

~PRONOUNCE (330)

[English, say, speak, utter, articulate, voice, enunciate]

- When Asher was born Leah said; With what happiness, for the daughters will certainly **pronounce** me happy.
- Then Leah said; With my happiness! For the daughters will certainly **pronounce** me happy. So she called his name Asher. (Genesis 30:13)
- Jacob **pronounced** a blessing upon Israel through Ephraim and Manasseh.
- And he continued to bless them on that day, saying; By means of you let Israel repeatedly **pronounce** blessing, saying; May God constitute you like Ephraim and like Manasseh. Thus he kept putting Ephraim before Manasseh. (Genesis 48:20)
- When men came before Yehowah God to settle a dispute the one **pronounced** wicked would have to make double compensation to the wounded party.
- As regards any case of transgression, concerning a bull, an ass, a sheep, a garment, anything lost of which he may say; This is it! The case of them both is to come to the true God. The one whom God will **pronounce** wicked is to make double compensation to his fellow. (Exodus 22:9)
- The priests were the ones to **pronounce** a man clean from leprosy after making a thorough inspection, to see if the disease had spread or receded.
- And the priest must look at him on the seventh day the second time, and if the plague has grown dull and the plague has not spread in the skin, the priest must also **pronounce** him clean. It was a scab. And he must wash his garments and be clean. (Leviticus 13:6)
- And the priest has looked and there the leprosy has covered all his flesh, he must then **pronounce** the plague clean. All of it has turned white. He is clean. (Leviticus 13:13)

- And the priest must look at him, and if the plague has been changed to white, the priest must then **pronounce** the plague clean. He is clean. (**Leviticus 13:17**)
- But if in its place the blotch should stand, it has not spread, it is the inflammation of the boil, and the priest must **pronounce** him clean. (**Leviticus 13:23**)
- But if the blotch stands in its place, it has not spread in the skin and it is dull, it is an eruption of the scar, and the priest must **pronounce** him clean, because it is an inflammation of the scar. (**Leviticus 13:28**)
- And the priest must look at the abnormal falling off of hair on the seventh day, and if the abnormal falling off of hair has not spread in the skin, and its appearance is not deeper than the skin, the priest must then **pronounce** him clean, and he must wash his garments and be clean. (**Leviticus 13:34**)
- But if in its look the abnormal falling off of hair has stood and black hair has grown in it, the abnormal falling off of hair has been healed. He is clean, and the priest must **pronounce** him clean. (**Leviticus 13:37**)
- This is the Law of the plague of leprosy in a garment of wool or of linen, or in the warp or in the woof, or in any article of skin, in order to **pronounce** it clean or to declare it unclean. (**Leviticus 13:59**)
- Then he must spatter it seven times upon the one cleansing himself from the leprosy and he must **pronounce** him clean, and he must send away the living bird over the open field. (**Leviticus 14:7**)
- However, if the priest comes at all and he does take a look, and, there now, the plague has not spread in the house after having plastered the house, the priest must then **pronounce** the house clean, because the plague has been healed. (**Leviticus 14:48**)
- All Israelites were **pronounced** clean once yearly by participating in the day of atonement.
- For on this day atonement will be made for you to **pronounce** you clean. You will be clean from all your sins before Yehowah.

(Leviticus 16:30)

- Israel's priesthood was to judge between men who came before them for judgment, and to give righteous judgments.
- In case a dispute arises between men, and they have presented themselves for the judgment, they must also judge them and **pronounce** the righteous one righteous and pronounce the wicked one wicked. (**Deuteronomy 25:1**)
- Zedekiah was brought before the king of Babylon, so that he could **pronounce** his judicial decision upon him.
- Then they seized the king and brought him up to the king of Babylon at Riblah, that they might **pronounce** a judicial decision upon him. (**2 Kings 25:6**)
- Aaron and his sons were separated from the other Levites to sanctify the Most Holy, and to **pronounce** blessings in his name to time indefinite.
- The sons of Amram were Aaron and Moses. But Aaron was separated that he might sanctify the Most Holy, he and his sons to time indefinite, to make sacrificial smoke before Yehowah, to minister to him and to **pronounce** blessing in his name to time indefinite. (**1 Chronicles 23:13**)
- Job showed that his way was to show his own guilt before a judge of him.
- If I were in the right, my own mouth would **pronounce** me wicked, were I blameless, then he would declare me crooked. (**Job 9:20**)
- Job would say to Yehowah God; Do not **pronounce** me wicked. He wanted to know just who was contending with him.
- I shall say to God; Do not **pronounce** me wicked. Cause me to know why it is that you are contending with me. (**Job 10:2**)
- Job showed that the leaders of his people had seen and heard his fine works in the past, for he would help the widow and the afflicted ones.

- For the ear itself listened and proceeded to **pronounce** me happy, and the eye itself saw and proceeded to bear witness for me. (**Job 29:11**)
- Yehowah God **pronounced** Job's three companions wicked because they had proceeded to **pronounce** Yehowah God wicked.
- Also, against his three companions his anger blazed over the fact that they had not found an answer but they proceeded to **pronounce** God wicked. (**Job 32:3**)
- Job asked if a powerful one is righteous, will anyone **pronounce** him wicked.
- Really will anyone hating justice control, and if a powerful one is righteous will you **pronounce** him wicked? (**Job 34:17**)
- Yehowah asked Job if he would **pronounce** Yehowah God wicked, in order for himself to be seen in the right.
- Really, will you invalidate my justice? Will you **pronounce** me wicked in order, that you may be in the right? (**Job 40:8**)
- The Psalmist asked Yehowah God to protect him from mistakes, and from concealed sins to pronounce him innocent.
- Mistakes, who can discern? From concealed sins **pronounce** me innocent. (**Psalms 19:12**)
- Yehowah God will not leave his righteous ones in the hand of wicked men, and he will not **pronounce** him wicked when he is being judged.
- As for Yehowah, he will not leave him to the hand of that one, and he will not **pronounce** him wicked when he is being judged. (**Psalms 37:33**)
- In Yehowah God's New Order, he will **pronounce** his righteous sprout happy in the eyes of all the nations.
- Let his name prove to be to time indefinite, before the sun let his name have increase, and by means of him let them bless themselves, let all nations **pronounce** him happy. (**Psalms 72:17**)

- The Psalmist showed that the wicked ones make sharp attacks against the righteous ones and they **pronounce** wicked even the blood of the innocent man.
- They make sharp attacks on the soul of the righteous one and **pronounce** wicked even the blood of the innocent one. (**Psalms 94:21**)
- The Psalmist showed that wicked men would **pronounce** a malediction, but Yehowah God for his part a blessing.
- Let them, for their part, **pronounce** a malediction, but may you, for your part, pronounce a blessing. They have risen up, but let them be ashamed, and let your own servant rejoice. (**Psalms 109:28**)
- The capable wife's sons **pronounce** her happy, and her owner rises up and he praises her.
- Her sons have risen up and proceeded to **pronounce** her happy, her owner rises up, and he praises her. (**Proverbs 31:28**)
- The daughters proceeded to **pronounce** the shepherd girl happy and praised her.
- One there is who is my dove, my blameless one. One there is who belongs to her mother. She is the pure one of the one giving birth to her. The daughters have seen her, and they proceeded to **pronounce** her happy, queens and concubines, and they proceeded to praise her. (**Song of Solomon 6:9**)
- That Yehowah himself would help his Messiah, and to see that the **books** were opened, and that the truth was made known, is laid out right in the Bible record. The Bible also says, that Yehowah's Christ would be a **stumbling stone** and a **rock mass of offense**, over whom many people would stumble and fall.
- Still they are all **stumbling** over the Son of Man, because of their own lies and slander, and their wrong views of scripture, and false expectations. Like a garment that wears out, their lies and slander will fall apart, and the truth will be left exposed.
- Look! The Sovereign Lord Yehowah himself will help me. Who is there that can **pronounce** me wicked? Look! All of them, like a

garment, will wear out. A mere moth will eat them up. (**Isaiah 50:9**)

- The Babylonian forces then chased after Zedekiah and all his men deserted him, and they captured him alive. They got as far as Jericho where they were captured, and then were brought to Riblah in the land of Hamath to **pronounce** judicial decisions upon him.

- And a military force of the Chaldeans went chasing after them, and they got to overtake Zedekiah in the desert plains of Jericho. Then they took him and brought him up to Nebuchadrezzar the king of Babylon at Riblah in the land of Hamath that he might **pronounce** upon him judicial decisions. (**Jeremiah 39:5**)

- Zedekiah was then taken to Riblah in Hamath where King Nebuchadnezzar then **pronounced** his judicial decision against him. He had broken his oath to Nebuchadnezzar and before his God had lied to this king and so he had no one to turn to for help.

- Then they seized the king and brought him up to the king of Babylon at Riblah in the land of Hamath, that he might **pronounce** upon him judicial decisions. (**Jeremiah 52:9**)

- When they actually take to heart, how they should feel about true worship, then in that day other nations would come and **pronounce** them a happy people, for then they would become a land of delight in all the earth, and this exact situation will happen in God's New Order.

- And all the nations will have to **pronounce** you happy, for you yourselves will become a land of delight, Yehowah of armies has said. (**Malachi 3:12**)

- Mary then knew that her life was forever changed, for Yehowah God had turned his attention to his lowly slave girl, and generations of men would **pronounce** her happy, for becoming the earthly mother of the glorious Messiah, Jesus Christ.

- Because he has looked upon the low position of his slave girl. For, look! From now on all generations will **pronounce** me happy. (**Luke 1:48**)

- James now calls to their attention the outcome for those who have thus done the will of Yehowah God and suffered in his behalf.

Specifically he calls to mind the outcome for faithful Job, who lost everything in a material was, including his family, and later because of his faithfulness was given back in double amount by his God, all the things he had lost over his faithfulness and integrity.

- **Indeed this showed to all men the tender affection and mercy that Yehowah God exercises toward those who support him in proving Satan the Devil false and his ideas unrighteous. It also proved that there is nothing that a man can give up for the Kingdom of God that cannot be restored to him many fold.**

- **Look! We **pronounce** happy those who have endured. You have heard of the endurance of Job and have seen the outcome Yehowah gave, that Yehowah is very tender in affection and merciful. (**James 5:11**)**