

~PROFANING (150)

[English, blaspheming, irreverent, irreligious, disrespecting, wicked, sacrilegious]

- If the daughter of a priest committed prostitution she would be **profaning** her father.
- Now in case the daughter of a priest should make herself profane by committing prostitution, it is her father that she is **profaning**. She should be burned in the fire. (**Leviticus 21:9**)
- Priests were not to eat a dead body, or anything that died of itself, for it would be a **profaning** of Yehowah God, and they would have to die for doing it.
- And they must keep their obligation to me, that they may not carry sin because of it and have to die for it because they were **profaning** it. I am Yehowah who is sanctifying them. (**Leviticus 22:9**)
- Reuben for **profaning** his father's bed, lost the right within Israel of being the firstborn.
- And the sons of Reuben the firstborn of Israel, for he was the firstborn, but for his **profaning** the lounge of his father his right as firstborn was given to the sons of Joseph the son of Israel, so that he was not to be enrolled genealogically for the right of the firstborn. (**1 Chronicles 5:1**)
- Nehemiah called the nobles of Israel to account for their **profaning** of the Sabbath, for this is what had earlier brought Yehowah God's anger against Israel sending them into exile.
- So I began to find fault with the nobles of Judah and say to them; What is this bad thing that you are doing, even **profaning** the Sabbath day? (**Nehemiah 13:17**)
- Was it not this way that your forefathers did, so that our God brought upon us all this calamity, and also upon this city? Yet you are adding to the burning anger against Israel by **profaning** the Sabbath. (**Nehemiah 13:18**)

- Yehowah had given his people a fine land, that was called the Decoration of all the kingdoms, but his people had filled this beautiful land with bloodshed and violence and the worship of false idol gods. They **profaned** his name, and defiled his land, until there was no more forgiveness.
- And, first of all, I will repay the full amount of their error and of their sin, on account of their **profaning** my land. With the corpses of their disgusting things and their detestable things they had filled my inheritance. (**Jeremiah 16:18**)
- Jehovah's Witnesses anointed ones have done violence to the Law by being unjust and having double standards. They can make books and computer programs and offer them to the brothers worldwide and for this they want to be seen as benefactors but when someone else does the same thing they call them greedy money lovers and apostates. This conduct **profanes** Yehowah God's good name.
- Her priests themselves have done violence to my Law, and they keep **profaning** my holy places. Between the holy thing and the common they have made no distinction, and between the unclean thing and the clean they have made nothing known, and from my Sabbaths they have hidden their eyes, and I am profaned in the midst of them. (**Ezekiel 22:26**)
- The remnant of the anointed and their Governing Body are the house of Israel today. They are the **Holy**, of his sanctuary.
- But the **pride of their strength, the thing desirable to their eyes, is their own organization**. They show approval to all those who give them the worshipful honors that they desire. Upon those very ones Yehowah's sword will fall and they will be bereaved of sons and of daughters, all those remaining in the land.
- Say to the house of Israel; This is what the Sovereign Lord Yehowah has said; Here I am **profaning** my sanctuary, the pride of your strength, the thing desirable to your eyes and the object of your souls compassion, and your sons and your daughters whom you people have left behind, by the sword they will fall. (**Ezekiel 24:21**)
- Their claims of being God-like ones must therefore be put to the test. When the city falls with all of them in it their claims of being god-

like ones will certainly prove false and they will be meaningless to their attackers. Their **true nature**, **mere men**, will then certainly be exposed.

- Will you without fail say; I am god, before the one killing you, whereas you are a mere earthling man, and not a god, in the hand of those **profaning** you? (**Ezekiel 28:9**)
- Yehowah then shows Amos, that they grind down the poor, lowly and homeless people right to the very dust, and the way of meek ones, they turn aside. Also a man and his father among them, have gone to the same woman for sex relations, which **profanes** Yehowah's holy name, and yet, they see no wrong in this.
- They are panting for the dust of the earth on the head of lowly persons, and the way of meek people they turn aside, and a man and his own father have gone to the same girl, for the purpose of **profaning** my holy name. (**Amos 2:7**)
- So Yehowah God explains to his priesthood, that they are **profaning** him by their very saying; That the table of Yehowah God is something polluted, and its fruit something to be despised, its food. Thus they are not happy or satisfied with their fare as priests, they consider his provisions for them inadequate, and not to their taste.
- But you men are **profaning** me by your saying; The table of Yehowah is something polluted, and its fruit is something to be despised, its food. (**Malachi 1:12**)
- So Yehowah God asks through Malachi, is it not one Father that all of us have? Is it not one God that has created all of us? Why then, do men want to deal treacherously with one another, and by doing so, **profaning** the covenant of their God, who himself stands impartial before all, and in all his dealings with mankind.
- Is it not one father that all of us have? Is it not one God that has created us? Why is it that we deal treacherously with one another, in **profaning** the covenant of our forefathers? (**Malachi 2:10**)