

~PRESUMPTUOUSNESS (160)

[English, The Quality of being, arrogant, bigheaded, conceited, presuming, audacious, insolent, bold, rash, Opposite of, **modest**]

- Any man within Israel that would not listen to the good counsel of the holy priesthood was to be put to death for his **presumptuousness**.
- And the man who will behave with **presumptuousness** in not listening to the priest who is standing to minister there to Yehowah your God or to the judge, that man must die, and you must clear out what is bad from Israel. (**Deuteronomy 17:12**)
- When the words spoken by a prophet did not come true, then that prophet spoke in **presumptuousness**, people should not get frightened by his words.
- When the prophet speaks in the name of Yehowah and the word does not occur or come true, that is the word that Yehowah did not speak. With **presumptuousness** the prophet spoke it. You must not get frightened at him. (**Deuteronomy 18:22**)
- David's brother Eliab thought, and wrongly so, that David had acted in presumptuousness because as a young man he wanted to see the battle.
- And Eliab his oldest brother got to hear as he spoke to the men, and Eliab's anger grew hot against David, so that he said; Why is it that you have come down? And in whose charge did you leave those few sheep behind in the wilderness? I myself well know your **presumptuousness** and the badness of your heart, because you have come down for the purpose of seeing the battle. (**1 Samuel 17:28**)
- The Psalmist describes **presumptuousness** as being like flooding waters that wash away a man's soul.
- Then there would have passed over our soul the waters of **presumptuousness**. (**Psalms 124:5**)
- The Proverb shows that dishonor follows **presumptuousness**, but that wisdom lies with the modest ones.

- Has **presumptuousness** come? Then dishonor will come, but wisdom is with the modest ones. (**Proverbs 11:2**)
- Acting **presumptuously** only causes men to struggle, but in a consulting together in unity there is wisdom.
- By **presumptuousness** one only causes a struggle, but with those consulting together there is wisdom. (**Proverbs 13:10**)
- When a man acts in a fury of **presumptuousness** he only comes to be known as a self-assuming braggart.
- Presumptuous, self-assuming braggart is the name of the one who is acting in a fury of **presumptuousness**. (**Proverbs 21:24**)
- She has caused a shuddering among nations, because of her way, and because of the presumptuousness of her heart. She feels, that she can never lose her privileged position with God, and she holds it up to all others, this is her height, her crag. But no matter where she builds her nest, from there Yehowah will bring it down, for he hates haughtiness and **presumptuousness**.
- The shuddering you caused has deceived you, the **presumptuousness** of your heart, O you who are residing in the retreats of the crag, holding the height of the hill. Although you build your nest high up just like an eagle, down from there I shall bring you, is the utterance of Yehowah. (**Jeremiah 49:16**)
- She has **presumptuously** assumed the role of the faithful and discreet slave, a role assigned by God to his son, the Son of Man. Then she, when she saw God's choosing, turned against the Son of Man and disfellowshipped him. She presumes to speak for God, but she is no longer his representative. Her day of due attentiveness from Yehowah has to come.
- Look! I am against you, O **Presumptuousness**, is the utterance of the Sovereign Lord, Yehowah of armies, for your day must come, the time that I must give you attention. (**Jeremiah 50:31**)
- She is hated among the nations, because of the years of her preaching work among them. Now she has rejected the Messiah and called divine understanding from God apostasy! What hope is there for her now. Who will come to her aid to raise her up? Yehowah will set a

fire of divine retribution ablaze within her, and all of her surroundings will perish with her.

- And **Presumptuousness** will certainly stumble and fall, and it will have no one to cause it to rise up. And I will set a fire ablaze in its cities, and it must devour all its surroundings. (**Jeremiah 50:32**)
- How can we be so sure that the day is near, because the **garland, the turn of events**, has gone forth. Jehovah's Witnesses had a faithful and discreet slave class for many years that fed them spiritually.
- Now however, they produce little to nothing, but one lone man, the Son of Man has produced 48 lengthy and beautiful books of spiritual instruction, **what a momentous turn of events!** It is one that was foreshadowed by events that happened to Israel in the wilderness.
- Rebellious ones tried to usurp the role of God's High Priest, Aaron. The rebellious ones, Dathan and Abiram, were **presumptuous** and perished by God's strong hand. Aaron's rod however budded with flowers and ripe almonds showing that God would bring his grand purposes to life in Aaron's hand.
- God's granting to the Son of Man the privilege of producing these 14 books is part of the blossoming of that **rod, the Bible**, in my hands. The rod has blossomed, **presumptuousness** has sprouted, what a powerful turn of events!
- Look! The day! Look! It is coming. The garland has gone forth. The rod has blossomed. **Presumptuousness** has sprouted. (**Ezekiel 7:10**)
- Yehowah then shows Obadiah that the **presumptuousness** of her heart is what has deceived her. For the Jews figuratively dwell in the retreats of the crag, the height where they dwell, claiming to be the favored people of Yehowah God alone. Even today, they think that Yehowah God cannot, and never will take away their favor, and they are blindly led on by this unspiritual thinking, like spiritual drunkards, not realizing their real situation.
- The **presumptuousness** of your heart is what has deceived you, you who are residing in the retreats of the crag, the height where he dwells, saying in his heart; Who will bring me down to the earth? (**Obadiah 1:3**)

