

~PRESENTING (243)

[English, offering, handing over, donating]

- Part of Israel's idolatrous worship of the golden calf included **presenting** communion sacrifices.
- So on the next day they were early in rising, and they began offering up burnt offerings and **presenting** communion sacrifices. After that the people sat down to eat and drink. Then they got up to have a good time. (**Exodus 32:6**)
- Those **presenting** communion sacrifices were to take them from the herd or from the flock.
- And if his offering is a communion sacrifice, if he is **presenting** it from the herd, whether a male or a female, a sound one is what he will present before Yehowah. (**Leviticus 3:1**)
- If he is **presenting** a young ram as his offering, then he must present it before Yehowah. (**Leviticus 3:7**)
- And if the sacrifice of his offering is a vow or a voluntary offering, it is to be eaten on the day of his **presenting** his sacrifice, and on the next day what is left of it also may be eaten. (**Leviticus 7:16**)
- The one presenting his communion sacrifice must eat it on the first two days, but it became a foul thing if left for the third day.
- However, if any of the flesh of his communion sacrifice should at all be eaten on the third day, the one **presenting** it will not be accepted with approval. It will not be put to his account. It will become a foul thing, and the soul that eats some of it will answer for his error. (**Leviticus 7:18**)
- Aaron's sons went **presenting** the offering of the goat for the people and the sin offering for the people.
- He now went **presenting** the offering of the people and took the goat of the sin offering that was for the people and slaughtered it and made an offering for sin with it as with the first. (**Leviticus 9:15**)

- The priests must be holy before Yehowah God because they were the ones **presenting** offerings upon his altar.
- They should prove themselves holy to their God, and they should not profane the name of their God, because they are those **presenting** Yehowah's offerings made by fire, the bread of their God, and they must prove themselves holy. (**Leviticus 21:6**)
- So you must sanctify him, because he is one **presenting** the bread of your God. He should prove to be holy to you, because I Yehowah, who am sanctifying you, am holy. (**Leviticus 21:8**)
- These are the seasonal festivals of Yehowah that you should proclaim as holy conventions, for **presenting** an offering made by fire to Yehowah, the burnt offering and the grain offering of the sacrifice and the drink offerings according to the daily schedule. (**Leviticus 23:37**)
- Now the chieftains made their presentation at the inauguration of the altar on the day of its being anointed, and the chieftains proceeded with **presenting** their offering before the altar. (**Numbers 7:10**)
- Now the one **presenting** his offering on the first day proved to be Nahshon the son of Amminadab of the tribe of Judah. (**Numbers 7:12**)
- Some men who were unclean by touching a dead soul had trouble understanding why they were **prevented** from presenting their offering in that condition.
- Then those men said to him; We are unclean by a human soul. Why should we be restrained from **presenting** the offering to Yehowah at its appointed time in the midst of the sons of Israel? (**Numbers 9:7**)
- The one **presenting** his offering to Yehowah must also **present** a grain offering of fine flour moistened with oil.
- The one **presenting** his offering must also present to Yehowah a grain offering of fine flour, a tenth of an ephah, moistened with a fourth of a hin of oil. (**Numbers 15:4**)

- Every Israelite native should be **presenting** an offering made by fire as a restful odor to Yehowah God.
- Every native should render up these in this way in **presenting** an offering made by fire, of a restful odor to Yehowah. (**Numbers 15:13**)
- Nadab and Abihu, sons of Aaron died for **presenting** illegitimate fire before Yehowah God.
- But Nadab and Abihu died for their **presenting** illegitimate fire before Yehowah. (**Numbers 26:61**)
- Ehud sent the bearers of the tribute away after they finished **presenting** it.
- And it came about that when he had finished **presenting** the tribute, he at once sent the people away, the bearers of the tribute. (**Judges 3:18**)
- The Persian king asked Ezra to command that the priest in Jerusalem continually be **presenting** soothing offerings to the God of heaven and praying for the life of the king and his sons.
- That they may continually be **presenting** soothing offerings to the God of the heavens and praying for the life of the king and his sons. (**Ezra 6:10**)
- The sacrifice of the wicked ones is something detestable to Yehowah, but the prayer of the upright ones is a pleasure to him. When men pray and sacrifice to Yehowah, but they have not stopped their wicked practices, it is a detestable thing to Yehowah.
- The one slaughtering the bull is as one striking down a man. The one sacrificing the sheep is as one breaking the neck of a dog. The one offering up a gift, the blood of a pig! The one **presenting** a memorial of frankincense is as one saying a blessing with uncanny words. They are also the ones that have chosen their own ways, and in their disgusting things their very soul has taken a delight. (**Isaiah 66:3**)
- Yehowah God brought his people in these Last Days into a **spiritual estate or paradise**, but they have turned it into a land of dungy idols. Their **high places**, **are their exalted Governing Body, Zone and**

Branch Servants, President and Vice President. They worship mere men and put their ideas above Yehowah's word of truth the Bible.

- They sacrifice under **every tree, by kissing up to prominent men to get ahead.** This is offensive to Yehowah. They laud their leaders saying what powerful men they would be in roles of business and commerce. How unlike the teachings of the Son of Man this is. No wonder that the Son of Man was disfellowshipped by them. No wonder Yehowah says; Will you judge them, O' Son of Man.

- And I proceeded to bring them into the land that I had lifted up my hand in an oath to give them. When they got to see every exalted hill and every branchy tree, then they began sacrificing there their sacrifices and giving there their offensive offering, and **presenting** there their restful odors and pouring out there their drink offerings. (**Ezekiel 20:28**)

- So Yehowah God elaborates upon what they are doing, that is a despising of his name. They are **presenting** polluted bread upon his altar. So again, they think this is not so, for they are not seeing things in a spiritual way, as he does. Yet he goes on to show them, that even if they **present** unleavened bread as prescribed for them to do, when they are also despising his service in their hearts, then their sacrifice is polluted, unclean, and Yehowah God despises it. As his covenant people they must love Yehowah God, and stick closely to him, and appreciate him in all that they do. For he is the very giver of life.

- By **presenting** upon my altar polluted bread. And you have said; In what way have we polluted you? By your saying; The table of Yehowah is something to be despised. (**Malachi 1:7**)

- Yehowah then shows, that he will cut off any priest that does it. Each one who is awake to his ways, and who knows his true way, and who does this nonetheless, he will cut off from the tents of Jacob, and stop him from **presenting** further offerings to Yehowah God.

- Yehowah will cut off each one that does it, one who is awake and one who is answering, from the tents of Jacob, and one who is **presenting** a gift offering to Yehowah of armies. (**Malachi 2:12**)

- Then Jesus Christ would come and sit as a refiner and cleanser of silver, and he would cleanse the sons of Levi, referring to the spiritual priesthood. This happened in the **First Century C.E.** to many of the priests there in Jerusalem who later became spirit anointed Christians,

and it will have a second fulfillment in these Last Days. Then, like a refiner who superheats the metals to clarify them, so that he can pick out the valuable metals like the gold and silver from the dross, he will bring forth a people, who will certainly then become like a people **presenting** a gift offering in righteousness.

- And he must sit as a refiner and cleanser of silver and must cleanse the sons of Levi, and he must clarify them like gold and like silver, and they will certainly become to Yehowah people **presenting** a gift offering in righteousness. (**Malachi 3:3**)
- We must not allow our body members to dictate our way of life, or let them carry us along in a course of sin. This involves two aspects, knowledge and self-control. Knowledge we gain by studying the Bible, and Bible instructional materials, like this book and many others, and through the spirit directly.
- Self control we gain through prayer, and a love of the spirit, and through gaining wisdom as we grow older, and live through discipline. Sin killed us, and we died, therefore do not go back to submitting yourself to slavery to sin again.
- Neither go on **presenting** your members to sin as weapons of unrighteousness, but present yourselves to God as those alive from the dead, also your members to God as weapons of righteousness. (**Romans 6:13**)
- Paul now shows, that when we keep **presenting** ourselves to anything, that we become slaves to it. We all have a choice in our lives through our gift of free will. Either we can slave for sin and die, or we can slave for God through obedience to his way, gaining a righteousness before him, that lasts to time indefinite.
- Do you not know that if you keep **presenting** yourselves to anyone as slaves to obey him, you are slaves of him because you obey him, either of sin with death in view or of obedience with righteousness in view? (**Romans 6:16**)