

~PROVIDED (179)

[English, gave, offered, supplied, made available, presented, afforded, endowed with, granted, imparted, bestowed, Opposite of, **withheld**]

- Abraham call the place Yehowahyireh, meaning in the mountain of Yehowah God it will be **provided**.
- And Abraham began to call the name of that place Yehowahjireh. This is why it is customarily said today; In the mountain of Yehowah it will be **provided**. (**Genesis 22:14**)
- The two and one-half tribes did not return to the land east of the Jordan until all the Israelites had **provided** for themselves landed property.
- We shall not return to our houses until the sons of Israel have **provided** themselves with landed property, each with his own inheritance. (**Numbers 32:18**)
- The blessing of Yehowah God upon Israel was **provided** they obeyed the commandments of Yehowah God.
- The blessing, **provided** you will obey the commandments of Yehowah your God that I am commanding you today. (**Deuteronomy 11:27**)
- Yehowah God asked Samuel how long he would mourn for Saul, when Yehowah God had **provided** among the sons of Jesse a king for all Israel.
- Eventually Yehowah said to Samuel; For how long will you be mourning for Saul, while I, on the other hand, have rejected him from ruling as king over Israel? Fill your horn with oil and go. I shall send you to Jesse the Bethlehemite, because I have **provided** among his sons a king for myself. (**1 Samuel 16:1**)
- The priest told David that there was holy bread to eat **provided** that his men had kept themselves clean from womankind.
- But the priest answered David and said; There is no ordinary bread under my hand, but there is holy bread, **provided** that the young men have at least kept themselves from womankind. (**1**

Samuel 21:4)

- All Israel said that it was the king who **provided** them with escape out of the palm of the Philistines.
- And all the people came to be involved in dispute in all the tribes of Israel, saying; It was the king that delivered us out of the palm of our enemies, and he it was that **provided** escape for us out of the palm of the Philistines, and now he has run away out of the land from Absalom. (**2 Samuel 19:9**)
- Solomon appointed twelve deputies and they **provided** the king and his household with food, each one for one month of the year.
- And Solomon had twelve deputies over all Israel, and they **provided** the king and his household with food. It would devolve upon each one to provide the food one month in the year. (**1 Kings 4:7**)
- Yehowah God promised not to make the foot of Israel wander **provided** that they were careful to do all his commandments.
- And I shall not again make the foot of Israel wander from the ground that I gave to their forefathers, **provided** only they are careful to do according to all that I have commanded them, even concerning all the Law that my servant Moses commanded them. (**2 Kings 21:8**)
- And I shall not remove the foot of Israel again from off the ground that I assigned to their forefathers, **provided** only that they take care to do all that I have commanded them concerning all the Law and the regulations and the judicial decisions by the hand of Moses. (**2 Chronicles 33:8**)
- Yehowah God **provided** his people with food in the wilderness and they lacked nothing.
- And for forty years you **provided** them with food in the wilderness. They lacked nothing. Their very garments did not wear out, and their feet themselves did not become swollen. (**Nehemiah 9:21**)

- The congregator relates about a man needy, but wise, who **provided** a city with escape through his wisdom, but no one remembered him to thank him.
- And there was found in it a man, needy but wise, and that one **provided** escape for the city by his wisdom. But no man remembered that needy man. (**Ecclesiastes 9:15**)
- Children, even adopted children, also become heirs of their parents, along with their other siblings. Under God's Law Covenant arrangement, the firstborn got a double share of this inheritance. God's spiritual riches are unfathomable to humans beings. We anointed Christians become joint heirs with Christ, for whom all things were created. All other things have been created through him and for him. (**Colossians 1:16**)
- If, then, we are children, we are also heirs. Heirs indeed of God, but joint heirs with Christ, **provided** we suffer together that we may also be glorified together. (**Romans 8:17**)
- This illustration of God's actual dealings, then exposes both his severity and his kindness towards man. Towards the Jews who refused to listen to, and obey him, there is severity. The breaking off of branches from a tree is a severe treatment of it, to be sure.
- Yet to anointed Christians, there is kindness, for they were like wild olive branches, producing even worse fruitage in their native environments, before they were cut from their native wild olive trees, and grafted gracefully by God into the garden olive, so that they could share in its superior root of fatness. They, as wild olive branches, had no right to expect to be used in this fine way, it is an undeserved kindness on the part of the cultivator.
- The cultivator's kindness is not without purpose. The cultivator expects the new grafted in branches to produce better, than the ones he broke off previously, and therefore to remain in his kindness, they must produce well.
- Paul then makes his point, that if they do not produce the desired fruitage, then they can even more easily be cut off, and replaced with yet others. There is no reason to have lofty ideas about oneself.
- See, therefore, God's kindness and severity. Toward those who fell there is severity, but toward you there is God's kindness,

provided you remain in his kindness, otherwise, you also will be lopped off. (**Romans 11:22**)

- Paul now refers to those who actually knew Christ, as not being like this. Paul was one of those ones, and he knew that Jesus was about the truth, the truth about God.
- **Provided**, indeed, that you heard him and were taught by means of him, just as truth is in Jesus. (**Ephesians 4:21**)
- This is not a one-time reconciliation, or one for which we have no responsibilities. We will be expected throughout our remaining time in the flesh, to continue in this faith, and to remain established on the firm foundation of the Christ, and steadfast, by not being shifted away from this hope, we have been given, through undeserved kindness.
- This Good News was preached under all creation under heaven, and Paul is a minister of this same Good News to mankind.
- **Provided**, of course, that you continue in the faith, established on the foundation and steadfast and not being shifted away from the hope of that Good News which you heard, and which was preached in all creation that is under heaven. Of this Good News I Paul became a minister. (**Colossians 1:23**)
- Paul then shows, that the Law Covenant is fine, **provided** that one handles this knowledge lawfully as a teacher of Law.
- Now we know that the Law is fine **provided** one handles it lawfully. (**1 Timothy 1:8**)
- Women are to be kept safe under God's loving care through child-bearing, **provided** that they continue in love and faith, and pursue sanctification through Bible study, and maintain a sound mind in the truth.
- However, she will be kept safe through childbearing, **provided** they continue in faith and love and sanctification along with soundness of mind. (**1 Timothy 2:15**)
- Peter shows that all anointed Christians must have tasted that the Lord is kind. It was through God's great undeserved kindness, that Jesus Christ was sent to the earth, and he himself was full of undeserved kindness and truth according to those who knew him.

- **Provided** you have tasted that the Lord is kind. (**1 Peter 2:3**)
- Peter now calls to mind the example of Sarah who called her husband Abraham her lord, showing the degree of respect that she held him in. As such Sarah represents the Christ who is the primary one of the Greater Sarah, God's heavenly angelic organization.
- They consider the Greater Abraham, Lord and Master of them all, and they show the greatest respect for Yehowah God. Anointed Christians become the spiritual children of this Greater Sarah **provided** that they work along with the Greater Abraham and show him the utmost respect, remaining in subjection to him always, like Christ and the heavenly angels do, always working along with him to accomplish his purpose.
- As Sarah used to obey Abraham, calling him lord. And you have become her children, **provided** you keep on doing good and not fearing any cause for terror. (**1 Peter 3:6**)