

~PROFIT (213)

[English, income, earnings, revenue, proceeds, turnover, return, yield, takings, Opposite of, loss]

- Judah asked his brothers what **profit** they would gain, if they killed Joseph their brother.
- At this Judah said to his brothers; What **profit** would there be in case we killed our brother and did cover over his blood? (**Genesis 37:26**)
- Moses was instructed by Yehowah God to find capable men, hating unjust **profit**, to set as chiefs over all the people of Israel.
- But you yourself should select out of all the people capable men, fearing God, trustworthy men, hating unjust **profit**, and you must set these over them as chiefs over thousands, chiefs over hundreds, chiefs over fifties and chiefs over tens. (**Exodus 18:21**)
- Samuel's sons did not walk in his fine example, but were inclined to follow unjust **profit**.
- And his sons did not walk in his ways, but they were inclined to follow unjust **profit** and would accept a bribe and pervert judgment. (**1 Samuel 8:3**)
- Solomon received 666 talents of gold yearly apart from the **profit** he received from traders, the Arabs and governors of the land.
- Apart from the men of travel and the **profit** from the traders and all the kings of the Arabs and the governors of the land. (**1 Kings 10:15**)
- Elihu called Job to account for Job had said that an able-bodied man does not **profit** by his taking pleasure in God.
- For he has said; An able-bodied man does not **profit** by his taking pleasure in God. (**Job 34:9**)
- The one making undue **profit** praises himself and blesses his own soul, yet he had disrespected Yehowah God.

- For the wicked has praised himself over the selfish longing of his soul, and the one making undue **profit** has blessed himself he has disrespected Yehowah. (**Psalms 10:3**)
- The Psalmist asked that if he died what **profit** could Yehowah God gain from this, for the Psalmist could no longer laud Yehowah God from the grave, or tell of his trueness.
- What **profit** is there in my blood when I go down to the pit? Will the dust laud you? Will it tell of your trueness? (**Psalms 30:9**)
- Though men search out many ways to make money and unjust **profit**, this very pursuit takes away the soul of its owners.
- Many are the paths of everyone making unjust **profit**. It takes away the very soul of its owners. (**Proverbs 1:19**)
- The one making unjust **profit** brings ostracism upon himself.
- The one making unjust **profit** is bringing ostracism upon his own house, but the hater of gifts is the one that will keep living. (**Proverbs 15:27**)
- He that is hating unjust **profit** will live a long time.
- A leader that is in want of true discernment is also abundant in fraudulent practices, but he that is hating unjust **profit** will prolong his days. (**Proverbs 28:16**)
- The congregator asked what **profit** a man gains from all of his hard work performed under the sun, for everything is vanity.
- What **profit** does a man have in all his hard work at which he works hard under the sun? (**Ecclesiastes 1:3**)
- Also, the **profit** of the earth is among them all, for a field the king himself has been served. (**Ecclesiastes 5:9**)
- The congregator saw life as a grave calamity, for man goes to the grave exactly as he was born, possessing nothing, and so what **profit** is there for working hard under the sun.
- And this too is a grave calamity, exactly as one has come, so one will go away, and what **profit** is there to the one who keeps

working hard for the wind? (**Ecclesiastes 5:16**)

- New York City today, likewise gathers her **profits** from many waters. The rich harvests of many lands have come to be her revenue. She has come to be a worldwide hub, a financial and commercial trading center for the nations.
- And on many waters has been the seed of Shihor, the harvest of the Nile, her revenue, and it came to be the **profit** of the nations. (**Isaiah 23:3**)
- By then, the eminence of Yehowah and the torrent of truth to pure worship, will permeate all of the land. Whatever trading and commerce are done, will be done to enhance pure worship and for the needs of his holy ones on earth and not for **profit**. It will not be laid away nor stored up, for a steady stream of goods will come through her for the support of pure worship from every land and seaport.
- And her **profit** and her hire must become something holy to Yehowah. It will not be stored up, nor be laid up, because her hire will come to be for those dwelling before Yehowah, for eating to satisfaction and for elegant covering. (**Isaiah 23:18**)
- **Jehovah's Witnesses are a woman, residing on abundant waters** for she has many publications which she sells to all the peoples of the earth. She was abundant in treasures for Yehowah gave her of the finest of his good things, but she corrupted them. Her days of making a **profit** from the spread of religion is over. Her worldwide organization of traders must be despoiled and her treasures lost.
- O woman residing on abounding waters, abundant in treasures, your end has come, the measure of your **profit** making. (**Jeremiah 51:13**)
- Now Yehowah God addresses his spirit anointed Christian congregation the daughter of Zion, showing that he will empower her, for he will change her horn of authority into iron, and their hoofs into copper, and they will then war against the rebellious peoples of the earth and pulverize many peoples.
- Then from the spoils of this wicked old system of things ruled in the past by Satan the Devil, they will devote these spoils by a ban to Yehowah God, and their resources will come to be the possession of the Lord of the whole earth. Then Zion will thresh among the peoples

of the earth, searching out the valuable spiritual ones among them, and burning away the worthless chaff.

- Get up and thresh, O daughter of Zion, for your horn I shall change into iron, and your hoofs I shall change into copper, and you will certainly pulverize many peoples, and by a ban you will actually devote to Yehowah their unjust **profit**, and their resources to the true Lord of the whole earth. (**Micah 4:13**)
- So he tells his priesthood, that they have taken the attitude, that it is of no value to serve Yehowah God. And they say, what **profit** is there, that we have kept the obligation to him, and walked dejectedly on account of our God? This bad attitude rubs off on all his people, for the role of the priests is to set an example, and to draw people to true worship, through fine examples, and clear spiritual thinking, and a joy in doing his will.
- You have said; It is of no value to serve God. And what **profit** is there in that we have kept the obligation to him, and that we have walked dejectedly on account of Yehowah of armies? (**Malachi 3:14**)
- Paul now asks to return Onesimus to him, so that he may **profit** from him in connection with the Lord. Paul asks for him to refresh Onesimus and return him to Paul, for this will refresh Paul in his prison bonds there in Rome.
- Yes, brother, may I derive **profit** from you in connection with the Lord. Refresh my tender affections in connection with Christ. (**Philemon 1:20**)
- These earthly fathers gave us discipline for what amounted to just a short part of our present lives, so as to get us started on the right path in life. They did this also according to their own inherent wisdom. Yet Yehowah God does so for our **profit**, so that we may become partakers of his holiness. Who would not want to work hard, in harmony with the will of such a loving father?
- For they for a few days used to discipline us according to what seemed good to them, but he does so for our **profit** that we may partake of his holiness. (**Hebrews 12:10**)
- Such men utter expressions of no **profit** spiritually, and they are led still by the desires of the flesh and they practice loose habits in life.

They appeal naturally to those who are new ones, ones who are now just escaping from the old way of following their own fleshly desires, who are new to Christianity, and therefore weaker and less stable ones.

- **For they utter swelling expressions of no **profit**, and by the desires of the flesh and by loose habits they entice those who are just escaping from people who conduct themselves in error. (2 Peter 2:18)**