Esau. Later to Esau I gave Mount Seir to take **possession** of it, and Jacob and his sons went down to Egypt. (**Joshua 24:4**)
- Eventually I brought you to the land of the Amorites who were dwelling on the other side of the Jordan, and they went fighting against you. At that I gave them into your hand that you might take **possession** of their land, and I annihilated them from before you. (**Joshua 24:8**)
- And Yehowah continued with Judah, so that he took **possession** of the mountainous region, but he could not dispossess the inhabitants of the low plain, because they had war chariots with iron scythes. (**Judges 1:19**)
- And Manasseh did not take **possession** of Beth-shean and its dependent towns and Taanach and its dependent towns and the inhabitants of Dor and its dependent towns and the inhabitants of Ibleam and its dependent towns and the inhabitants of Megiddo and its dependent towns, but the Canaanites persisted in dwelling in this land. (**Judges 1:27**)
- When Joshua sent the people away, then the sons of Israel went their way, each to his inheritance, to take **possession** of the land. (**Judges 2:6**)
- Furthermore, he gathered against them the sons of Ammon and Amalek. Then they went and struck Israel and took **possession** of the city of palm trees. (**Judges 3:13**)
- At this Yehowah the God of Israel gave Sihon and all his people into Israel's hand, so that they struck them and Israel took **possession** of all the land of the Amorites inhabiting that land. (**Judges 11:21**)
- Thus they took **possession** of all the territory of the Amorites from the Arnon as far as the Jabbok and from the wilderness as far as the Jordan. (**Judges 11:22**)
- At this they said; Do get up, and let us go up against them, for we have seen the land, and, look! It is very good. And you are

hesitant. Do not be sluggish about walking to come in to take **possession** of the land. (**Judges 18:9**)

- Then they said; There should be a **possession** for those who have escaped of Benjamin, that a tribe might not be wiped out of Israel. (**Judges 21:17**)
- A Raiser of a lowly one from the dust, from the ashpit he lifts up a poor one, to make them sit with nobles, and a throne of glory he gives to them as a **possession**. For to Yehowah belong earth's supports, and he places upon them the productive land. (**1 Samuel 2:8**)
- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you teach them the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary **possession**. (**1 Kings 8:36**)
- But Naboth said to Ahab; It is unthinkable on my part, from Yehowah's standpoint, for me to give the hereditary **possession** of my forefathers to you. (**1 Kings 21:3**)
- Consequently Ahab came into his house, sullen and dejected over the word that Naboth the Jezreelite had spoken to him, when he said; I shall not give you the hereditary **possession** of my forefathers. Then he lay down upon his couch and kept his face turned, and he did not eat bread. (**1 Kings 21:4**)
- And it came about that, as soon as Jezebel heard that Naboth had been stoned so that he died, Jezebel immediately said to Ahab; Rise up, take **possession** of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is no longer alive, but dead. (**1 Kings 21:15**)
- And it came about that, as soon as Ahab heard that Naboth was dead, Ahab at once rose up to go down to the vineyard of Naboth the Jezreelite, to take **possession** of it. (**1 Kings 21:16**)
- Rise up, go down to meet Ahab the king of Israel, who is in Samaria. There he is in the vineyard of Naboth, where he has gone down to take **possession** of it. (**1 Kings 21:18**)
- And you must speak to him, saying; This is what Yehowah has

said; Have you murdered and also taken **possession**? And you must speak to him, saying; This is what Yehowah has said; In the place where the dogs licked up the blood of Naboth, the dogs will lick up your blood, even yours. (**1 Kings 21:19**)

- Subsequently the king of Assyria brought people from Babylon and Cuthah and Avva and Hamath and Sepharvaim and had them dwell in the cities of Samaria instead of the sons of Israel, and they began to take **possession** of Samaria and to dwell in its cities. (**2 Kings 17:24**)
- And their **possession** and their dwelling places were Bethel and its dependent towns and, to the east, Naaran and, to the west, Gezer and its dependent towns, and Shechem and its dependent towns clear to Gaza and its dependent towns. (**1 Chronicles 7:28**)
- And the first inhabitants that were in their **possession** in their cities were the Israelites, the priests, the Levites and the Nethinim. (**1 Chronicles 9:2**)
- Then may you yourself hear from the heavens, and you must forgive the sin of your servants, even of your people Israel, because you instruct them regarding the good way in which they should walk, and you must give rain upon your land that you have given to your people as a hereditary **possession**. (**2 Chronicles 6:27**)
- For the Levites left their pasture grounds and their **possession** and then came to Judah and Jerusalem, because Jeroboam and his sons had discharged them from acting as priests to Yehowah. (**2 Chronicles 11:14**)
- Yes, here they are rewarding us by coming in to drive us out from your **possession** that you caused us to possess. (**2 Chronicles 20:11**)
- And as soon as they finished all this, all the Israelites that were found there went out to the cities of Judah, and they proceeded to break up the sacred pillars and cut down the sacred poles and pull down the high places and the altars out of all Judah and Benjamin and in Ephraim and Manasseh until they had finished, after which all the sons of Israel returned to their cities, each one to his own **possession**. (**2 Chronicles 31:1**)

- Which you commanded by means of your servants the prophets, saying; The land that you people are going in to take **possession** of is an impure land because of the impurity of the peoples of the lands, because of their detestable things with which they have filled it from end to end by their uncleanness. (**Ezra 9:11**)
- And now your daughters do not you people give to their sons, neither their daughters do you accept for your sons, and to time indefinite you must not work for their peace and their prosperity, in order, that you may grow strong and certainly eat the good of the land and indeed take **possession** of it for your sons to time indefinite. (**Ezra 9:12**)
- For this reason he had been hired in order, that I might be afraid and do that way, and I should certainly sin and it should certainly become in their **possession** a bad reputation, in order, that they might reproach me. (**Nehemiah 6:13**)
- And you proceeded to give them kingdoms and peoples, and to apportion them piece by piece, so that they took **possession** of the land of Sihon, even the land of the king of Heshbon, and the land of Og the king of Bashan. (**Nehemiah 9:22**)
- And their sons you made as many as the stars of the heavens. Then you brought them into the land that you had promised to their forefathers that they should enter to take **possession**. (**Nehemiah 9:23**)
- So their sons came in and took the land in **possession**, and you proceeded to subdue before them the inhabitants of the land, the Canaanites, and to give them into their hand, even their kings and the peoples of the land, to do with them according to their liking. (**Nehemiah 9:24**)
- And they went capturing fortified cities and a fat soil and taking in **possession** houses full of all good things, cisterns hewn out, vineyards and olive groves and trees for food in abundance, and they began to eat and to be satisfied and to grow fat and to luxuriate in your great goodness. (**Nehemiah 9:25**)
- And these are the heads of the jurisdictional district who dwelt in Jerusalem, but in the cities of Judah there dwelt, each one in his own **possession**, in their cities, Israel, the priests and the Levites, and the Nethinim and the sons of the servants of Solomon.

(Nehemiah 11:3)

- And the rest of Israel, of the priests and of the Levites, were in all the other cities of Judah, each one in his own hereditary **possession**. (Nehemiah 11:20)
- Ask of me, that I may give nations as your inheritance and the ends of the earth as your own **possession**. (Psalms 2:8)
- The measuring lines themselves have fallen for me in pleasant places. Really, my own **possession** has proved agreeable to me. (Psalms 16:6)
- His own soul will lodge in goodness itself, and his own offspring will take **possession** of the earth. (Psalms 25:13)
- Hope in Yehowah and keep his way, and he will exalt you to take **possession** of the earth. When the wicked ones are cut off, you will see it. (Psalms 37:34)
- For it was not by their own sword that they took **possession** of the land, and their own arm was not what brought them salvation. For it was your right hand and your arm and the light of your face, because you took pleasure in them. (Psalms 44:3)
- For you yourself, O God, have listened to my vows. You have given me the **possession** of those fearing your name. (Psalms 61:5)
- For God himself will save Zion and will build the cities of Judah, and they will certainly dwell there and take **possession** of it. (Psalms 69:35)
- Do rise up, O God, do judge the earth, for you yourself should take **possession** of all the nations. (Psalms 82:8)
- Who have said; Let us take **possession** of the abiding places of God for ourselves. (Psalms 83:12)
- And gradually he gave them the lands of the nations, and they kept taking **possession** of the product of the hard work of national groups. (Psalms 105:44)
- I have taken your reminders as a **possession** to time indefinite,

for they are the exultation of my heart. (**Psalms 119:111**)

- To cause those loving me to take **possession** of substance, and their storehouses I keep filled. (**Proverbs 8:21**)
- As for anyone bringing ostracism upon his own house, he will take **possession** of wind, and a foolish person will be a servant to the one wise in heart. (**Proverbs 11:29**)
- The inexperienced ones will certainly take **possession** of foolishness, but the shrewd ones will bear knowledge as a headress. (**Proverbs 14:18**)
- He that is causing the upright ones to go astray into the bad way will himself fall into his own pit, but the faultless ones themselves will come into **possession** of good. (**Proverbs 28:10**)
- Under a hated woman when she is taken **possession** of as a wife, and a maidservant when she dispossesses her mistress. (**Proverbs 30:23**)
- All of them in **possession** of a sword, being taught in warfare, each one with his sword upon his thigh because of dread during the nights. (**Song of Solomon 3:8**)
- And peoples will actually take them and bring them to their own place, and the house of Israel must take them to themselves as a **possession** upon the soil of Yehowah as menservants and as maidservants, and they must become the captors of those holding them captive, and they must have in subjection those who were driving them to work. (**Isaiah 14:2**)
- Make ready, you men, a slaughtering block for his own sons because of the error of their forefathers, that they may not rise up and actually take **possession** of the earth and fill the face of the productive land with cities. (**Isaiah 14:21**)
- And I will make her a **possession** of porcupines and reedy pools of water, and I will sweep her with the broom of annihilation, is the utterance of Yehowah of armies. (**Isaiah 14:23**)
- And the pelican and the porcupine must take **possession** of her, and long-eared owls and ravens themselves will reside in her, and he must stretch out over her the measuring line of emptiness

and the stones of wasteness. (**Isaiah 34:11**)

- And it is He that has cast for them the lot, and his own hand has apportioned the place to them by the measuring line. To time indefinite they will take **possession** of it, for generation after generation they will reside in it. (**Isaiah 34:17**)
- For to the right and to the left you will break forth, and your own offspring will take **possession** even of nations, and they will inhabit even the desolated cities. (**Isaiah 54:3**)
- Any weapon whatever that will be formed against you will have no success, and any tongue at all that will rise up against you in the judgment you will condemn. This is the hereditary **possession** of the servants of Yehowah, and their righteousness is from me, is the utterance of Yehowah. (**Isaiah 54:17**)
- When you cry for aid your collection of things will not deliver you, but a wind will carry even all of them away. An exhalation will take them away, but the one taking refuge in me will inherit the land and will take **possession** of my holy mountain. (**Isaiah 57:13**)
- You will in that case find your exquisite delight in Yehowah, and I will make you ride upon the high places of the earth, and I will cause you to eat from the hereditary **possession** of Jacob your forefather, for the mouth of Yehowah itself has spoken it. (**Isaiah 58:14**)
- And as for your people, all of them will be righteous, to time indefinite they will hold **possession** of the land, the sprout of my planting, the work of my hands, for me to be beautified. (**Isaiah 60:21**)
- Instead of your shame there will be a double portion, and instead of humiliation they will cry out joyfully over their share. Therefore in their land they will take **possession** of even a double portion. Rejoicing to time indefinite is what will come to be theirs. (**Isaiah 61:7**)
- Why do you, O Yehowah, keep making us wander from your ways? Why do you make our heart hard against the fear of you? Come back for the sake of your servants, the tribes of your hereditary **possession**. (**Isaiah 63:17**)

- For a little while your holy people had **possession**. Our own adversaries have stamped down your sanctuary. (**Isaiah 63:18**)
- And I will bring forth out of Jacob an offspring and out of Judah the hereditary possessor of my mountains, and my chosen ones must take **possession** of it, and my own servants will reside there. (**Isaiah 65:9**)
- In those days they will walk, the house of Judah alongside the house of Israel, and together they will come out of the land of the north into the land that I gave as a hereditary **possession** to your forefathers. (**Jeremiah 3:18**)
- And I myself have said; O how I proceeded to place you among the sons and to give you the desirable land, the hereditary **possession** of the ornament of the armies of the nations! And I further said; My Father! you people will call out to me, and from following me you people will not turn back. (**Jeremiah 3:19**)
- And their houses will certainly be turned over to others for **possession**, the fields and the wives at the same time. For I shall stretch my hand out against the inhabitants of the land, is the utterance of Yehowah. (**Jeremiah 6:12**)
- Therefore I shall give their wives to other men, their fields to those taking **possession**, for, from the least one even to the greatest one, each one is making unjust gain, from the prophet even to the priest, each one is acting falsely. (**Jeremiah 8:10**)
- This is what Yehowah has said against all my bad neighbors, who are touching the hereditary **possession** that I caused my people, even Israel, to possess; Here I am uprooting them from off their ground, and the house of Judah I shall uproot from the midst of them. (**Jeremiah 12:14**)
- And it must occur that after my uprooting them I shall again certainly have mercy upon them and will bring them back, each one to his hereditary **possession** and each one to his land. (**Jeremiah 12:15**)
- And you let loose, even of your own accord, from your hereditary **possession** that I had given you. I also will make you serve your enemies in the land that you have not known, for as a fire you

people have been ignited in my anger. To time indefinite it will keep kindled. (**Jeremiah 17:4**)

- In time Hanamel the son of my paternal uncle came in to me, according to the word of Yehowah, into the Courtyard of the Guard, and proceeded to say to me; Buy, please, the field of mine that is in Anathoth, which is in the land of Benjamin, for the right of hereditary **possession** is yours, and the repurchasing power is yours. Buy it for yourself. At that I knew that it had been the word of Yehowah. (**Jeremiah 32:8**)
- And they proceeded to come in and take **possession** of it, but they did not obey your voice, and in your Law they did not walk. All the things that you commanded them to do they did not do, so that you caused all this calamity to befall them. (**Jeremiah 32:23**)
- But there were ten men that were found among them who immediately said to Ishmael; Do not put us to death, for there exist in our **possession** hidden treasures in the field, wheat and barley and oil and honey. So he refrained, and he did not put them to death in the midst of their brothers. (**Jeremiah 41:8**)
- For the sons of Ammon this is what Yehowah has said; Are there no sons that Israel has, or is there no inheritor that he has? Why is it that Malcam has taken **possession** of Gad, and his own people have taken up dwelling in Israel's very cities? (**Jeremiah 49:1**)
- Therefore, look! There are days coming, is the utterance of Yehowah, and I will cause the alarm signal of war to be heard even against Rabbah of the sons of Ammon, and she will certainly become a mound of a desolate waste, and her dependent towns themselves will be set aflame in the very fire. And Israel will actually take **possession** of those in possession of him, Yehowah has said. (**Jeremiah 49:2**)
- Our own hereditary **possession** has been turned over to strangers, our houses to foreigners. (**Lamentations 5:2**)
- And I will bring in the worst ones of the nations, and they will certainly take **possession** of their houses, and I will cause the pride of the strong ones to cease, and their sanctuaries must be profaned. (**Ezekiel 7:24**)

- Son of man, the inhabitants of these devastated places are saying even concerning the soil of Israel, Abraham happened to be just one and yet he took **possession** of the land. And we are many, to us the land has been given as something to possess. (**Ezekiel 33:24**)
- By reason of your saying; These two nations and these two lands, they will become my own, and we shall certainly take **possession** of each land, whereas Yehowah himself happened to be right there. (**Ezekiel 35:10**)
- This is what the Sovereign Lord Yehowah has said; For the reason that the enemy has said against you, Aha! Even the high places of old time, as a **possession** it has become ours! (**Ezekiel 36:2**)
- Therefore prophesy, and you must say; This is what the Sovereign Lord Yehowah has said; For the reason, even for the reason that there has been a lying desolate and a snapping at you from all sides, in order for you to become a **possession** to the remaining ones of the nations and you continue being talked about with the tongue and there is a bad report among people. (**Ezekiel 36:3**)
- Therefore this is what the Sovereign Lord Yehowah has said; Certainly in the fire of my zeal I will speak against the remaining ones of the nations and against Edom, all of it, those who have given my land to themselves as a **possession** with the rejoicing of all the heart, with scorn in the soul, for the sake of its pasture ground and for the plunder. (**Ezekiel 36:5**)
- And upon you I will cause humankind to walk, even my people Israel, and they must take **possession** of you, and you must become a hereditary possession to them, and you will not bereave them again of any more children. (**Ezekiel 36:12**)
- And it must become theirs as an inheritance. I am their inheritance. And no **possession** should you people give them in Israel. I am their possession. (**Ezekiel 44:28**)
- There will be twenty-five thousand in length and ten thousand in width. It will become the Levites, the ministers of the house. As a **possession** they will have twenty dining rooms. (**Ezekiel 45:5**)

- And as the **possession** of the city, you people will give five thousand in width and a length of twenty-five thousand, exactly as the holy contribution. To all the house of Israel it will come to belong. (**Ezekiel 45:6**)
- And for the chieftain there will be on this side and on that side of the holy contribution and of the **possession** of the city, beside the holy contribution and beside the possession of the city, something on the west side westward and something on the east side eastward. And the length will be exactly as one of the shares, from the western boundary to the eastern boundary. (**Ezekiel 45:7**)
- As regards the land, it will become his as a **possession** in Israel. And no more will my chieftains maltreat my people, and the land they will give to the house of Israel with respect to their tribes. (**Ezekiel 45:8**)
- This is what the Sovereign Lord Yehowah has said; In case the chieftain should give a gift to each one of his sons as his inheritance, it itself will become the property of his sons themselves. It is their **possession** by inheritance. (**Ezekiel 46:16**)
- And the chieftain should not take any of the inheritance of the people so as to force them out of their **possession**. From his own possession he should give his sons an inheritance, to the end that my people may not be scattered each one from his possession. (**Ezekiel 46:18**)
- The whole contribution is twenty-five thousand cubits by twenty-five thousand. A foursquare part you people should contribute as the holy contribution with the **possession** of the city. (**Ezekiel 48:20**)
- And what is left over will belong to the chieftain, on this side and on that side of the holy contribution and of the **possession** of the city, alongside the twenty-five thousand cubits of the contribution to the eastern boundary, and on the west alongside the twenty-five thousand cubits to the western boundary. Exactly like the portions, it will be for the chieftain. And the holy contribution and the sanctuary of the House must prove to be in the midst of it. (**Ezekiel 48:21**)
- And as regards the **possession** of the Levites and the possession

of the city, in between what belongs to the chieftain it should prove to be. Between the boundary of Judah and the boundary of Benjamin it should come to belong to the chieftain. (**Ezekiel 48:22**)

- But the holy ones of the Supreme One will receive the kingdom, and they will take **possession** of the kingdom for time indefinite, even for time indefinite upon times indefinite. (**Daniel 7:18**)
- Until the Ancient of Days came and judgment itself was given in favor of the holy ones of the Supreme One, and the definite time arrived that the holy ones took **possession** of the kingdom itself. (**Daniel 7:22**)
- For, look! They will have to go because of despoiling. Egypt itself will collect them together, Memphis, for its part, will bury them. As for their desirable things of silver, nettles themselves will take **possession** of them, thorny bushes will be in their tents. (**Hosea 9:6**)
- And I myself brought you people up out of the land of Egypt, and I kept making you walk through the wilderness forty years, in order to take **possession** of the land of the Amorite. (**Amos 2:10**)
- To the end that they may take **possession** of what is left remaining of Edom, and all the nations upon whom my name has been called, is the utterance of Yehowah, who is doing this. (**Amos 9:12**)
- And in Mount Zion is where those escaping will prove to be, and it must become something holy, and the house of Jacob must take **possession** of the things for them to possess. (**Obadiah 1:17**)
- And they must take **possession** of the Negeb, even of the mountainous region of Esau, and of the Shephelah, even of the Philistines. And they must take possession of the field of Ephraim and of the field of Samaria, and Benjamin must take possession of Gilead. (**Obadiah 1:19**)
- And as for the exiles of this rampart, to the sons of Israel will belong what the Canaanites possessed as far as Zarephath. And the exiles of Jerusalem, who were in Sepharad, will take **possession** of the cities of the Negeb. (**Obadiah 1:20**)

- And they have desired fields and have seized them, also houses, and have taken them, and they have defrauded an able-bodied man and his household, a man and his hereditary **possession**. (Micah 2:2)
- For here I am raising up the Chaldeans, the nation bitter and impetuous, which is going to the wide-open places of earth in order to take **possession** of residences not belonging to it. (Habakkuk 1:6)
- Therefore, as I am alive, is the utterance of Yehowah of armies, the God of Israel, Moab herself will become just like Sodom, and the sons of Ammon like Gomorrah, a place possessed by nettles, and a salt pit, and a desolate waste, even to time indefinite. The remaining ones of my people will plunder them, and the remnant of my own nation will take **possession** of them. (Zephaniah 2:9)
- And Yehowah will certainly take **possession** of Judah as his portion upon the holy ground, and he must yet choose Jerusalem. (Zechariah 2:12)
- Judah has dealt treacherously, and a detestable thing has been committed in Israel and in Jerusalem, for Judah has profaned the holiness of Yehowah, which He has loved, and he has taken **possession** of the daughter of a foreign god as a bride. (Malachi 2:11)
- And if a person wants to go to court with you and get **possession** of your inner garment, let your outer garment also go to him. (Matthew 5:40)
- However, a certain man, Ananias by name, together with Sapphira his wife, sold a **possession**. (Acts of Apostles 5:1)
- And yet he did not give him any inheritable **possession** in it, no, not a footbreadth, but he promised to give it to him as a possession, and after him to his seed, while as yet he had no child. (Acts of Apostles 7:5)
- But Peter said to him; May your silver perish with you, because you thought through money to get **possession** of the free gift of God. (Acts of Apostles 8:20)

- Now we ran under the shelter of a certain small island called Cauda, and yet we were hardly able to get **possession** of the skiff at the stern. (**Acts of Apostles 27:16**)
- Which is a token in advance of our inheritance, for the purpose of releasing by a ransom God's own **possession**, to his glorious praise. (**Ephesians 1:14**)
- That each one of you should know how to get **possession** of his own vessel in sanctification and honor. (**1 Thessalonians 4:4**)
- And that we may be delivered from harmful and wicked men, for faith is not a **possession** of all people. (**2 Thessalonians 3:2**)
- For you both expressed sympathy for those in prison and joyfully took the plundering of your belongings, knowing you yourselves have a better and an abiding **possession**. (**Hebrews 10:34**)
- But you are, a chosen race, a royal priesthood, a holy nation, a people for special **possession**, that you should declare abroad the excellencies, of the one that called you out of darkness into his wonderful light. (**1 Peter 2:9**)