

~PRESENTS (124)

[English, places before, offers for approval]

- The skin of burnt offering **presented** by Israelites became the possession of the priest **presenting** it.
- As for the priest who **presents** the burnt offering of any man, the skin of the burnt offering that he has presented to the priest will become his. (**Leviticus 7:8**)
- Likewise the grain offering **presented** by the priests became theirs to eat for their service done within the temple in behalf of others.
- And every grain offering that may be baked in the oven and every one made in the deep-fat kettle and upon the griddle belongs to the priest who **presents** it. It will become his. (**Leviticus 7:9**)
- Any person **presenting** his offering and then eating any of the fat was to be cut off from Yehowah God's people.
- For anyone eating fat from the beast from which he **presents** it as an offering made by fire to Yehowah, the soul that eats must be cut off from his people. (**Leviticus 7:25**)
- Yehowah gave Israelites instructions as to how they **presented** communion offerings.
- Speak to the sons of Israel, saying; He who **presents** his communion sacrifice to Yehowah will bring his offering to Yehowah from his communion sacrifice. (**Leviticus 7:29**)
- The right leg of offerings also became the possession of the priest **presenting** it.
- That one of Aaron's sons who **presents** the blood of the communion sacrifices and the fat, the right leg will become his as a portion. (**Leviticus 7:33**)
- Israelites were instructed by the priests as to how to **present** offerings to Yehowah God.

- **Speak to Aaron and his sons and all the sons of Israel, and you must say to them; As for any man of the house of Israel or some alien resident in Israel who **presents** his offering, for any of their vows or for any of their voluntary offerings, which they may present to Yehowah for a burnt offering. ([Leviticus 22:18](#))**
- **Every offering made to Yehowah God became something holy once **presented**.**
- **And if it is a beast such as one **presents** in offering to Yehowah, everything of what he may give to Yehowah will become something holy. ([Leviticus 27:9](#))**
- **All Judah continued to give **presents** to Jehoshaphat and he came to have riches and glory in abundance.**
- **And Yehowah kept the kingdom firmly established in his hand, and all Judah continued to give **presents** to Jehoshaphat, and he came to have riches and glory in abundance. ([2 Chronicles 17:5](#))**
- **And from the Philistines they were bringing to Jehoshaphat **presents** and money as tribute. The Arabs also were bringing to him flocks, seven thousand seven hundred rams and seven thousand seven hundred he-goats. ([2 Chronicles 17:11](#))**
- **The king of Persia held a great banquet, and he kept giving **presents** according to the means of the king.**
- **And the king went on to hold a great banquet for all his princes and his servants, the banquet of Esther, and an amnesty for the jurisdictional districts he granted, and he kept giving **presents** according to the means of the king. ([Esther 2:18](#))**
- **Most prostitutes are enticed by the gifts that others offer to them. But Jehovah's Witnesses draw others to them by an orderly clean appearance, free meetings and books, and by appealing to their desires for prominence and fellowship.**
- **But then they must pay her hire by committing these acts of spiritual prostitution with her. They must then share in her oppression of true anointed sons, rejection of truth, worship of mere men, dungy idols, worship of growth and contact with many false religious teachings.**

- To all prostitutes they are accustomed to give a present, but you, you have given your **presents** to all those passionately loving you, and you offer a bribe to them to come in to you from all around in your acts of prostitution. (**Ezekiel 16:33**)
- Daniel showed respect for the king, because he went on to read the interpretation to the king. However, Daniel didn't even want the **presents**, the prominence, and to be called third in the Kingdom. Daniel was a faithful man who prayed daily and was fully dedicated to God. He was waiting for the reconciliation of his covenant people back to their homeland as promised by Jeremiah the prophet, and the restoration of pure worship there with the re-establishment of the temple.
- At that time Daniel was answering and saying before the king; Let your gifts prove to be to you yourself, and your **presents** do you give to others. However, I shall read the writing itself to the king, and the interpretation I shall make known to him. (**Daniel 5:17**)