

~PROFANE (440)

[English, blasphemous, irreverent, irreligious, disrespectful, wicked, sacrilegious, Opposite of, **pious**]

- Moses was shown by Yehowah God that hewing stone for an altar would **profane** it, so they must use uncut stones.
- And if you should make an altar of stones for me, you must not build them as hewn stones. In the event that you do wield your chisel upon it, then you will **profane** it. (**Exodus 20:25**)
- The holy priesthood of Yehowah God was to make clear distinctions between what was holy, and what was **profane**.
- Both in order to make a distinction between the holy thing and the **profane** and between the unclean thing and the clean. (**Leviticus 10:10**)
- For Israelites to give any of their offspring to Molech in child sacrifice was to **profane** the name of Yehowah God.
- And you must not allow the devoting of any of your offspring to Molech. You must not **profane** the name of your God that way. I am Yehowah. (**Leviticus 18:21**)
- And as for me, I shall set my face against that man, and I will cut him off from among his people, because he has given some of his offspring to Molech for the purpose of defiling my holy place and to **profane** my holy name. (**Leviticus 20:3**)
- To swear by a lie was also to **profane** the name of Yehowah God.
- And you must not swear in my name to a lie, so that you do **profane** the name of your God. I am Yehowah. (**Leviticus 19:12**)
- To have ones daughter act as a prostitute was to **profane** her, and Yehowah God did not want their land to become filled with loose morals.
- Do not **profane** your daughter by making her a prostitute, in order, that the land may not commit prostitution and the land actually be filled with loose morals. (**Leviticus 19:29**)

- A priest could not **profane** himself by leaving his temple duties to attend the funeral of a woman owned by another man.
- He may not defile himself for a woman possessed by an owner among his people so as to make himself **profane**. (**Leviticus 21:4**)
- The holy priesthood should not **profane** themselves before their God, because they are the ones presenting his offerings made by fire.
- They should prove themselves holy to their God, and they should not **profane** the name of their God, because they are those presenting Yehowah's offerings made by fire, the bread of their God, and they must prove themselves holy. (**Leviticus 21:6**)
- If a daughter of a priest should commit prostitution she would **profane** her father, she should be burned with fire.
- Now in case the daughter of a priest should make herself **profane** by committing prostitution, it is her father that she is profaning. She should be burned in the fire. (**Leviticus 21:9**)
- The High Priest should not leave the sanctuary and **profane** himself, because of the sign of dedication and the holy anointing oil that is upon him.
- He should also not go out from the sanctuary and not **profane** the sanctuary of his God, because the sign of dedication, the anointing oil of his God, is upon him. I am Yehowah. (**Leviticus 21:12**)
- A holy priest could not take a daughter of anyone as wife except a virgin from among his own people, so as not to **profane** his seed. No doubt doing so would prevent such offspring from acceptably serving as priests later themselves.
- And he should not **profane** his seed among his people, because I am Yehowah who is sanctifying him. (**Leviticus 21:15**)
- A priest with a defect physically, could not approach to Yehowah God in the sanctuary, for it would **profane** the sanctuary.
- However, he may not come in near the curtain, and he may not approach the altar, because there is a defect in him, and he

should not **profane** my sanctuary, for I am Yehowah who is sanctifying them. (**Leviticus 21:23**)

- The priesthood was to keep themselves holy, and not to **profane** their service with unholy things of the people.
- Speak to Aaron and his sons, that they may keep themselves separate from the holy things of the sons of Israel and not **profane** my holy name in the things they are sanctifying to me. I am Yehowah. (**Leviticus 22:2**)
- If a man ate of the holy things by mistake, he had to add a contribution of a fifth, for he had **profaned** the holy things.
- So they should not **profane** the holy things of the sons of Israel, which they may contribute to Yehowah. (**Leviticus 22:15**)
- Yehowah God's holy name was not to be **profaned**, for he was to be sanctified in the midst of his people.
- And you must not **profane** my holy name, and I must be sanctified in the midst of the sons of Israel. I am Yehowah who is sanctifying you. (**Leviticus 22:32**)
- The priests and their families were to eat the holy contributions in a holy place, so as not to **profane** the holy contributions.
- And you must not incur sin for it when you contribute the best from them, and you must not **profane** the holy things of the sons of Israel, that you may not die. (**Numbers 18:32**)
- To leave Yehowah God's judicial decisions and Laws was to **profane** them.
- If they **profane** my own statutes and they do not keep my own commandments. (**Psalms 89:31**)
- The Psalmist showed, that he would not **profane** his covenant, and his oaths he would not try to change.
- I shall not **profane** my covenant, and the expression out of my lips I shall not change. (**Psalms 89:34**)

- Men give honor to other men, based upon the amount of material wealth, that they have been able to accumulate during their lives. This is how the world measures their worth. Yehowah's counsel against them, is to **profane** their **beauty**, **their riches**. He will treat with contempt all such ones attaining to this **honor**, for spiritual values, are what truly matter to Yehowah.
- Yehowah of armies himself has given this counsel, to **profane** the pride of all beauty, to treat with contempt all the honorable ones of the earth. (**Isaiah 23:9**)
- It will end with Yehowah **profaning** the **princes** of the holy places, his anointed sons, who have acted disloyally toward him. All of his people who are likewise sinning against him, he will likewise discipline.
- So I shall **profane** the princes of the holy place, and I will give Jacob over as a man devoted to destruction and Israel over to words of abuse. (**Isaiah 43:28**)
- Happy are all men who exercise justice and do righteousness, because Yehowah's day of judgment is at hand, and they will be spared his wrath. Keeping the Sabbath means resting from our own thoughts, and spiritually examining Yehowah's superior thinking and wisdom. This **way**, will keep us from every bad course.
- Happy is the mortal man that does this, and the son of mankind that lays hold of it, keeping the Sabbath in order not to **profane** it, and keeping his hand in order not to do any kind of badness. (**Isaiah 56:2**)
- Many are the **foreigners**, who in these Last Days have drawn near to Yehowah by Bible study, dedication and baptism. They have come to minister to Yehowah, and to serve him. They must keep the Sabbath faithfully, by putting God's wisdom and thoughts above their own, and by resting from their own ways and dealings.
- And the foreigners that have joined themselves to Yehowah to minister to him and to love the name of Yehowah, in order to become servants to him, all those keeping the Sabbath in order not to **profane** it and laying hold of my covenant. (**Isaiah 56:6**)
- They dishonored Yehowah's great name, when they then went back on their agreements **profaning** Yehowah God's holy name. They

then re-enslaved their brothers in defiance of their previous agreements, and against Yehowah's Law.

- Then you turn back and **profane** my name and bring back each one his manservant and each one his maidservant, whom you let go free agreeably to their soul, and you subject them to become your menservants and maidservants. (**Jeremiah 34:16**)
- When Jehovah's Witnesses throw their books and magazines away then **strangers** will take hold of them and really **profane** them for they have no spiritual appreciation. Their old books and magazines will be sold in old bookstores for next to nothing.
- And I will give it into the hand of the strangers for plunder and to the wicked ones of the earth for spoil, and they will certainly **profane** it. (**Ezekiel 7:21**)
- Yehowah must turn away his face, his favor, from a people such as this. Yehowah's concealed place is the spiritual insight that he shares with his people. This had been concealed from the world of mankind, the spiritually unappreciative ones, who sell truth like TV evangelists and paid preachers. They will steal this insight and then sell it thus **profaning** it.
- And I shall have to turn away my face from them, and they will actually **profane** my concealed place, and into it robbers will really come and profane it. (**Ezekiel 7:22**)
- The Governing Body of Jehovah's Witnesses has in recent years only been able to provide **handfuls of barley** and **morsels of bread**. Yet the Great Crowd is willing to **profane** Yehowah to obtain it from them.
- They declare righteous, men who defame truth and hide new understanding, preserving alive those who ought to die, while disfellowshipping anointed ones and the Son of Man who ought to live, in a spiritual death of disfellowshipping, without cause. The Governing Body lie to **my people**, **the Great Crowd** and the Great Crowd accept these lies.
- And will you **profane** me toward my people for the handfuls of barley and for the morsels of bread, in order to put to death the souls that ought not to die and in order to preserve alive the souls that ought not to live by your lie to my people, the hearers of a lie? (**Ezekiel 13:19**)

- Yehowah does not want the worship of men who worship other men and who kiss up to other men to gain power, prominence and prestige. He says to all of them; Go serve your own dungy idols. Yehowah knows what every man's true motivation is before he ever acts.
- Men who kiss up to other men to get ahead would just do the same to him. God is not one to be mocked but he always knows our hearts. However, if these men fail to listen to him then he will put an end to them and stop them from **profaning** his name, by their gifts to and idol worship of mere men.
- And you, O house of Israel, this is what the Sovereign Lord Yehowah has said; Go serve each one of you his own dungy idols. And afterward if you are not listening to me, then my holy name you will no more **profane** by your gifts and by your dungy idols. (**Ezekiel 20:39**)
- When they disfellowship one of these young anointed ones, according to the whim and wishes of their dungy idols, their Governing Body, they then hypocritically enter God's house in prayer by seeking his approval for it. God's temple is to be a place of peace and of honesty of spirit, but these men have filled it with bloodshed and then they **profane** Yehowah and his house by saying they are trying to keep it **clean, what a lie!**
- And when they had slaughtered their sons to their dungy idols they even proceeded to come into my sanctuary on that day to **profane** it, and, look! That is what they have done in the midst of my house. (**Ezekiel 23:39**)
- Today the **tyrants of the nations, are the terrorists**. They **proclaim** a Jihad, or Holy War against the God of the Bible, claiming that they are his true representatives. These groups have in the past twice targeted New York City, the modern day Tyre, but have been unable so far to cause its complete fall. They will yet strike it a death stroke and it will **profane** Jehovah's Witnesses headquarters and the beauty of all of their collected wisdom.
- Therefore here I am bringing upon you strangers, the tyrants of the nations, and they will certainly draw their swords against the beauty of your wisdom and **profane** your beaming splendor. (**Ezekiel 28:7**)

- Satan tried to sell his **wisdom of rebellion** against God to the human family and this has led to untold violence and has brought the whole human family into sin. The Governing Body of Jehovah's Witnesses are sealing up a similar pattern by all of their **sales goods**, **selling their wisdom to all of the sons of men and leading them into a course of opposition and rebellion to God** and of violence toward his true anointed sons.
- If Satan was removed from his high position in the **mountain of God** for his rebelliousness then these Governing Body members who do the same toward God's anointed sons will get the exact same treatment for they are sealing up the pattern.
- They likewise for their haughtiness of spirit and trying to act like gods, will likewise find themselves removed from God's Holy Mountain.
- Because of the abundance of your sales goods they filled the midst of you with violence, and you began to sin. And I shall put you as **profane** out of the mountain of God, and I shall destroy you, O cherub that is covering, from the midst of the fiery stones. (**Ezekiel 28:16**)
- Yehowah's name is holy and when he exiled his covenant people and these arrogant ones with beastlike qualities went out among the nations, they **profaned** his name there. They were so arrogant and hardheaded that he had to destroy their land and disband their leaders.
- True repentance was to be many years in coming. In the eyes of others they had been severely disciplined by their God, but they themselves were slow to grasp it. Thus they were **profaning** his holy name.
- So they came in to the nations where they came in, and people proceeded to **profane** my holy name in saying with reference to them; These are the people of Yehowah, and from his land they have gone out. (**Ezekiel 36:20**)
- The wall had a width and height of one reed each and went all around the temple area. It was there to make a clear distinction between what was holy and what was **profane**. Spiritual Israelites must realize that every aspect of their lives is holy, something special to Yehowah and they must remain separate from all that is profane in the world around them.

- For the four sides he measured it. It had a wall all around, with a length of five hundred reeds and a width of five hundred reeds, to make a division between what is holy and what is **profane**. (Ezekiel 42:20)
- The Israelites regularly let uncircumcised people into the temple area. They came to make the proscribed offerings when there was still a continuing in their course of sinfulness, showing that there was no true repentance. They continued all of their detestable practices giving him what amounted to token service, **profaning** God. When you come for forgiveness, you must have first stopped the bad practice.
- When you bring in the foreigners uncircumcised in heart and uncircumcised in flesh, in order to come to be in my sanctuary so as to **profane** it, even my house, when you present my bread, fat and blood, while they keep breaking my covenant on account of all your detestable things. (Ezekiel 44:7)
- Certainly God's spirit, his word, prayer, men of faith, enlightenment, insight, interpretations and visions from God all qualify as holy things. These are the things men should seek from his holy anointed priesthood.
- And my people they should instruct in the difference between a holy thing and a **profane** thing, and the difference between what is unclean and what is clean they should cause them to know. (Ezekiel 44:23)
- The remaining strip of five thousand cubits by twenty five thousand cubits was reserved for the city, which belonged to all the sons of Israel.
- As regards the five thousand cubits that is left remaining in width alongside the twenty-five thousand, it is something **profane** for the city, for a dwelling place and for pasture ground. And the city must come to be in the midst of it. (Ezekiel 48:15)
- Tertullus was also accusing Paul of trying to **profane** their temple, which was something Paul had not done, and so the Jews had to seize him, Tertullus related.
- One who also tried to **profane** the temple and whom we seized. (Acts of Apostles 24:6)

- Paul then counsels, that the Law was given for men who are lawless and unruly, ungodly men and sinners, men lacking in loving-kindness. Such men are **profane**, they murder their fathers and mothers, become manslayers, and not righteous people.
- In the knowledge of this fact, that Law is promulgated, not for a righteous man, but for persons lawless and unruly, ungodly and sinners, lacking loving-kindness, and **profane**, murderers of fathers and murderers of mothers, manslayers. (**1 Timothy 1:9**)