

## **~PROVOKED (75)**

**[English, aggravated, motivated, forced, goaded, annoyed, irritated,  
Opposite of, **unprovoked**]**

- **Moses told Israel to remember and not forget, how they had **provoked** Yehowah God in the wilderness.**
- **Remember. Do not forget how you have **provoked** Yehowah your God in the wilderness. From the day that you went out of the land of Egypt until your coming to this place you people have proved rebellious in your behavior with Yehowah. (**Deuteronomy 9:7**)**
- **Even in Horeb you **provoked** Yehowah to anger so that Yehowah got incensed at you to the point of annihilating you. (**Deuteronomy 9:8**)**
- **This action of the first slave **provoked** the master to anger, and he had the slave thrown into prison until he paid off his very great debt before him. This debt was so great, that it would never happen, and so the man would die for his great sins, because he was unmerciful and could not forgive his brother.**
- **With that his master, **provoked** to wrath, delivered him to the jailers, until he should pay back all that was owing. (**Matthew 18:34**)**
- **Love does not behave indecently by lording it over others about our personal spiritual advancement. It does not look out for personal interests alone, but expresses itself in the outgoing expression of filling the spiritual needs of others within the congregation, and in the world in general.**
- **Though it may be repeatedly **provoked** or frustrated, love will not respond in kind. Love does not remember trouble and tribulation, but it remembers goodness, peace and joy, therefore love is optimistic and forward looking, not dwelling on past wrongs, but hoping for the best for others always.**
- **Does not behave indecently, does not look for its own interests, does not become **provoked**. It does not keep account of the injury. (**1 Corinthians 13:5**)**

- **Christians do get angry at times, for they are often exposed to reasons for righteous anger. Yet Paul counsels, not to let this cause us to sin.**
- **His counsel is for us to work out the day's problems and resolve them down in our hearts completely, before going to bed, so that, when we go to pray, and then to sleep, we will not be in a provoked state, but at peace, and ready to welcome the peaceful spirit of God.**
- **Be wrathful, and yet do not sin, let the sun not set with you in a **provoked** state. ([Ephesians 4:26](#))**
- **Paul now asks who they were who heard Yehowah's commands, and yet still **provoked** him to bitter anger? He answers his own question, by stating, that it was all the men who went out of Egypt under Moses' leadership.**
- **For who were they that heard and yet **provoked** to bitter anger? Did not, in fact, all do so who went out of Egypt under Moses? ([Hebrews 3:16](#))**