

~PROVIDE (424)

[English, give, offer, supply, make available, present, afford, endow with, grant, impart, bestow, Opposite of, withhold]

- Abraham stated that God would **provide** for himself the sheep for his sacrificial offering, his son. This was prophetic of his later offering of his firstborn son Jesus Christ there on Mount Moriah in Jerusalem.
- To this Abraham said; God will **provide** himself the sheep for the burnt offering, my son. And both of them walked on together. (Genesis 22:8)
- The tribes of Israel were told to apportion the land and **provide** landed property as inheritances for themselves according to their numbers.
- And you must apportion the land to yourselves as a possession by lot according to your families. To the populous one you should increase his inheritance, and to the sparse one you should reduce his inheritance. To where the lot will come out for him, there it will become his. By the tribes of your fathers you should **provide** yourselves with landed property. (Numbers 33:54)
- Saul asked his servants to **provide** him with a man who played stringed instruments well, to sooth his spirit.
- So Saul said to his servants; **Provide** me, please, a man doing well at playing, and you must bring him to me. (1 Samuel 16:17)
- David knew that Yehowah God would **provide** him escape from the faultfinding of the people, and safeguard him to be the head of nations.
- And you will **provide** me escape from the faultfinding of my people. You will safeguard me to be the head of nations, a people that I have not known, they will serve me. (2 Samuel 22:44)
- You will **provide** me escape from the faultfinding of the people. You will appoint me the head of the nations. A people that I have not known, they will serve me. (Psalms 18:43)

- Nathan **provided** counsel to David to help him and Solomon escape from harm.
- So now come, let me, please, solemnly counsel you. And **provide** escape for your own soul and for the soul of your son Solomon. (**1 Kings 1:12**)
- Solomon appointed twelve deputies throughout Israel who **provided** him and his household with food.
- And Solomon had twelve deputies over all Israel, and they **provided** the king and his household with food. It would devolve upon each one to **provide** the food one month in the year. (**1 Kings 4:7**)
- The Psalmist asked Yehowah God to **provide** him with escape from the sword of the wicked one.
- Do rise up, O Yehowah, do confront him to the face, make him bow down, do **provide** escape for my soul from the wicked one with your sword. (**Psalms 17:13**)
- The Psalmist prophesied about the coming Messiah who would commit himself in trust to Yehowah God. Men seeing Jesus on the torture stake actually mouthed these words in reproach of Jesus Christ.
- He committed himself to Yehowah. Let Him **provide** him with escape! Let him deliver him, since he has taken delight in him! (**Psalms 22:8**)
- The Psalmist took refuge in Yehowah God and asked that he might never become ashamed. For in righteousness Yehowah God would **provide** escape for him.
- In you, O Yehowah, have I taken refuge. O may I never be ashamed. In your righteousness **provide** escape for me. (**Psalms 31:1**)
- Yehowah God will save the ones taking refuge in him from the wicked ones and he will **provide** them with escape.
- And Yehowah will help them and **provide** them with escape. He will **provide** them with escape from wicked people and save them, because they have taken refuge in him. (**Psalms 37:40**)

- Anyone acting with consideration for the lowly ones, will be happy in the day of calamity, because Yehowah God will **provide** escape for him.
- Happy is anyone acting with consideration toward the lowly one, in the day of calamity Yehowah will **provide** escape for him. (**Psalms 41:1**)
- The Psalmist asked Yehowah God to conduct a legal case for him against a nation not loyal to God, and to **provide** him with escape from the man of deception who works unrighteousness.
- Judge me, O God, and do conduct my legal case against a nation not loyal. From the man of deception and unrighteousness may you **provide** me with escape. (**Psalms 43:1**)
- The Psalmist asked Yehowah God in his own righteousness to deliver him and **provide** him with escape.
- In your righteousness may you deliver me and **provide** me with escape. Incline to me your ear and save me. (**Psalms 71:2**)
- The Psalmist asked Yehowah God to **provide** him with escape from the wicked ones, who act unjustly and oppressively.
- O my God, **provide** me with escape from the hand of the wicked one, from the palm of the one acting unjustly and oppressively. (**Psalms 71:4**)
- The Psalmist asked Yehowah God to **provide** escape for the lowly one from the hand of the wicked ones.
- **Provide** escape for the lowly one and the poor one, out of the hand of the wicked ones deliver them. (**Psalms 82:4**)
- The Psalmist asks, can any man escape death, can a man **provide** escape for his soul from Sheol, the grave.
- What able-bodied man is there alive who will not see death? Can he **provide** escape for his soul from the hand of Sheol? (**Psalms 89:48**)

- The Psalmist shows, that because he had set his affection upon Yehowah God, Yehowah God would **provide** him with escape, he would protect him because he had come to know his name.
- Because on me he has set his affection, I shall also **provide** him with escape. I shall protect him because he has come to know my name. (**Psalms 91:14**)
- The Psalmist showed that Yehowah God proceeded to send forth his word and to heal his people, and to **provide** them with escape.
- He proceeded to send his word and heal them and to **provide** them escape out of their pits. (**Psalms 107:20**)
- The Psalmist proceeded to call upon the name of Yehowah, pleading with him to **provide** his soul with escape.
- But upon the name of Yehowah I proceeded to call; Ah, Yehowah, do **provide** my soul with escape! (**Psalms 116:4**)
- The congregator showed a truth that is just as true today, for no man can control his spirit in the day of death. Likewise there for those indulging in wickedness there is no escape for their actions.
- There is no man having power over the spirit to restrain the spirit, neither is there any power of control in the day of death, nor is there any discharge in the war. And wickedness will **provide** no escape for those indulging in it. (**Ecclesiastes 8:8**)
- They should run away and make themselves scarce like the juniper tree in a wilderness, which is an evergreen tree requiring a large amount of water.
- Take to flight, **provide** escape for your souls, and you should become like a juniper tree in the wilderness. (**Jeremiah 48:6**)
- Get out of her my people, **provide** escape! What clearer warning could there be? Leave with your own soul. Do not fail to act, or else you will be caught up in her retribution, for Yehowah has a day of vengeance against her, and all who remain in her will share in her sins.
- Yehowah is bringing retribution against her for all of her wicked acts of the past. Jehovah's Witnesses must understand, that she has

committed wicked acts, which she has also covered up, and they must not try to keep her standing, in the day of Yehowah's denunciation.

- Flee out of the midst of Babylon, and **provide** escape each one for his own soul. Do not be rendered inanimate through her error. For it is the time of vengeance belonging to Yehowah. There is treatment that he is paying back to her. (**Jeremiah 51:6**)
- Her prisoners are told to; **Get out of her my people! Provide** escape each one for his soul. You are free to go, for her walls of obstruction to truth have come down, and her mighty canals of falsehood, have been breached. No more will she dominate the earth by means of religious falsehoods, and suppress the truth presented by God's servants. You are freed, go forth in the cause of truth, and bring about a restoration of pure worship, in praise to the mighty God, Yehowah, who brings salvation to his people, right on time as promised.
- Get out of the midst of her, O my people, and **provide** each one his soul with escape from the burning anger of Yehowah. (**Jeremiah 51:45**)
- The Israelites would bring to the chieftain a portion from among the very best and first produce of the land. He would then take from these offerings to supply the offerings during their festal seasons new moons and Sabbaths. Thus they could make atonement for their sins by making all required offerings.
- And upon the chieftain will devolve the whole burnt offerings and the grain offering and the drink offering during the festivals and during the new moons and during the Sabbaths, during all the festal seasons of the house of Israel. He will be the one to **provide** the sin offering and the grain offering and the whole burnt offering and the communion sacrifices, in order to make atonement in behalf of the house of Israel. (**Ezekiel 45:17**)
- The chieftain was to **provide** a bull for sacrifice as a sin offering.
- And on that day, in his own behalf and in behalf of all the people of the land, the chieftain must **provide** a young bull as a sin offering. (**Ezekiel 45:22**)
- Then for seven days he should **provide** seven bulls, seven rams and a goat daily.

- And for the seven days of the festival he should **provide** as a whole burnt offering to Yehowah seven young bulls and seven rams, sound ones, daily for the seven days, and as a sin offering a buck of the goats daily. (**Ezekiel 45:23**)
- For each animal offered there were corresponding offerings of grain and oil. They served to make atonement for the people and for forgiveness of their sins. The chieftain took the lead in all of this.
- And as a grain offering an ephah for the young bull and an ephah for the ram he should **provide**, and, as regards oil, a hin to the ephah. (**Ezekiel 45:24**)
- The offerings of the seventh month for the festival of booths should be made in the exact same manner. Starting on the fifteenth day and for seven days they should be made.
- In the seventh month, on the fifteenth day of the month, during the festival, he should **provide** the same as these for the seven days, the same as the sin offering, as the whole burnt offering, and as the grain offering and as the oil. (**Ezekiel 45:25**)
- In addition to these prescribed offerings the chieftain could also **provide** whole burnt offerings, communion offerings and voluntary offerings. Then at any time as he should choose to do so the East facing gate would be opened just as on a Sabbath day or a new moon.
- And in case the chieftain should **provide** as a voluntary offering a whole burnt offering, or communion sacrifices as a voluntary offering to Yehowah, one must also open to him the gate that is facing east, and he must provide his whole burnt offering and his communion sacrifices just as he does on the Sabbath day. And he must go out, and one must shut the gate after his going out. (**Ezekiel 46:12**)
- The normal daily offering to be offered was a sound male lamb, offered as a whole burnt offering. This pictures the firstborn of God the Christ, **providing** of himself with complete unbroken devotion to God day and night forever.
- And a sound male lamb, in its first year, you should **provide** as a whole burnt offering daily to Yehowah. Morning by morning you should provide it. (**Ezekiel 46:13**)

- The grain offering moistened with oil was a reflection of the sincerity and truth of the Christ and his love of the spirit. This offering is an indefinitely lasting statute constantly. The reason is that sincerity of love for God, love of the truth and of God's spirit will never end and they are always an acceptable sacrifice.
- And as a grain offering you should **provide** with it morning by morning the sixth of an ephah and, as regards oil, the third of a hin for sprinkling the fine flour. The grain offering to Yehowah is an indefinitely lasting statute, constantly. (**Ezekiel 46:14**)
- The constant whole burnt offering typified the offering of the Christ, his integrity being fully tested as by fire. The offering was constant in that it would **provide** everlasting salvation to all of those exercising faith in it. The **whole nature of the offering, denoting unbroken devotion and integrity.**
- And they must **provide** the male lamb and the grain offering and the oil morning by morning as a constant whole burnt offering. (**Ezekiel 46:15**)
- Then a place for them to flee from his judgments would simply not be. Neither would their swift ones see the judgment coming and escape, nor would the ones who were strong be able to reinforce their power to resist this judgment from Yehowah God. Among them not a single mighty man would **provide** escape even for his soul.
- And a place to which to flee must perish from the swift one, and no one strong will reinforce his power, and no mighty man will **provide** his soul with escape. (**Amos 2:14**)
- Also then, none among their military forces, those handling a bow would remain standing, to fight against the forces Yehowah would bring against them. None of their swift ones would be able to escape, and even the horseman would be caught, and not be able to escape his judgment.
- And no one handling the bow will stand, and no one swift on his feet will escape, and no rider of the horse will **provide** his soul with escape. (**Amos 2:15**)
- Then upon finding a friend of peace they were to stay with this ones house, while working throughout the rest of the village or town

that they were in. As workers for God they were fully worthy of the food and lodging that would be given to them, in support of their work.

- Also the first persons to show them hospitality, were the ones who would benefit the most, and gain the greatest blessings from God through them. Thus they were not to be transferring from one house to another during their stay in that town or village.

- So stay in that house, eating and drinking the things they **provide**, for the worker is worthy of his wages. Do not be transferring from house to house. (**Luke 10:7**)

- Also he instructed the officers to **provide** Paul with a beast of burden, so that he could ride there upon it, and to bring him safely to Felix the governor.

- Also, **provide** beasts of burden that they may have Paul ride and convey him safely to Felix the governor. (**Acts of Apostles 23:24**)

- We should never act in vengeance. Look at the blessing Joseph received, because of having genuine love for his brothers and for his whole family. He could have been set upon a course of vengeance and been self-justified in taking vengeance. Rather, even when his father died, he still **provided** for the needs of his brothers, for by his love he had risen above their pettiness and self-glorification. He loved his brothers and his whole family!

- Return evil for evil to no one. **Provide** fine things in the sight of all men. (**Romans 12:17**)

- Paul shows, that family members who will refuse to take care of their own parents, have disowned the faith, and they are worse than people, who do not even have faith.

- Certainly if anyone does not **provide** for those who are his own, and especially for those who are members of his household, he has disowned the faith and is worse than a person without faith. (**1 Timothy 5:8**)