

## ~PRESERVE (495)

[English, protect, conserve, safeguard, defend, save care for, Opposite of, **destroy**]

- Yehowah God had Noah gather many different kinds of animals within the ark to **preserve** them alive through the global flood.
- And of every living creature of every sort of flesh, two of each, you will bring into the ark to **preserve** them alive with you. Male and female they will be. (**Genesis 6:19**)
- Of the flying creatures according to their kinds and of the domestic animals according to their kinds, of all moving animals of the ground according to their kinds, two of each will go in there to you to **preserve** them alive. (**Genesis 6:20**)
- Also of the flying creatures of the heavens by sevens, male and female, to **preserve** offspring alive on the surface of the entire earth. (**Genesis 7:3**)
- Abraham feared being killed because Sarai his wife was very beautiful, so he asked her to pose as his sister so as to **preserve** him alive in foreign lands they traveled to.
- So it is bound to happen that the Egyptians will see you and will say; This is his wife. And they will certainly kill me, but you they will **preserve** alive. (**Genesis 12:12**)
- Lot thanked the angels and Yehowah God for preserving him alive, and asked a spiritual favor of escaping to the mountainous regions for fear of calamity pursuing him.
- Please, now, your servant has found favor in your eyes so that you are magnifying your loving-kindness, which you have exercised with me to **preserve** my soul alive, but I, I am not able to escape to the mountainous region for fear calamity may keep close to me and I certainly die. (**Genesis 19:19**)
- Lot's daughters then laid down with their father after getting him drunk so as to **preserve** offspring for their father.
- Come, let us give our father wine to drink and let us lie down

- with him and **preserve** offspring from our father. (**Genesis 19:32**)
- And it came about on the next day that the firstborn then said to the younger; Here I lay down with my father last night. Let us give him wine to drink tonight also. Then you go in, lie down with him, and let us **preserve** offspring from our father. (**Genesis 19:34**)
  - Joseph later forgave his brothers for he could see that the hand of Yehowah God was upon them all to **preserve** them all alive through the terrible famine.
  - As for you, you had evil in mind against me. God had it in mind for good for the purpose of acting as at this day to **preserve** many people alive. (**Genesis 50:20**)
  - The midwives of Israel feared the true God more than Pharaoh and so they would **preserve** the male children alive despite the order of Pharaoh to kill them all.
  - However, the midwives feared the true God, and they did not do as the king of Egypt had spoken to them, but they would **preserve** the male children alive. (**Exodus 1:17**)
  - Pharaoh had commanded his people to throw every newborn son into the Nile River, but to **preserve** the daughters alive.
  - Finally Pharaoh commanded all his people, saying; Every newborn son you are to throw into the river Nile, but every daughter you are to **preserve** alive. (**Exodus 1:22**)
  - The Law Covenant commanded that Israelites were not to **preserve** a sorceress alive.
  - You must not **preserve** a sorceress alive. (**Exodus 22:18**)
  - When taking cities within the Promised Land Israel was told to **preserve** alive virgins and small children.
  - And **preserve** alive for yourselves all the little ones among the women who have not known the act of lying with a male. (**Numbers 31:18**)

- In other instances they were commanded not to **preserve** any breathing thing alive.
- It is only of the cities of these peoples that Yehowah your God is giving you as an inheritance that you must not **preserve** any breathing thing alive. (**Deuteronomy 20:16**)
- A man was considered a reproach who would refuse to **preserve** his brother's offspring the brother-in-law marriage.
- Now if the man finds no delight in taking his brothers widow, his brothers widow must then go up to the gate to the older men and say; My husband's brother has refused to **preserve** his brothers name in Israel. He has not consented to perform brother-in-law marriage with me. (**Deuteronomy 25:7**)
- Rahab asked the spies to **preserve** alive both herself and her father's household when Israel took Jericho.
- And you must **preserve** alive my father and my mother and my brothers and my sisters and all who belong to them, and you must deliver our souls from death. (**Joshua 2:13**)
- David made a line of Moabites who he then **preserved** and they came to be David's servants to carry tribute.
- And he went on to strike down the Moabites and measure them with a line, making them lie down on the earth, that he might measure two lines to put them to death, and a full line to **preserve** them alive, and the Moabites came to be David's servants to carry tribute. (**2 Samuel 8:2**)
- Obadiah was commanded to go through the valleys to search out food to **preserve** the horses and mules alive.
- And Ahab went on to say to Obadiah; Go through the land to all the springs of water and to all the torrent valleys. Perhaps we may find green grass, that we may **preserve** the horses and mules alive and may not have any more of the beasts cut off. (**1 Kings 18:5**)
- Ben-hadad was told by his servants that the kings of Israel were kings of loving-kindness and so they appealed to them to **preserve** their souls alive.

- So his servants said to him; Here, now, we have heard that the kings of the house of Israel are kings of loving-kindness. Please, let us carry sackcloth upon our loins and ropes upon our heads, and let us go out to the king of Israel. Perhaps he will **preserve** your soul alive. (**1 Kings 20:31**)
- The king of Israel felt the request made to him to cure Naaman's leprosy was too much, for who was he to preserve alive and put to death, for that was God's work.
- And it came about that as soon as the king of Israel read the letter, he immediately ripped his garments apart and said; Am I God, to put to death and to **preserve** alive? For this person is sending to me to recover a man from his leprosy, for just take note, please, you men, and see how he is seeking a quarrel with me. (**2 Kings 5:7**)
- They decided to enter the camp of the Syrians so that they could **preserve** them alive, or put them to death, for this was the only course open to them to stay alive.
- If we had said; Let us enter the city, when the famine is in the city, we would also have to die there. And if we do sit here, we shall also have to die. So now come and let us invade the camp of the Syrians. If they **preserve** us alive, we shall live, but if they put us to death, then we shall have to die. (**2 Kings 7:4**)
- Jabez felt, that if Yehowah God would **preserve** him alive and bless him, that Yehowah would be his God.
- And Jabez began to call upon the God of Israel, saying; If you will without fail bless me and actually enlarge my territory and your hand really proves to be with me, and you really **preserve** me from calamity, that it may not hurt me, Accordingly God brought to pass what he had asked. (**1 Chronicles 4:10**)
- Yehowah God will not **preserve** anyone wicked alive, but he will act in judgment in behalf of the afflicted ones of the earth.
- He will not **preserve** anyone wicked alive, but the judgment of the afflicted ones he will give. (**Job 36:6**)

- The Psalmist showed that Yehowah God will guard his loyal ones **preserving** them from this generation to time indefinite.
- You yourself, O Yehowah, will guard them; You will **preserve** each one from this generation to time indefinite. (**Psalms 12:7**)
- All of earth's rich and fat ones will come and bow down to Yehowah God's will, and not one will ever **preserve** his own soul alive.
- All the fat ones of the earth shall eat and will bow down, before him all those going down to the dust will bend down, and no one will ever **preserve** his own soul alive. (**Psalms 22:29**)
- The eye of Yehowah God and his loving-kindness is toward those fearing him to deliver them from death, and to **preserve** them alive through famine.
- To deliver their soul from death itself, and to **preserve** them alive in famine. (**Psalms 33:19**)
- Yehowah himself will guard him and **preserve** him alive. He will be pronounced happy in the earth, and you cannot possibly give him over to the soul of his enemies. (**Psalms 41:2**)
- The Psalmist asked for Yehowah God to hear the sighing of the prisoner and act according to the greatness of his mighty arm to **preserve** alive those appointed to death.
- May the sighing of the prisoner come in even before you. According to the greatness of your arm **preserve** those appointed to death. (**Psalms 79:11**)
- The Psalmist showed that Yehowah God's loyal ones would not turn back from him, and asked to be **preserved** alive so that he could call upon Yehowah God's glorious name.
- And we shall not turn back from you. May you **preserve** us alive, that we may call upon your own name. (**Psalms 80:18**)
- Yehowah God promises to **preserve** his loving-kindness toward his firstborn son, and enter into a faithful covenant with him to time indefinite.
- To time indefinite I shall **preserve** my loving-kindness toward

him, and my covenant will be faithful to him. (**Psalms 89:28**)

- The Psalmist was cleaving to the dust in his distress and asked Yehowah God to **preserve** him alive according to promises within his word of truth.
- My soul has been cleaving to the very dust. **Preserve** me alive according to your word. (**Psalms 119:25**)
- The Psalmist asked Yehowah God to make his eye pass on from seeing what is worthless, and to **preserve** him alive in Yehowah God's fine way.
- Make my eyes pass on from seeing what is worthless. **Preserve** me alive in your own way. (**Psalms 119:37**)
- The Psalmist longed for Yehowah God's orders, and so asked the righteous God, Yehowah, to **preserve** him alive.
- Look! I have longed for your orders. In your righteousness **preserve** me alive. (**Psalms 119:40**)
- The Psalmist asked, that according to Yehowah God's great loving-kindness, he might **preserve** him alive so as to keep his orders.
- According to your loving-kindness **preserve** me alive, that I may keep the reminder of your mouth. (**Psalms 119:88**)
- The Psalmist was under great affliction, and so asked Yehowah God to **preserve** him alive according to his word.
- I have been afflicted to a great extent. O Yehowah, **preserve** me alive according to your word. (**Psalms 119:107**)
- The Psalmist asked Yehowah God to **preserve** him alive according to his righteous judicial decision.
- O do hear my own voice according to your loving-kindness. O Yehowah, according to your judicial decision **preserve** me alive. (**Psalms 119:149**)
- O do conduct my legal case and recover me, **preserve** me alive in agreement with your saying; (**Psalms 119:154**)

- Many are your mercies, O Yehowah. According to your judicial decisions, O **preserve** me alive. (**Psalms 119:156**)
- O see that I have loved your own orders. O Yehowah, according to your loving-kindness **preserve** me alive. (**Psalms 119:159**)
- The Psalmist trusted, that if he should have to walk in the midst of distress, that Yehowah God would **preserve** him alive through it all.
- If I should walk in the midst of distress, you will **preserve** me alive. Because of the anger of my enemies you will thrust out your hand, and your right hand will save me. (**Psalms 138:7**)
- The Psalmist asked Yehowah to **preserve** him alive for the sake of Yehowah God's own name.
- For the sake of your name, O Yehowah, may you **preserve** me alive. In your righteousness may you bring forth my soul out of distress. (**Psalms 143:11**)
- The king Assyria by largely depopulating the land would leave better conditions materially for the ones left behind. People who **preserved** grazing stock for themselves would live well, because of now having better pasture for their animals.
- And it must occur in that day that an individual will **preserve** alive a young cow of the herd and two sheep. (**Isaiah 7:21**)
- To Hezekiah, serving God was what preserved him alive, and so Yehowah heard his prayer and restored his life and health.
- O Yehowah, on that account they keep living, and as with everybody, thereby is the life of my spirit. And you will restore me to health and certainly **preserve** me alive. (**Isaiah 38:16**)
- They have not obeyed the Law of their father, by taking care of the fatherless boys and widows, and so Yehowah will be their guard.
- Do leave your fatherless boys. I myself shall **preserve** them alive, and your own widows will trust even in me. (**Jeremiah 49:11**)
- These men do not like to hear anything bad about themselves. They say that it is disloyal to talk of brothers this way. Yet the work of Yehowah is not a popularity contest, but a serious life saving work.

- When serious wrongs are committed then they must be brought to light and dealt with. When danger closes in then the faithful watchman must act, because to fail to act is to incur bloodguilt. It takes courage and faith in Yehowah to act as a faithful watchman.
- When I say to someone wicked, You will positively die, and you do not actually warn him and speak in order to warn the wicked one from his wicked way to **preserve** him alive, he being wicked, in his error he will die, but his blood I shall ask back from your own hand. (**Ezekiel 3:18**)
- Jehovah's Witnesses Great Crowd members hunt souls by means of being well dressed, clean, orderly and attractive. Most people are attracted to a people like this. Anyone who fits into their mold they welcome and protect, or **preserve** alive. But are people **worshippers of Yehowah, my people**, just because they are clean orderly and well dressed?
- And you must say; This is what the Sovereign Lord Yehowah has said; Woe to the women sewing bands together upon all elbows and making veils upon the head of every size in order to hunt souls! Are the souls that you women hunt down the ones belonging to my people, and the souls belonging to you the ones that you **preserve** alive? (**Ezekiel 13:18**)
- The Governing Body of Jehovah's Witnesses has in recent years only been able to provide **handfuls of barley** and **morsels of bread**. Yet the Great Crowd is willing to profane Yehowah to obtain it from them.
- They declare righteous, men who defame truth and hide new understanding, **preserving** alive those who ought to die, while disfellowshipping anointed ones and the Son of Man who ought to live, in a spiritual death of disfellowshipping, without cause. The Governing Body lie to **my people, the Great Crowd** and the Great Crowd accept these lies.
- And will you profane me toward my people for the handfuls of barley and for the morsels of bread, in order to put to death the souls that ought not to die and in order to **preserve** alive the souls that ought not to live by your lie to my people, the hearers of a lie? (**Ezekiel 13:19**)



- They have **dejected the hearts** of many new anointed ones and the Son of Man by calling all apostates when Yehowah will by no means support that judgment. At the same time they keep strengthening the hand of their wicked Governing Body, not being courageous enough to call them to account for their mistreatment of other anointed ones. Thus they will be accountable along with them when they die.
- By reason of dejecting the heart of a righteous one with falsehood, when I myself had not caused him pain, and for making the hands of a wicked one strong so that he would not turn back from his bad way in order to **preserve** him alive. (**Ezekiel 13:22**)
- The reverse is true also for many do practice unrighteousness and then later in their lives they turn around to doing good. The lesson then for the living is, do righteousness and you will be **preserved** alive.
- And when someone wicked turns back from his wickedness that he has committed and proceeds to execute justice and righteousness, he is the one that will **preserve** his own soul alive. (**Ezekiel 18:27**)
- Mary however, began to **preserve** all these saying within her heart, drawing conclusions from them.
- But Mary began to **preserve** all these sayings, drawing conclusions in her heart. (**Luke 2:19**)
- Now the scripture Satan the Devil quoted from the Psalms was true, and it does say exactly what he said it said. Yet still Jesus rejected his suggestion.
- For it is written: He will give his angels a charge concerning you, to **preserve** you. (**Luke 4:10**)
- Jesus showed, that whoever tried to save his soul would lose it, but that whoever loses it, would preserve it alive.
- Whoever seeks to keep his soul safe for himself will lose it, but whoever loses it will **preserve** it alive. (**Luke 17:33**)
- Timothy is encouraged to never lay his hands on another man hastily, for the laying on of hands confers the spirit, and a man must be

worthy to receive it, or else our gesture is meaningless, because God will not back us up. Also we would incur responsibility for showing others, that we approved of such a man, whom Yehowah did not approve of. Therefore Timothy should preserve himself chaste.

- Never lay your hands hastily upon any man, neither be a sharer in the sins of others, **preserve** yourself chaste. (1 Timothy 5:22)