

~PROCLAIM (250)

[English, state, state publicly, announce, declare, make known, decree, assert, broadcast, pronounce]

- The holy conventions within Israel were to be **proclaimed** throughout the land of Israel.
- Speak to the sons of Israel, and you must say to them, The seasonal festivals of Yehowah that you should **proclaim** are holy conventions. These are my seasonal festivals. (**Leviticus 23:2**)
- These are the seasonal festivals of Yehowah, holy conventions, which you should **proclaim** at their appointed times. (**Leviticus 23:4**)
- These are the seasonal festivals of Yehowah that you should **proclaim** as holy conventions, for presenting an offering made by fire to Yehowah, the burnt offering and the grain offering of the sacrifice and the drink offerings according to the daily schedule. (**Leviticus 23:37**)
- Also the fiftieth year the Jubilee was to be widely **proclaimed** throughout Israel.
- And you must sanctify the fiftieth year and **proclaim** liberty in the land to all its inhabitants. It will become a Jubilee for you, and you must return each one to his possession and you should return each one to his family. (**Leviticus 25:10**)
- Jezebel wrote to the elders of her city for them to **proclaim** a fast, and she set Naboth up, to be wrongly accused and put to death at it.
- But she wrote in the letters, saying; **Proclaim** a fast, and have Naboth sit at the head of the people. (**1 Kings 21:9**)
- Josiah asked about a burial place while he was clearing the land of idol worship, and it was a man of the true God who had **proclaimed** the cleansing work he was doing, and so he let him lie there in peace.
- Then he said; What is the gravestone over there that I am seeing? At this the men of the city said to him; It is the burial place of the man of the true God that came from Judah and

proceeded to **proclaim** these things that you have done against the altar of Bethel. (**2 Kings 23:17**)

- Most men willingly **proclaim** their own loving-kindness, but a truly faithful man is hard to find.
- A multitude of men will **proclaim** each one his own loving-kindness, but a faithful man who can find? (**Proverbs 20:6**)
- The spirit of Yehowah God is upon his Son of Man, to tell out Good News to the people and **proclaim** liberty to those taken captive to religious error.
- The spirit of the Sovereign Lord Yehowah is upon me, for the reason that Yehowah has anointed me to tell Good News to the meek ones. He has sent me to bind up the brokenhearted, to **proclaim** liberty to those taken captive and the wide opening of the eyes even to the prisoners. (**Isaiah 61:1**)
- He has sent the Son of Man to **proclaim**, how Yehowah is a God of enduring peace and goodness, but he is also one who will in his righteous indignation against wicked ones rise up and exact vengeance on them. All evidence points to that time being at hand!
- This knowledge comforts all who love righteousness, and who are tired of the wicked oppressions of Satan's wicked system. His system is over for God has taken up his mighty power to rule the earth, and it is **but a little while**, and this system will be no more. [**See also Revealing The Sons Of God – Chapter 20**]
- To **proclaim** the year of goodwill on the part of Yehowah and the day of vengeance on the part of our God, to comfort all the mourning ones. (**Isaiah 61:2**)
- Yehowah will take in people and organizations, that rid themselves of such disgusting practices and idolatry. (**1 John 5:21**) As the giver of life, Yehowah takes no delight in seeing men suffer death, and so he had his Good News **proclaimed** widely.
- Go, and you must **proclaim** these words to the north and say; Do return, O renegade Israel, is the utterance of Yehowah. I shall not have my face drop angrily upon you people, for I am loyal, is the utterance of Yehowah. I shall not stay resentful to time indefinite. (**Jeremiah 3:12**)

- Yehowah is not just our God, but he is also a loving and actively concerned father to his people. When he sees, that they are standing in a bad course, he then takes the initiative to warn them, and bring corrective measures. Thus Jeremiah was to **proclaim** in the gates of Jerusalem all his words.
- Stand in the gate of the house of Yehowah, and you must **proclaim** there this word, and you must say; Hear the word of Yehowah, all you of Judah, who are entering into these gates to bow down to Yehowah. (**Jeremiah 7:2**)
- And Yehowah went on to say to me; **Proclaim** all these words in the cities of Judah and in the streets of Jerusalem, saying; Hear, you people, the words of this covenant, and you must do them. (**Jeremiah 11:6**)
- The valley of the sons of Hinnom was in use for centuries as a place for false idol worship to Molech. Later it was defiled as a place of worship, and turned into a garbage dump for the city's inhabitants. There Jeremiah was to **proclaim** all of Yehowah God's words.
- And you must go out to the valley of the son of Hinnom, which is at the entrance of the Gate of the Potsherds. And there you must **proclaim** the words that I shall speak to you. (**Jeremiah 19:2**)
- It was the Law of the land, that all slaves of Israelite descent must be returned to freedom, every seven years. But the rebellious men of Judah had not obeyed Yehowah's Law through Moses. Zedekiah then made a showy display of obedience, by having all of the people **proclaim** liberty to their slaves.
- The word that occurred to Jeremiah from Yehowah after King Zedekiah concluded a covenant with all the people who were in Jerusalem to **proclaim** to them liberty. (**Jeremiah 34:8**)
- Yehowah now makes a call to those remaining nations who are gathered together against him. He calls for them to **proclaim** war among themselves, to arouse their powerful men of war to fight. Let them draw near to battle him. Let them come up, all their powerful men of war, for he is prepared to fight them all, but they are unprepared to fight against such a powerful enemy as Yehowah God.
- **Proclaim** this, you people, among the nations, Sanctify war!

Arouse the powerful men! Let them draw near! Let them come up, all the men of war! (Joel 3:9)

- **Also from what is leavened they are called to make a thanksgiving sacrifice, and to make it smoke upon the altar there. All their sacrifices are leavened, or sinful. There also they can **proclaim** voluntary offerings, for that is the way that Israel has loved since the beginning of her separation from true worship in Judah and in Jerusalem, and the sons of Israel have loved it that way. Yehowah God though, has never approved of this way of false worship, for it is idol worship pure and simple.**
- **And from what is leavened make a thanksgiving sacrifice to smoke, and **proclaim** voluntary offerings, publish it, for that is the way you have loved, O sons of Israel, is the utterance of the Sovereign Lord Yehowah. (Amos 4:5)**
- **Jonah was given a prophetic assignment to go to the people of wicked Nineveh, and there to **proclaim** to Nineveh her badness before Yehowah God, that had come up before him.**
- **Nineveh was a city of Assyria originally founded by Nimrod, who was himself a mighty hunter in opposition to Yehowah. Together with Rehoboth-Ir, Calah, and Resen it constituted the great city. Much later it became the capital of the Assyrian Empire. As such, **Nineveh** was a city of extreme bloodshed.**
- **Yehowah's prophet Jonah, in the **Ninth Century B.C.E**, **proclaimed** impending doom for **Nineveh**, because of the wickedness of her inhabitants.**
- **Get up, go to Nineveh the great city, and **proclaim** against her that their badness has come up before me. (Jonah 1:2)**
- **Jonah was told to go to Nineveh the great city, and there to **proclaim** to her peoples, the proclamation that Yehowah now spoke to him.**
- **Get up, go to Nineveh the great city, and **proclaim** to her the proclamation that I am speaking to you. (Jonah 3:2)**
- **Yet the men of Nineveh, who were normally aggressive and fierce, listened to the preaching of Jonah, and they began to put faith in what God had said was coming upon them. They then proceeded to**

call for a time of fasting, and they individually put on sackcloth. Then all the people from the least to the greatest among them did so, to show, to Yehowah God, their repentance over their past works.

- Jesus himself made a parallel, that he was in fact, like, and greater than Jonah, for he went to the Jews, God's own people and they refused to listen to his preaching, instead killing him as God's prophet. Later in **70 C.E.** their capitol city was destroyed and their nation ended, for they had not listened to the preaching of the Greater than Jonah, the Son of God. Yet those Christian disciples of Jesus Christ who did listen to his great message of salvation, repented and were spared this destruction, and they formed a new nation, the Christian congregation, which continues till today.

- And the men of Nineveh began to put faith in God, and they proceeded to **proclaim** a fast and to put on sackcloth, from the greatest one of them even to the least one of them. (**Jonah 3:5**)

- Yet the man after going away from Jesus started to **proclaim** it a great deal, and to spread abroad the account of what Jesus had done for him. Thus because of the witness of this man, Jesus was no longer able to enter openly into the cities of the region, but spent his ministry outside of them in lonely places. Yet even here, in wilderness settings, the people flocked to Jesus from all sides.

- But after going away the man started to **proclaim** it a great deal and to spread the account abroad, so that Jesus was no longer able to enter openly into a city, but he continued outside in lonely places. Yet they kept coming to him from all sides. (**Mark 1:45**)

- This man then, went throughout the ten cities of the Decapolis, and **proclaimed** there all that Jesus had done for him, and many people began to wonder.

- And he went away and started to **proclaim** in the Decapolis all the things Jesus did for him, and all the people began to wonder. (**Mark 5:20**)

- So Jesus told the man not to tell anyone, but the more Jesus would charge people not to tell what had been done for them, then the more they would all **proclaim** it, far and wide.

- With that he charged them not to tell anyone, but the more he

would charge them, that much more they would **proclaim** it.
(**Mark 7:36**)