

## ~PROMISED (780)

[English, assured, swore, undertook, guaranteed, agreed, gave your word, pledged, secured]

- Moses asked that Yehowah God bless Israel just as he had **promised** multiplying them a thousand times over.
- May Yehowah the God of your forefathers increase you a thousand times as many as you are, and may he bless you just as he has **promised** you. (**Deuteronomy 1:11**)
- The fulfilling of Yehowah God **promises** to Israel was dependent upon their keeping his Laws and commandments.
- And you must listen, O Israel, and take care to do them, that it may go well with you and that you may become very many, just as Yehowah the God of your forefathers has **promised** you, as respects the land flowing with milk and honey. (**Deuteronomy 6:3**)
- Yehowah God promised to push all of Israel's enemies away from the Promised Land and to give it to Israel.
- By pushing away all your enemies from before you, just as Yehowah has **promised**. (**Deuteronomy 6:19**)
- Moses said that if Yehowah God did not fulfill his promise to Israel then the enemy nations would reproach him as unable to do what he had **promised**.
- For fear the land out of which you brought us may say; Because Yehowah was unable to bring them into the land that he had **promised** them, and because he hated them he brought them out to put them to death in the wilderness. (**Deuteronomy 9:28**)
- Yehowah God promised Joshua and all Israel that no man would make a successful stand against them just as he had **promised** them.
- No man will make a firm stand against you. The dread of you and the fear of you Yehowah your God will put before the face of all the land on which you will tread, just as he has **promised** you. (**Deuteronomy 11:25**)

- Moses prophesied that when Yehowah God widened out the territory of Israel just as he had **promised**, that they would come to crave to eat meat.
- When Yehowah your God will widen out your territory, just as he has **promised** you, and you will be certain to say; Let me eat meat, because your soul craves to eat meat, whenever your soul craves it you may eat meat. (**Deuteronomy 12:20**)
- Yehowah God **promised** to make Israel a great nation who would led to others, but not need to borrow if they would obey him.
- For Yehowah your God will indeed bless you just as he has **promised** you, and you will certainly lend on pledge to many nations, whereas you yourself will not borrow, and you must dominate over many nations, whereas over you they will not dominate. (**Deuteronomy 15:6**)
- Yehowah God **promised** to widen out the territory of Israel if they did not spill innocent blood on his land.
- And if Yehowah your God widens out your territory according to what he swore to your forefathers, and he has given you all the land that he **promised** to give to your forefathers. (**Deuteronomy 19:8**)
- Moses told Israel that they would become his special property just as he had **promised** them.
- As for Yehowah, he has induced you to say today that you will become his people, a special property, just as he has **promised** you, and that you will observe all his commandments. (**Deuteronomy 26:18**)
- Yehowah God **promised** to make Israel a beauty among the nations if they would remain holy before him.
- And that he will put you high above all the other nations that he has made, resulting in praise and reputation and beauty, while you prove yourself a people holy to Yehowah your God, just as he has **promised**. (**Deuteronomy 26:19**)

- Yehowah God **promised** to become Israel's God and this he did when he settled them in the Promised Land.
- For the purpose of establishing you today as his people and that he may prove himself your God, just as he has **promised** you and just as he has sworn to your forefathers Abraham, Isaac and Jacob. (**Deuteronomy 29:13**)
- Yehowah God **promised** to give Israel every place where their foot would tread, just as he had told Moses earlier.
- Every place upon which the sole of your foot will tread, to you people I shall certainly give it, just as I **promised** to Moses. (**Joshua 1:3**)
- Once the chieftain entered into a **promise** with the men of Gibeon they could not go back upon it, and so made them slaves for the entire assembly.
- So the chieftains said to them; Let them live and let them become gatherers of wood and drawers of water for all the assembly, just as the chieftains have **promised** them. (**Joshua 9:21**)
- Joshua entered and took all the land of Canaan just as Moses had earlier **promised** Israel.
- So Joshua took all the land, according to all that Yehowah had **promised** Moses, and Joshua then gave it as an inheritance to Israel by their shares, according to their tribes. And the land had no disturbance from war. (**Joshua 11:23**)
- The Levites did not receive an inheritance within Israel for the offerings made by fire were their inheritance within Israel, just as Yehowah God had **promised**.
- It was only to the tribe of the Levites that he did not give an inheritance. The offerings made by fire of Yehowah the God of Israel are their inheritance, just as he has **promised** them. (**Joshua 13:14**)
- Yehowah God was the inheritance of the Levites, just as he had **promised** them.

- And to the tribe of the Levites Moses did not give an inheritance. Yehowah the God of Israel is their inheritance, just as he has **promised** them. (Joshua 13:33)
- Joshua later in life showed that Yehowah God had fulfilled all he had **promised** him for some forty-five years.
- And now here Yehowah has preserved me alive, just as he **promised**, these forty-five years since Yehowah made this promise to Moses when Israel walked in the wilderness, and now here I am today eighty-five years old. (Joshua 14:10)
- Joshua was a man of faith for he believed all the things Yehowah God had **promised**.
- And now do give me this mountainous region that Yehowah **promised** on that day, for you yourself heard on that day that there were Anakim there and great fortified cities. Likely Yehowah will be with me, and I shall certainly dispossess them, just as Yehowah promised. (Joshua 14:12)
- Yehowah God brought Israel to the **Promised** Land and gave them rest just as he had **promised** them.
- And now Yehowah your God has given your brothers rest, just as he **promised** them. So now turn and go your way to your tents in the land of your possession, which Moses the servant of Yehowah gave you on the other side of the Jordan. (Joshua 22:4)
- Yehowah God pushed away the former inhabitants of Canaan just as he had **promised** he would do.
- And Yehowah your God was the one who kept pushing them away from before you, and he dispossessed them on your account, and you took possession of their land, just as Yehowah your God had **promised** you. (Joshua 23:5)
- Joshua was told that his forces would chase thousands for every man among them, because Yehowah God was fighting for them just as he had **promised**.
- Just one man of you will chase a thousand, because Yehowah your God is the one who is fighting for you, just as he has **promised** you. (Joshua 23:10)

- Caleb was given the city of Hebron just as Moses had **promised**.
- When they gave Caleb Hebron, just as Moses had **promised**, then he drove out from there the three sons of Anak. (**Judges 1:20**)
- Gideon asked Yehowah God for a sign to show he was delivering Israel through his hand just as he had **promised**.
- Then Gideon said to the true God; If you are saving Israel by means of me, just as you have **promised**. (**Judges 6:36**)
- Here I am keeping a fleece of wool exposed on the threshing floor. If dew comes to be on the fleece alone but on all the earth there is dryness, then I must know that you will save Israel by means of me, just as you have **promised**. (**Judges 6:37**)
- David asked for Yehowah God to continue to bless his house forever just as he had **promised** him.
- And now take it upon yourself and bless the house of your servant for it to continue to time indefinite before you, for you yourself, O Sovereign Lord Yehowah, have **promised**, and due to your blessing let the house of your servant be blessed to time indefinite. (**2 Samuel 7:29**)
- Yehowah God **promised** David that Solomon his son would built a temple or house for him to reside among the sons of Israel.
- And here I am thinking of building a house to the name of Yehowah my God, just as Yehowah **promised** to David my father, saying; Your son whom I shall put upon your throne in place of you, he is the one that will build the house to my name. (**1 Kings 5:5**)
- Yehowah God gave to Solomon wisdom just as he had **promised** him.
- And Yehowah, for his part, gave Solomon wisdom, just as he had **promised** him, and there came to be peace between Hiram and Solomon, and both of them proceeded to conclude a covenant. (**1 Kings 5:12**)

- Solomon showed that Yehowah God had kept all that he had **promised** his father David.
- You who have kept toward your servant David my father that which you **promised** him, so that you made the promise with your own mouth, and with your own hand you have made the fulfillment, as at this day. (**1 Kings 8:24**)
- Solomon asked for Yehowah God to keep what he had **promised** David his father and keep a king of his family line upon the throne of Israel.
- And now, O Yehowah the God of Israel, keep toward your servant David my father that which you **promised** him, saying; There will not be cut off a man of yours from before me to sit upon the throne of Israel, if only your sons will take care of their way by walking before me just as you have walked before me. (**1 Kings 8:25**)
- And now, O God of Israel, let your **promise** that you have **promised** to your servant David my father prove trustworthy, please. (**1 Kings 8:26**)
- Yehowah God actually gave to Israel a resting place just as he had **promised** their forefathers.
- Blessed be Yehowah, who has given a resting-place to his people Israel according to all that he has **promised**. There has not failed one word of all his good promise that he has promised by means of Moses his servant. (**1 Kings 8:56**)
- Solomon was **promised** by Yehowah God that he would establish his throne just like that of David his father.
- I also shall indeed establish the throne of your kingdom over Israel to time indefinite, just as I **promised** David your father, saying; Not a man of yours will be cut off from sitting upon the throne of Israel. (**1 Kings 9:5**)
- Yehowah God did not want to bring Judah to ruin just because of the **promise** he made earlier to David.
- And Yehowah did not want to bring Judah to ruin for the sake of David his servant, just as he had **promised** him to give a lamp to

him and to his sons always. (2 Kings 8:19)

- Yehowah God had **promised** not to wipe out the name of Israel from under the heavens and so he saved them through Jeroboam.
- And Yehowah had **promised** not to wipe out the name of Israel from under the heavens. Consequently he saved them by the hand of Jeroboam the son of Jehoash. (2 Kings 14:27)
- David did not count the number of Israelite males under twenty for Yehowah God had **promised** to make Israel uncountable, like the stars of the heavens.
- And David did not take the number of those from twenty years of age and under, because Yehowah had **promised** to make Israel as many as the stars of the heavens. (1 Chronicles 27:23)
- Hiram asked Solomon for the stores of food just as he had **promised** in return for his services.
- And now the wheat and the barley, the oil and the wine that my lord has **promised**, let him send to his servants. (2 Chronicles 2:15)
- Solomon showed that just as Yehowah God had **promised** David his father so he had done.
- You who have kept toward your servant David my father what you **promised** him, so that you made the **promise** with your mouth, and with your own hand you have made fulfillment as at this day. (2 Chronicles 6:15)
- Yehowah God **promised** to have one of David's descendants sit upon the throne of Israel if they would keep walking in his Laws.
- And now, O Yehowah the God of Israel, keep toward your servant David my father what you **promised** him, saying; There will not be cut off a man of yours from before me to sit upon the throne of Israel, if only your sons will take care of their way by walking in my Law, just as you have walked before me. (2 Chronicles 6:16)
- Solomon asked Yehowah God to make good his **promise** to his father David.

- And now, O Yehowah the God of Israel, let your promise that you have **promised** to your servant David prove trustworthy. (**2 Chronicles 6:17**)
- All the congregation of Israel concluded a covenant to follow Yehowah God's **promise** of making a son of David's rule after him.
- Then all the congregation concluded a covenant with the king in the house of the true God, after which he said to them; Look! The son of the king himself will reign, just as Yehowah **promised** concerning the sons of David. (**2 Chronicles 23:3**)
- The returning exiles **promised** by shaking hands to send their foreign wives away, and made sacrifices for their guilt before Yehowah God.
- But they **promised** by shaking hands to put their wives away, and that, they being guilty, there should be a ram of the flock for their guiltiness. (**Ezra 10:19**)
- Nehemiah showed that Yehowah God indeed brought his people into the land he had **promised** them.
- And their sons you made as many as the stars of the heavens. Then you brought them into the land that you had **promised** to their forefathers that they should enter to take possession. (**Nehemiah 9:23**)
- The Psalmist felt that Yehowah God was his share, and so he **promised** to keep his words.
- Yehowah is my share. I have **promised** to keep your words. (**Psalms 119:57**)
- Throughout Israel's history from Moses to Ezekiel, God's organization continually rejected all of God's true prophets. Jehovah's Witnesses do the same today, automatically rejecting all new understanding unless it comes out of their own mouths. They have positively refused repeatedly to even **review new understanding** presented to them.
- And they began to rebel against me, and they did not consent to listen to me. The disgusting things of their eyes they did not



individually throw away, and the dungy idols of Egypt they did not leave, so that I **promised** to pour out my rage upon them, in order to bring my anger to its finish upon them in the midst of the land of Egypt. (**Ezekiel 20:8**)

- The Israelites refused to enter the **Promised** Land, complained about the water and the food that God provided and rejected both Moses' and Aaron's leadership. They said that going back to Egypt would be better than serving God there in a wilderness. Jehovah's Witnesses are doing the same things today.
- They have been given the opportunity to enter the **Promised Land, God's New Order**, but have so far refused to put faith in Yehowah's plan. They say that the **food and water** that God provides in books like, **Revealing The Sons Of God** are inadequate and they call it all apostasy! They have begun to go back to Christendom's old ways by appointing their own Governing Body to rule over them and lead them.
- They profane God's Sabbath by convincing people that their Governing Body will do all of their thinking for them. Just go out and preach and we will tell you what the Bible teaches and what to think.
- They have also rejected the Son of Man, the Greater Moses and the Greater Aaron, and called the glorious understanding in the three signs of Moses, apostasy. Is not Yehowah also today, justified in pouring out his fury upon them?
- But they, the house of Israel, rebelled against me in the wilderness. In my statutes they did not walk, and my judicial decisions they rejected, which, should the man keep doing, he will also keep living by them. And my Sabbaths they profaned very much, so that I **promised** to pour out my fury upon them in the wilderness, in order to exterminate them. (**Ezekiel 20:13**)
- **Knowing divine principles and actually loving them and living by them are different matters.** In fact people who understand divine principles will be held more accountable than other ignorant ones according to the principle that; To whom much has been given, much will be expected.
- Jehovah's Witnesses know better than to slander others, reject truth, abuse glorious ones and reject the Christ. But in practice they have done all of these things. Yehowah would be fully justified in

simply exterminating them for these and many other deeds that they have done.

- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he will also keep living by them. My Sabbaths they profaned. So I **promised** to pour out my rage upon them, in order to bring my anger to its finish upon them in the wilderness. ([Ezekiel 20:21](#))
- In ancient Israel it was the custom for an engaged couple to be viewed as married for a time before they were actually united, but still **promised** in marriage. During this time they lived apart and prepared for their upcoming marriage. It was during this time, that Mary was found to be pregnant after an angel of Yehowah God visited her, and told her she was to have a son, who would later become the Messiah.
- But the birth of Jesus Christ was in this way. During the time his mother Mary was **promised** in marriage to Joseph, she was found to be pregnant by Holy Spirit before they were united. ([Matthew 1:18](#))
- He then made a **promise** to give her anything she wanted up to half of his kingdom, and made an oath before all those present for the celebration.
- That he **promised** with an oath to give her whatever she asked. ([Matthew 14:7](#))
- Now when the chief priests heard of it they rejoiced greatly, for they had been seeking an opening whereby they could seize Jesus, so they promised Judas silver money in return for his betrayal of Jesus. Then from that time forward Judas was seeking for a convenient way to betray Jesus to them.
- When they heard it, they rejoiced and **promised** to give him silver money. So he began seeking how to betray him conveniently. ([Mark 14:11](#))
- Gabriel was then sent to a woman who was then engaged to be married, and who was **promised** to a man named Joseph, of the house of David. Her name was Mary, and she was a virgin.
- To a virgin **promised** in marriage to a man named Joseph of

David's house, and the name of the virgin was Mary. (Luke 1:27)

- He now brought along Mary his wife, who by now had been given him in marriage, as **promised**, and who now was heavy with child, and expecting.
- To get registered with Mary, who had been given him in marriage as **promised**, at present heavy with child. (Luke 2:5)
- Then he also told them, that he was going to send forth from his heavenly father, that which he had earlier **promised**, the Holy Spirit. So he told them to abide in the city of Jerusalem until they became clothed with power from on high, through the Holy Spirit.
- And, look! I am sending forth upon you that which is **promised** by my Father. You, though, abide in the city until you become clothed with power from on high. (Luke 24:49)
- During this forty day period, Jesus told them to keep waiting in Jerusalem, for that which the Father had **promised** to them, the outpouring of Holy Spirit upon them, as a helper for them, so that they would know, that he was always with them. He told them not to withdraw from Jerusalem, for in Jerusalem they would receive this power from on high from Yehowah God.
- And while he was meeting with them he gave them the orders; Do not withdraw from Jerusalem, but keep waiting for what the Father has **promised**, about which you heard from me. (Acts of Apostles 1:4)
- Then, in answer to why these things were occurring, Peter bore witness to the assembled crowd, that since Jesus was exalted to heaven after his resurrection, that he had subsequently received from the Father, the **promised** Holy Spirit, and he had thus poured it out upon his waiting disciples, and the result of this, was what they were seeing and hearing.
- Therefore because he was exalted to the right hand of God and received the **promised** Holy Spirit from the Father, he has poured out this which you see and hear. (Acts of Apostles 2:33)
- When Abraham was first a resident of Canaan, Yehowah God did not give him so much as a footbreadth of land there as his own. Yet he also promised Abraham's future offspring, that they would take

possession of the land of Canaan in the future, despite that fact, that Abraham had as yet, produced no seed of his own, despite being his quite old.

- And yet he did not give him any inheritable possession in it, no, not a footbreadth, but he **promised** to give it to him as a possession, and after him to his seed, while as yet he had no child. (**Acts of Apostles 7:5**)
- Paul's preaching always centered around the Hebrew Scriptures, for there was much opposition to Christianity from the Jews, that were scattered about, all around the then known world. The preaching of the Good News of God's Kingdom and about his Christ though, is firmly established in the Hebrew Scriptures.
- Paul was literate in both Hebrew and Koine Greek, the common language of his day. There are hundreds of scripture quotations in his writings and paraphrased references, that apply to the Christ, proving God's support of this **promised** coming one.
- Which he **promised** aforetime through his prophets in the holy Scriptures. (**Romans 1:2**)
- Abraham knew Yehowah could do whatever he wanted to do, and so, his **promise** alone, was sufficient surety for Abraham, who knew, that Yehowah God could not lie. To be friends of Yehowah like Abraham was, we need to exercise like faith.
- And being fully convinced that what he had **promised** he was also able to do. (**Romans 4:21**)
- Jesus Christ was not an alien resident in Israel, but he was the son of David, by both his mother and father's family lines, and so he sprang from those to whom these **promises** belonged. They should have recognized this, and given his case their due attention, for he came forth at the right time, and in the scriptural manner, that this is described within the prophets.
- Therefore I thought it necessary to encourage the brothers to come to you in advance and to get ready in advance your bountiful gift previously **promised**, that thus this might be ready as a bountiful gift and not as something extorted. (**2 Corinthians 9:5**)

- Paul has become close to those there in Corinth and he has feelings of love for them, and from love comes proper jealousy. He has given his **promise** to Christ, that they will become Christ's future wife through the New Covenant.
- They must be presented to their High Priest as spiritual anointed sons of God, those within the covenant, and as chaste virgins, who follow no other man while on earth, except Christ. This is because, the High Priest in Israel, could only marry an Israelite woman, and she must be a virgin.
- For I am jealous over you with a godly jealousy, for I personally **promised** you in marriage to one husband that I might present you as a chaste virgin to the Christ. (**2 Corinthians 11:2**)
- The purpose of God in this respect, was that the blessing of Abraham might come to be through Jesus Christ for the nations. Thus they receive the **promised** spirit through faith, just like that of Abraham.
- The purpose was that the blessing of Abraham might come to be by means of Jesus Christ for the nations, that we might receive the **promised** spirit through our faith. (**Galatians 3:14**)
- Paul now addresses these anointed Christians saying; That they also hoped in Christ, after they were exposed to the word of truth, which word they heard through the preaching of the Good News of God's Kingdom, a message of salvation. Also through Christ, after they believed, they were sealed with the **promised** Holy Spirit, which then works within them, to help them in their Christian course.
- But you also hoped in him after you heard the word of truth, the Good News about your salvation. By means of him also, after you believed, you were sealed with the **promised** Holy Spirit. (**Ephesians 1:13**)
- Paul now shows, that the hope of that Good News, is one of everlasting life, and this hope comes forth from a God who cannot lie, and which he has **promised** since times long-lasting in writings, through his prophets in the Holy Scriptures.
- Upon the basis of a hope of the everlasting life which God, who cannot lie, **promised** before times long lasting. (**Titus 1:2**)

- Paul now shows, that this public declaration of our faith, which begins with a study of his word, and continues through baptism, must continue throughout our lives, through the public preaching about our hope, without wavering. This is faithfulness before our God, and we need to be faithful in this, for our God is faithful, and he prizes loyalty.
- Let us hold fast the public declaration of our hope without wavering, for he is faithful that **promised**. (**Hebrews 10:23**)
- It was by faith, that Sarah herself received power to conceive a seed when she was ninety years old and well past menstruation. She esteemed Yehowah God faithful to his **promise**, and so did not doubt his ability to bring it about.
- Sarah represents the heavenly angelic organization of Yehowah God, led by his foremost son Jesus Christ. They are the heavenly mother of spirit anointed Christians, and they exercised faith in God's plan for the seed.
- By faith also Sarah herself received power to conceive seed, even when she was past the age limit, since she esteemed him faithful who had **promised**. (**Hebrews 11:11**)
- Back in Moses' day, when they stood before the mountain at Sinai, the mountain shook from the glory of God, and his presence there. However Paul now shows, that Yehowah **promises** to set the earth in commotion again, and not only the earth, but also the heavens, by what he will do next.
- At that time his voice shook the earth, but now he has **promised**, saying; Yet once more I will set in commotion not only the earth but also the heaven. (**Hebrews 12:26**)
- James then shows that whether the man is poor or rich to start with, his willing endurance of trials, sufferings and tribulations as an anointed Christian will cause him to become approved before his God. Thus he will gain the crown of life, immortal life in God's very presence in heaven, for this is what Yehowah God has **promised** to all his anointed sons who serve him throughout their lives on earth.
- Happy is the man that keeps on enduring trial, because on becoming approved he will receive the crown of life, which Yehowah **promised** to those who continue loving him. (**James 1:12**)

- Then James shows, that God, who makes the choice of every anointed son of God, choose ones who are poor respecting the material things of the world around them. They are called to become rich in faith and heirs of the Kingdom of God, not of material things. Like Christ their exemplar, they will inherit all things from God their father, Yehowah.
- Listen, my beloved brothers. God chose the ones who are poor respecting the world to be rich in faith and heirs of the kingdom, which he **promised** to those who love him, did he not? (**James 2:5**)
- Such men will ask mockingly; Where is this **promised** presence of Jesus Christ? They will not see any change in the way life plays out before them, just as it has been playing out since the days of their forefathers. They will feel that nothing has changed.
- This will be, because they lack spirituality, and an accurate knowledge of the Bible and what it foretells. Therefore in the Last Days, disbelief will be rampant, and men will continue on just like they always have.
- And saying; Where is this **promised** presence of his? Why, from the day our forefathers fell asleep in death, all things are continuing exactly as from creations beginning. (**2 Peter 3:4**)
- John then shows that the original **promise** of God is to life everlasting. They should then stay by this, and other teachings they originally learned, for this is the hope set before them.
- Furthermore, this is the **promised** thing that he himself **promised** us, the life everlasting. (**1 John 2:25**)