

~PROCLAIMING (90)

[English, stating, stating publicly, announcing, declaring, making known, decreeing, asserting, broadcasting, pronouncing]

- They had seen what was right in Yehowah's eyes when they **proclaimed** liberty to his servants according to his stated Law. They clearly understood the Law. But they were a wicked and a vacillating people, and they would get no blessing from Yehowah.
- And you yourselves turn around today and do what is upright in my eyes in **proclaiming** liberty each one to his companion, and you conclude a covenant before me in the house upon which my name has been called. (Jeremiah 34:15)
- Yehowah is a God of justice, fair and equal justice. He repays in kind, and so because they wanted to enslave their fellow Israelite brothers, he would **proclaim** a liberty to them, to the sword, pestilence and the famine. Interestingly these are three of the same things I prophesied about, in the sign of my presence. World war, famine and pestilence.
- Therefore this is what Yehowah has said; You yourselves have not obeyed me in keeping on **proclaiming** liberty each one to his brother and each one to his companion. Here I am proclaiming to you a liberty, is the utterance of Yehowah, to the sword, to the pestilence and to the famine, and I shall certainly give you for a quaking to all the kingdoms of the earth. (Jeremiah 34:17)
- So Jonah entered into Nineveh, a walking distance of one day, and he started his **proclamation**; Only forty days more and Nineveh will be overthrown! What fear this must have struck into the hearts of the people there, when they heard it.
- Finally Jonah started to enter into the city the walking distance of one day, and he kept **proclaiming** and saying; Only forty days more, and Nineveh will be overthrown. (Jonah 3:4)
- So Jesus told this once demon possessed man to go home, and relate there all the things that Yehowah God had done for him. Accordingly the man went throughout the city **proclaiming** all the things that Jesus had done for him.

- Be on your way back home, and keep on relating what things God did for you. Accordingly he went away, **proclaiming** throughout the whole city what things Jesus did for him. (**Luke 8:39**)
- So using the example of the Law Covenant, the principle is established, that those doing the sacred service at the temple should live by means of the offerings offered up there.
- Likewise, Jesus commanded, that his disciples who proclaim the Good News of God's Kingdom by reasoning with people they meet and talking to them, should live by means of the work they do. It is proper for Christians, who service the spiritual needs of others, to have their material needs met, by those ones, while they are ministering to them.
- In this way, too, the Lord ordained for those **proclaiming** the Good News to live by means of the Good News. (**1 Corinthians 9:14**)
- The purpose of this Memorial supper is not to eat, but to keep **proclaiming** the death of the Lord until he comes back, or arrives. It is a symbolic meal, as earlier thoroughly discussed under the material at (**1 Corinthians 10:16**)
- For as often as you eat this loaf and drink this cup, you keep **proclaiming** the death of the Lord, until he arrives. (**1 Corinthians 11:26**)
- In heaven all matters are handled according to fairness and right principles. On earth if you write a work like a book then you own a copyright to it. Worthiness then is connected to ownership. Also, who knows a book any better than its author? If it is not well understood then its author would be the best one to go to, for explanation of it.
- And I saw a strong angel **proclaiming** with a loud voice; Who is worthy to open the scroll and loose its seals? (**Revelation 5:2**)