

~PROFANED (421)

[English, blasphemed, irreverent, irreligious, disrespected, wicked, sacrilegious, went against]

- Reuben **profaned** his father's bed when he had sexual relations with his father's concubine, Bilhah.
- With reckless license like waters, do not you excel, because you have gone up to your fathers bed. At that time you **profaned** my lounge. He went up to it! (**Genesis 49:4**)
- Anyone eating on the third day from a communion sacrifice was **profaning** a holy thing, and that soul must be cut off from his people.
- And the one eating it will answer for his error, because he has **profaned** a holy thing of Yehowah, and that soul must be cut off from his people. (**Leviticus 19:8**)
- Yehowah God thrust out his hands against his people **profaning** them, when he allowed the enemies to take them into exile, thus **profaning** his covenant toward them.
- He has thrust out his hands against those at peace with him, he has **profaned** his covenant. (**Psalms 55:20**)
- The Psalmist showed that then the enemies of Israel **profaned** his sanctuary where his holy name resided.
- They have thrust your sanctuary into the fire itself. They have **profaned** the tabernacle of your name to the very earth. (**Psalms 74:7**)
- You have spurned the covenant of your servant. You have **profaned** his diadem to the very earth. (**Psalms 89:39**)
- Yehowah has become indignant today with his people over their rejection of his anointed sons, their rejection of his **Messiah, the Son of Man**, and of their rejection of divine insight and knowledge from him.
- Thus he will give them into the hands of their enemies. However, Babylon will not show God's true anointed sons any mercy. Babylon

has simply made its **yoke** even more oppressive against true anointed sons, especially upon those in their later years.

- I grew indignant at my people. I **profaned** my inheritance, and I proceeded to give them into your hand. You showed them no mercies. Upon the old man you made your yoke very heavy. (Isaiah 47:6)
- Yehowah will act for his own sake and for his name's sake. When the Governing Body of Jehovah's Witnesses take worshipful honors to themselves and give these same worshipful honors to the organization, that they made with their own hands, then they are truly **profaning** his glorious name. Yehowah is jealous for his name, and what it stands for, his reputation is unblemished, and he will not allow it to be smeared. When they disfellowshipped his Son of Man and called me an apostate, they really profaned his **name**, and all that it stands for.
- For my own sake, for my own sake I shall act, for how could one let oneself be **profaned**? And to no one else shall I give my own glory. (Isaiah 48:11)
- Jeremiah lamented that Yehowah God had **profaned** his kingdom and its leaders, bringing them into contact with the earth.
- Yehowah has swallowed up, he has shown no compassion upon any abiding places of Jacob. In his fury he has torn down the fortified places of the daughter of Judah. He has brought into contact with the earth, he has **profaned** the kingdom and her princes. (Lamentations 2:2)
- The worst ones of the nations today are the irreligious governments led by the United Nations. They will take away personal property. They will devastate Jehovah's Witnesses causing the **pride** of her strong ones to cease. The **pride** of her Governing Body is the mighty organization they have built up and all of its valuable properties, **profaning** them.
- Their Kingdom Halls and larger convention facilities will be profaned, by being seized and then sold and used for ordinary purposes as businesses and homes thus **profaning** them.
- And I will bring in the worst ones of the nations, and they will certainly take possession of their houses, and I will cause the pride of the strong ones to cease, and their sanctuaries must be

profaned. (**Ezekiel 7:24**)

- But Yehowah kept Israel and its vast mixed company alive, not because of them, but rather for the sake of his own great name. To destroy them all for their lack of faith and their continued idolatry would only **profane** him to the nations.
- And I went acting for the sake of my own name that it might not be **profaned** before the eyes of the nations in among whom they were, because I had made myself known to them before their eyes on bringing them forth from the land of Egypt. (**Ezekiel 20:9**)
- The Israelites refused to enter the Promised Land, complained about the water and the food that God provided and rejected both Moses' and Aaron's leadership. They said that going back to Egypt would be better than serving God there in a wilderness. Jehovah's Witnesses are doing the same things today, **profaning** their service before their God.
- But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man keep doing, he will also keep living by them. And my Sabbaths they **profaned** very much, so that I promised to pour out my fury upon them in the wilderness, in order to exterminate them. (**Ezekiel 20:13**)
- Yehowah purpose then as now was not to **profane** his name, but to magnify the name of Yehowah in all of the earth. Yehowah likewise brought forth Jehovah's Witnesses from among Christendom but they have **turned back to Egypt** and her **dungy idols, mere men**. They have thus refused to listen to Yehowah through his appointed servants. They have called glorious truths apostasy. What should Yehowah do with them?
- But I acted for the sake of my own name that it might not be **profaned** before the eyes of the nations, before whose eyes I had brought them forth. (**Ezekiel 20:14**)
- Jehovah's Witnesses have rejected Yehowah's judicial decisions by abusing young anointed ones, by slandering others, by calling truth apostasy, and by rejecting Bible truths and God's Messiah. They have **profaned** God's Sabbath by doing all of the **spiritual thinking** for the

entire organization. They have chased after their dungy idols by giving worshipful honors to mere men and their own manmade organization.

- For the reason that they rejected my own judicial decisions, and as regards my statutes, they did not walk in them, and my Sabbaths they **profaned**, because it was after their dungy idols that their heart was going. (**Ezekiel 20:16**)
- **Knowing divine principles and actually loving them and living by them are different matters.** In fact people who understand divine principles will be held more accountable than other ignorant ones according to the principle that; To whom much has been given, much will be expected.
- Jehovah's Witnesses know better than to slander others, reject truth, abuse glorious ones and reject the Christ. But in practice they have done all of these things **profaning** their service to Yehowah God. Yehowah would be fully justified in simply exterminating them for these and many other deeds that they have done.
- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he will also keep living by them. My Sabbaths they **profaned**. So I promised to pour out my rage upon them, in order to bring my anger to its finish upon them in the wilderness. (**Ezekiel 20:21**)
- It was not because the Israelites deserved to live, but because the nations would talk scornfully of Yehowah if he destroyed them all there in the wilderness, that he preserved them alive. They themselves would die, but only their children would ever see the Promised Land.
- And I drew back my hand and went acting for the sake of my own name, that it should not be **profaned** before the eyes of the nations, before whose eyes I had brought them out. (**Ezekiel 20:22**)
- But Jehovah's Witnesses have chosen to follow dungy idols mere men and what they teach. They have taken prominent roles and titles to themselves and they **lord it** over their brothers. They suppress the truth, and they oppress those who try to make it known.
- For the reason that they did not carry out my own judicial decisions and they rejected my own statutes and they **profaned**

my own Sabbaths, and it was after the dungy idols of their forefathers that their eyes proved to be. (Ezekiel 20:24)

- Yehowah's **holy places, today are his anointed sons and also the understanding and insight that they glean from the Bible.** Jehovah's Witnesses have despised new understanding rejecting it and calling it apostasy. They expect everyone to simply repeat whatever they teach them and thus they **profane** Yehowah's Sabbaths, a time of rest from our own works and of deep contemplation of God's thinking and judicial decisions.
- My holy places you have despised, and my Sabbaths you have **profaned.** (Ezekiel 22:8)
- Her own members will expose the sins of Jehovah's Witnesses within herself. All of the nations of the earth will see the disgusting things that she has done, **profaning** Yehowah God. Then they **will have to know that Yehowah,** whose name they took to themselves, is in truth, God over them. He demands exclusive devotion and respect for life. He expects justice to mark his people and will act to protect his great name when justice is lacking.
- And you will certainly be **profaned** within yourself before the eyes of the nations, and you will have to know that I am Yehowah. (Ezekiel 22:16)
- Jehovah's Witnesses anointed ones have done violence to the Law by being unjust and having double standards. They can make books and computer programs and offer them to the brothers worldwide and for this they want to be seen as benefactors, but when someone else does the same thing, they call them greedy money lovers and apostates. This **profanes** the name of Yehowah God whom they claim to serve.
- Her priests themselves have done violence to my Law, and they keep profaning my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I am **profaned** in the midst of them. (Ezekiel 22:26)
- Taking young anointed ones and then throwing them out of the congregation for petty reasons, simply because they don't want them

in the organization, is defiling Yehowah's temple, and **profaning** his name.

- They have **profaned** Yehowah's Sabbaths by saying that all other Christians have to do is to listen to them alone and accept whatever they teach. Every individual Christian must do the **spiritual work, of reasoning out the scriptures for themselves.**
- What is more, this is what they have done to me. They have defiled my sanctuary in that day, and my Sabbaths they have **profaned.** (**Ezekiel 23:38**)
- Ammon today represents some of the **component nations, of Christendom** who will say; Aha! And delight over the fall of the great city and of Jehovah's Witnesses. They should know better than to rejoice over the failings of another person or organization. However, Christendom hates the truth and they hate the work of Jehovah's Witnesses of preaching the Good News of the Kingdom, because they should do it, but do not.
- When the Great City falls then they will be the first to proclaim that Jehovah's Witnesses are gone for good. What they will not immediately recognize is that the judgment will come about full circle upon their own heads.
- And you must say concerning the sons of Ammon, Hear the word of the Sovereign Lord Yehowah. This is what the Sovereign Lord Yehowah has said; For the reason that you have said Aha! against my sanctuary, because it has been **profaned**, and against the soil of Israel, because it has been laid desolate, and against the house of Judah, because they have gone into exile. (**Ezekiel 25:3**)
- Many are the errors that The Governing Body of Jehovah's Witnesses has created by making **growth, their master or Baal.** They have lost sight of the true scriptural **growth, of finding, feeding and sealing anointed ones.** They have **profaned** God's sanctuary, his temple by trying to bring his true anointed sons to ruin.
- Yehowah will bring forth **a fire, fiery judgments from her midst** from The Son of Man. This fire will devour her and will make her nothing more than ashes in the eyes of all of those seeing them.

- Also the **Great City** where she resides will be brought to ruin by fire and her world headquarters of which she is so very proud will be devoured and brought to ruin.
- Owing to the abundance of your errors, because of the injustice of your sales goods, you have **profaned** your sanctuaries. And I shall bring forth a fire from the midst of you. It is what must devour you. And I shall make you ashes upon the earth before the eyes of all those seeing you. (**Ezekiel 28:18**)
- Like someone lowly and downtrodden Yehowah's holy name has been drug through the mud and abused by his own people, **profaning** it. Since they have shown no respect for his name, he himself will have compassion for it.
- And I shall have compassion on my holy name, which the house of Israel have **profaned** among the nations where they have come in. (**Ezekiel 36:21**)
- He would compassionately rescue a repentant remnant from among all of the scattered ones, but not because of any goodness or merit on their parts but because of compassion for his holy name. The nations among whom he scattered them would honor him as God after seeing his great power in behalf of his people.
- Therefore say to the house of Israel; This is what the Sovereign Lord Yehowah has said; Not for your sakes am I doing it, O house of Israel, but for my holy name, which you have **profaned** among the nations where you have come in. (**Ezekiel 36:22**)
- They had brought his name and true worship into reproach, **profaning** it, so that he had to remove them off of the God given land of Canaan. Then for 70 years they languished in Babylon till most of that generation had died off. They no doubt continued in their bad ways and bad practices once they came to Babylon.
- However many of their children learned something from the extended discipline and a repentant remnant later developed. Babylon had a long history of never releasing captives and so Yehowah's release of them back to their homeland would sanctify his great name, which was being **profaned** among the nations.
- He was not a weak God compared to Babylon's many gods, but the true God who disciplines unrepentant people and then calls to

account even mighty nations who abuse his people. Mighty nations near and far would have to know him as the Supreme Sovereign who sets up kingdoms and removes mighty kings according to the way his will counsels. They would have to know that his **will** is what will come to be and their exercise of rulership is completely by his permission, he will sanctify himself before their eyes.

- And I shall certainly sanctify my great name, which was being **profaned** among the nations, which you profaned in the midst of them, and the nations will have to know that I am Yehowah, is the utterance of the Sovereign Lord Yehowah, when I am sanctified among you before their eyes. (**Ezekiel 36:23**)
- People have long known the name of Yehowah God, but there are aspects of it and what it stands for that Yehowah's decisive actions will make clear to all the nations. No more will Yehowah allow governments that rule by his permission, to wickedly lord it over their subjects. He will stop mankind's wicked oppression of his fellow man and bring in a time of peace.
- And my holy name I shall make known in the midst of my people Israel, and I shall no more let my holy name be **profaned**, and the nations will have to know that I am Yehowah, the Holy One in Israel. (**Ezekiel 39:7**)
- Among her number, her prophets were insolent men, filled with treachery. Her very priests **profaned** what was holy, and their teachings did violence to the Law Covenant, that they were sworn to uphold.
- Her prophets were insolent, were men of treachery. Her priests themselves **profaned** what was holy, they did violence to the law. (**Zephaniah 3:4**)
- So Yehowah tells them, that Judah has dealt treacherously with him, and that a detestable thing has been committed in Israel, and in Jerusalem. Judah has **profaned** the very holiness of Yehowah God, which he says he has loved, by taking possession of the daughter of a foreign god as a bride. They are taking foreign wives for themselves, and this goes against his Law Covenant, which forbids this conduct for priests especially, but also for any Israelite.
- Judah has dealt treacherously, and a detestable thing has been committed in Israel and in Jerusalem, for Judah has **profaned** the

holiness of Yehowah, which He has loved, and he has taken possession of the daughter of a foreign god as a bride. (**Malachi 2:11**)