

~PURCHASE (846)

- **Something acquired as a result of giving in exchange items of value money, goods, services, or even a life.**
- **As early as Abraham's day people were formally buying and selling goods, properties, or services, using a medium of exchange such as money, much the same as today. Abraham purchased with money male slaves.**
- **And every male of yours eight days old must be circumcised, according to your generations, anyone born in the house and anyone **purchased** with money from any foreigner who is not from your seed. ([Genesis 17:12](#))**
- **Every man born in your house and every man **purchased** with money of yours must without fail get circumcised, and my covenant in the flesh of you men must serve as a covenant to time indefinite. ([Genesis 17:13](#))**
- **Upon Sarah's death Abraham formally **purchased** a family burial plot from Ephron, one of the sons of Heth.**
- **Then Abraham got up from before his dead and proceeded to speak to the sons of Heth, saying; ([Genesis 23:3](#))**
- **An alien resident and settler I am among you. Give me the possession of a burial place among you that I may bury my dead out of my sight. ([Genesis 23:4](#))**
- **At this the sons of Heth answered Abraham, saying to him: ([Genesis 23:5](#))**
- **Hear us, my lord. A chieftain of God you are in the midst of us. In the choicest of our burial places bury your dead. None of us will hold back his burial place from you to prevent burying your dead. ([Genesis 23:6](#))**
- **Thereupon Abraham got up and bowed down to the natives, to the sons of Heth. ([Genesis 23:7](#))**
- **And spoke with them, saying; If your souls agree to bury my**

- dead out of my sight, listen to me and urge Ephron the son of Zohar for me. ([Genesis 23:8](#))
- That he may give me the cave of Machpelah, which is his, which is at the extremity of his field. For the full amount of silver let him give it to me in the midst of you for the possession of a burial place. ([Genesis 23:9](#))
 - As it was, Ephron was sitting among the sons of Heth. So Ephron the Hittite answered Abraham in the hearing of the sons of Heth with all those entering the gate of his city, saying; ([Genesis 23:10](#))
 - No, my lord! Listen to me. The field I do give to you, and the cave that is in it to you I do give it. Before the eyes of the sons of my people I do give it to you. Bury your dead. ([Genesis 23:11](#))
 - At that Abraham bowed down before the natives. ([Genesis 23:12](#))
 - And spoke to Ephron in the hearing of the natives, saying, Only if you, no, listen to me! I will give you the amount of silver for the field. Take it from me, that I may bury my dead there. ([Genesis 23:13](#))
 - Then Ephron answered Abraham, saying to him. ([Genesis 23:14](#))
 - My lord, listen to me. A land plot worth four hundred silver shekels, what is that between me and you? So bury your dead. ([Genesis 23:15](#))
 - Accordingly Abraham listened to Ephron, and Abraham weighed out to Ephron the amount of silver that he had spoken in the hearing of the sons of Heth, four hundred silver shekels current with the merchants. ([Genesis 23:16](#))
 - Thus the field of Ephron that was in Machpelah, which is in front of Mamre, the field and the cave that was in it and all the trees that were in the field, which were within all its boundaries round about, became confirmed. ([Genesis 23:17](#))
 - To Abraham as his **purchased** property before the eyes of the sons of Heth among all those entering the gate of his city. ([Genesis 23:18](#))

- **And after that Abraham buried Sarah his wife in the cave of the field of Machpelah in front of Mamre, that is to say; Hebron, in the land of Canaan. (Genesis 23:19)**
- **Thus the field and the cave that was in it became confirmed to Abraham for the possession of a burial place at the hands of the sons of Heth. (Genesis 23:20)**
- **After that he commanded them and said to them; I am being gathered to my people. Bury me with my fathers in the cave that is in the field of Ephron the Hittite. (Genesis 49:29)**
- **In the cave that is in the field of Machpelah that is in front of Mamre in the land of Canaan, the field that Abraham purchased from Ephron the Hittite for the possession of a burial place. (Genesis 49:30)**
- **There they buried Abraham and Sarah his wife. There they buried Isaac and Rebekah his wife, and there I buried Leah. (Genesis 49:31)**
- **The field purchased and the cave that is in it were from the sons of Heth. (Genesis 49:32)**
- **The details of that first Scripturally recorded legal contract of history are interesting.**
- **In a true display of courtesy Abraham bowed down when making his offer. Not the field, but only the cave which is at the extremity of Ephrons field is what Abraham wanted to buy. Ephron made a counteroffer. Whether he was feigning Oriental liberality by saying he would give the property to Abraham.**
- **Thereupon Abraham got up and bowed down to the natives, to the sons of Heth. (Genesis 23:7)**
- **And spoke with them, saying; If your souls agree to bury my dead out of my sight, listen to me and urge Ephron the son of Zohar for me. (Genesis 23:8)**
- **That he may give me the cave of Machpelah, which is his, which is at the extremity of his field. For the full amount of silver let him give it to me in the midst of you for the possession of a burial**

place. (**Genesis 23:9**)

- **As it was, Ephron was sitting among the sons of Heth. So Ephron the Hittite answered Abraham in the hearing of the sons of Heth with all those entering the gate of his city, saying; (**Genesis 23:10**)**
- **No, my lord! Listen to me. The field I do give to you, and the cave that is in it to you I do give it. Before the eyes of the sons of my people I do give it to you. Bury your dead. (**Genesis 23:11**)**
- **Or as some think, he was merely expressing willingness to part with it, that is give it up for a price, is not certain. What is certain is his insistence that both the cave and the field be included in the deal.**
- **Final agreement was reached, the price named, the bargain made, and the money carefully weighed out, four hundred silver shekels current with the merchants, currently valued at approximately \$880.**
- **Accordingly Abraham listened to Ephron, and Abraham weighed out to Ephron the amount of silver that he had spoken in the hearing of the sons of Heth, four hundred silver shekels current with the merchants. (**Genesis 23:16**)**
- **In those days money was not minted into coins but was weighed on scales. Thus the field and the cave that was in it and all the trees that were in the field, which were within all its boundaries round about, became confirmed to Abraham as his **purchased** property.**
- **All this legal transaction took place in the presence of both parties and witnesses, yes, before the eyes of the sons of Heth among all those entering the gate of his city.**
- **Thus the field of Ephron that was in Machpelah, which is in front of Mamre, the field and the cave that was in it and all the trees that were in the field, which were within all its boundaries round about, became confirmed (**Genesis 23:17**)**
- **To Abraham as his **purchased** property before the eyes of the sons of Heth among all those entering the gate of his city. (**Genesis 23:18**)**

- Similarly, Jacob later **purchased** a tract of land from the Shechemites.
- In time Jacob came safe and sound to the city of Shechem, which is in the land of Canaan, while he was coming from Paddanaram. and he pitched camp in front of the city. (**Genesis 33:18**)
- Then he acquired a tract of the field where he pitched his tent at the hand of the sons of Hamor the father of Shechem, for a hundred pieces of money. (**Genesis 33:19**)
- During a seven-year famine, Joseph, as the prime minister of Egypt, sold grain at first for money, and when that was exhausted, for payment he accepted their domestic animals, next the land, and finally the people themselves.
- And he added; Here I have heard that there are cereals in Egypt. Go down there and buy for us from there, that we may keep alive and not die off. (**Genesis 42:2**)
- Accordingly ten brothers of Joseph went down to buy grain from Egypt. (**Genesis 42:3**)
- But Jacob did not send Benjamin, Joseph's brother, with his other brothers, because he said; Otherwise a fatal accident may befall him. (**Genesis 42:4**)
- So Israel's sons came along with the others who were coming to buy, because the famine existed in the land of Canaan. (**Genesis 42:5**)
- And Joseph was the man in power over the land. He was the one that did the selling to all people of the earth. Consequently Joseph's brothers came and bowed low to him with their faces to the earth. (**Genesis 42:6**)
- When Joseph got to see his brothers, he at once recognized them, but he made himself unrecognizable to them. So he spoke harshly with them and said to them; Where have you come from? To which they said, From the land of Canaan to **buy** foodstuffs. (**Genesis 42:7**)
- Thus Joseph recognized his brothers, but they themselves did not recognize him. (**Genesis 42:8**)

- **Immediately Joseph remembered the dreams that he had dreamed respecting them, and he went on to say to them; You are spies! you have come to see the exposed condition of the land! ([Genesis 42:9](#))**
- **Then they said to him; No, my lord, but your servants have come to buy foodstuffs. ([Genesis 42:10](#))**
- **We are all of us sons of but one man. We are upright men. Your servants do not act as spies. ([Genesis 42:11](#))**
- **But he said to them; Not so! Because you have come to see the exposed condition of the land! ([Genesis 42:12](#))**
- **At this they said; Your servants are twelve brothers. We are the sons of but one man in the land of Canaan, and here the youngest is with our father today, whereas the other one is no more. ([Genesis 42:13](#))**
- **However, Joseph said to them; It is what I have spoken to you, saying; You are spies! ([Genesis 42:14](#))**
- **By this you will be tested out. As Pharaoh lives, you will not go out of here except when your youngest brother comes here. ([Genesis 42:15](#))**
- **Send one of you that he may get your brother while you have been bound, that your words may be tested out as the truth in your case. And if not, then, as Pharaoh lives, you are spies. ([Genesis 42:16](#))**
- **With that he put them together in custody for three days. ([Genesis 42:17](#))**
- **After that Joseph said to them on the third day; Do this and keep alive. I fear the true God. ([Genesis 42:18](#))**
- **If you are upright, let one of your brothers be kept bound in your house of custody, but the rest of you go, take cereals for the famine in your houses. ([Genesis 42:19](#))**
- **Then you will bring your youngest brother to me, that your words may be found trustworthy, and you will not die. And they**

proceeded to do so. (**Genesis 42:20**)

- And they began to say one to the other; Unquestionably we are guilty with regard to our brother, because we saw the distress of his soul when he implored compassion on our part, but we did not listen. That is why this distress has come upon us. (**Genesis 42:21**)
- Then Reuben answered them, saying; Did not I say to you, Do not sin against the child, but you did not listen? And now his blood, here it is certainly asked back. (**Genesis 42:22**)
- As for them, they did not know that Joseph was listening, because there was an interpreter between them. (**Genesis 42:23**)
- Consequently he turned away from them and began to weep. Then he returned to them and spoke to them and took Simeon from them and bound him before their eyes. (**Genesis 42:24**)
- After that Joseph gave the command, and they went filling up their receptacles with grain. Also, they were to return the money of the men to each ones individual sack and to give them provisions for the journey. Accordingly it was done so to them. (**Genesis 42:25**)
- Now there was no bread in all the land, because the famine was very severe, and the land of Egypt and the land of Canaan became exhausted as a result of the famine. (**Genesis 47:13**)
- And Joseph went on **picking up all the money** that was to be found in the land of Egypt and in the land of Canaan for the cereals which people were buying, and Joseph kept bringing the money into Pharaoh's house. (**Genesis 47:14**)
- In time the money from the land of Egypt and the land of Canaan was spent, and all the Egyptians began coming to Joseph, saying; Give us bread! And why should we die in front of you because money has run out? (**Genesis 47:15**)
- Then Joseph said; Hand over your livestock and I shall give you bread in exchange for your livestock, if money has run out. (**Genesis 47:16**)
- And they began bringing their livestock to Joseph, and Joseph

kept giving them bread in exchange for their horses and the livestock of the flock and the livestock of the herd and the asses, and he kept providing them with bread in exchange for all their livestock during that year. ([Genesis 47:17](#))

- Gradually that year came to its close, and they began coming to him in the next year and saying to him; We shall not hide it from my lord but the money and the stock of domestic animals have been spent to my lord. There remains nothing before my lord but our bodies and our land. ([Genesis 47:18](#))
- Why should we die before your eyes, both we and our land? Buy us and our land for bread, and we together with our land will become slaves to Pharaoh, and give us seed that we may live and not die and our land not be laid desolate. ([Genesis 47:19](#))
- So Joseph bought all the land of the Egyptians for Pharaoh, because the Egyptians sold each one his field, for the famine had got a strong grip on them, and the land came to be Pharaoh's. ([Genesis 47:20](#))
- As for the people, he removed them into cities from one end of the territory of Egypt to its other end. ([Genesis 47:21](#))
- Only the land of the priests he did not **buy**, because the rations for the priests were from Pharaoh and they ate their rations that Pharaoh gave them. That is why they did not sell their land. ([Genesis 47:22](#))
- Then Joseph said to the people; See, I have today **bought** you and your land for Pharaoh. Here is seed for you, and you must sow the land with it. ([Genesis 47:23](#))
- The Law of Moses strictly forbade buying and selling on the Sabbath, as it also prohibited unfair business dealings. During Israel's apostasy these laws were often violated.
- Now in case you should sell merchandise to your associate or be buying from your associates hand, do not you wrong one another. ([Leviticus 25:14](#))
- By the number of the years after the Jubilee you should buy from your associate, by the number of the years of the crops he should sell to you. ([Leviticus 25:15](#))

- In proportion to the great number of years he should increase its **purchase** value, and in proportion to the fewness of years he should reduce its purchase value, because the number of the crops is what he is selling to you. (**Leviticus 25:16**)
- And you must not wrong anyone his associate, and you must be in fear of your God, because I am Yehowah your God. (**Leviticus 25:17**)
- As for the peoples of the land who were bringing in wares and every kind of cereal on the Sabbath day to sell, we should take nothing from them on the Sabbath or on a holy day, and we should forego the seventh year and the debt of every hand. (**Nehemiah 10:31**)
- In those days I saw in Judah people treading winepresses on the Sabbath and bringing in grain heaps and loading them upon asses, and also wine, grapes and figs and every sort of burden, and bringing them into Jerusalem on the Sabbath day, and I proceeded to bear witness against them on the day of their selling provisions. (**Nehemiah 13:15**)
- And the Tyrians themselves dwelt in the city, bringing in fish and every sort of merchandise and making sales on the Sabbath to the sons of Judah and in Jerusalem. (**Nehemiah 13:16**)
- So I began to find fault with the nobles of Judah and say to them; What is this bad thing that you are doing, even profaning the Sabbath day? (**Nehemiah 13:17**)
- Was it not this way that your forefathers did, so that our God brought upon us all this calamity, and also upon this city? Yet you are adding to the burning anger against Israel by profaning the Sabbath. (**Nehemiah 13:18**)
- Hear this, you men snapping at someone poor, even in order to cause the meek ones of the earth to cease. (**Amos 8:4**)
- Saying; How long will it be before the new moon passes and we may sell cereals? Also, the Sabbath, and we may offer grain for sale, in order to make the ephah small and to make the shekel great and to falsify the scales of deception. (**Amos 8:5**)

- In order to buy lowly people for mere silver and someone poor for the price of a pair of sandals, and that we may sell mere refuse of grain? (**Amos 8:6**)

- When King David wanted to **purchase** the threshing floor of Araunah, or Ornan, the man graciously tried to give it to the king. However, David insisted on paying a sum of 50 silver shekels (\$110) for the immediate altar site plus the necessary sacrificial materials.

- Later, it appears, more of the surrounding property was added to include an area large enough for the whole temple site, the purchase price being 600 gold shekels by weight, currently \$77,070.

- Then Araunah said; Why has my lord the king come to his servant? At that David said; To **buy** from you the threshing floor for building an altar to Yehowah, that the scourge may be halted from upon the people. (**2 Samuel 24:21**)

- But Araunah said to David; Let my lord the king take it and offer up what is good in his eyes. See the cattle for the burnt offering and the threshing sledge and the implements of the cattle for the wood. (**2 Samuel 24:22**)

- Everything Araunah, O king, does give to the king. And Araunah went on to say to the king; May Yehowah your God show pleasure in you. (**2 Samuel 24:23**)

- However, the king said to Araunah; No, but without fail I shall buy it from you for a price, and I shall not offer up to Yehowah my God burnt sacrifices without cost. Accordingly David bought the threshing floor and the cattle for fifty silver shekels. (**2 Samuel 24:24**)

- Then David said to Ornan; Do give me the place of the threshing floor, that I may build in it an altar to Yehowah. For the money in full give it to me, that the scourge may be halted from upon the people. (**1 Chronicles 21:22**)

- But Ornan said to David; Take it as your own, and let my lord the king do what is good in his own eyes. See, I do give the cattle for burnt offerings and the threshing sledge for the wood and the wheat as a grain offering. The whole I do give. (**1 Chronicles 21:23**)

- However, King David said to Ornan; No, but without fail I shall make the **purchase** for the money in full, because I shall not carry what is yours to Yehowah to offer up burnt sacrifices without cost. (**1 Chronicles 21:24**)
- So David gave Ornan for the place gold shekels to the weight of six hundred. (**1 Chronicles 21:25**)
- During the reigns of both Kings Jehoash and Josiah, **purchases** of materials and labor for the repair of the temple were made.
- Jehoiada the priest now took a chest and bored a hole in its lid and put it beside the altar on the right as a person comes into the house of Yehowah, and there the priests, the doorkeepers, put all the money that was being brought into the house of Yehowah. (**2 Kings 12:9**)
- And it came about that as soon as they saw that there was a great deal of money in the chest, the secretary of the king and the High Priest would come up, and they would bind it up and count the money that was being found at the house of Yehowah. (**2 Kings 12:10**)
- And they gave the money that had been counted off over to the hands of doers of the work that were appointed to the house of Yehowah. In turn they paid it out to the workers in wood and to the builders that were working at the house of Yehowah. (**2 Kings 12:11**)
- And to the masons and to the hewers of stone, and to buy timbers and hewn stones for repairing the cracks of the house of Yehowah and for all that was expended upon the house to repair it. (**2 Kings 12:12**)
- And it came about in the eighteenth year of King Josiah that the king sent Shaphan the son of Azaliah the son of Meshullam the secretary to the house of Yehowah, saying; (**2 Kings 22:3**)
- Go up to Hilkiah the High Priest, and let him complete the money that is being brought into the house of Yehowah that the doorkeepers have gathered from the people. (**2 Kings 22:4**)
- And let them put it into the hand of those doing the work, the appointed ones, in the house of Yehowah, that they may give it

- to those doing the work who are in the house of Yehowah to repair the cracks of the house. (**2 Kings 22:5**)
- To the craftsmen and the builders and the masons, and to buy timbers and hewn stones to repair the house. (**2 Kings 22:6**)
 - Only no accounting should be taken of the money with them into whose hand it is being put, for it is in faithfulness that they are working. (**2 Kings 22:7**)
 - Jeremiah **purchased** a field in his hometown of Anathoth, describing the legal transaction this way. I wrote in a deed and affixed the seal and took witnesses as I went weighing the money in the scales.
 - So I proceeded to buy from Hanamel the son of my paternal uncle the field that was in Anathoth. And I began to weigh out to him the money, seven shekels and ten silver pieces. (**Jeremiah 32:9**)
 - Then I wrote in a deed and affixed the seal and took witnesses as I went weighing the money in the scales. (**Jeremiah 32:10**)
 - After that I took the **deed of purchase**, the one sealed according to the commandment and the regulations, and the one left open. (**Jeremiah 32:11**)
 - And I then gave the **deed of purchase** to Baruch the son of Neriah the son of Mahseiah before the eyes of Hanamel the son of my paternal uncle and before the eyes of the witnesses, those writing in the deed of purchase, before the eyes of all the Jews who were sitting in the Courtyard of the Guard. (**Jeremiah 32:12**)
 - I now commanded Baruch before their eyes, saying; (**Jeremiah 32:13**)
 - This is what Yehowah of armies, the God of Israel, has said; Taking these **deeds**, this **deed of purchase**, even the sealed one, and the other **deed** left open, you must also put them into an earthenware vessel, in order, that they may last for many days. (**Jeremiah 32:14**)
 - For this is what Yehowah of armies, the God of Israel, has said; Houses and fields and vineyards will yet be bought in this land.

(Jeremiah 32:15)

- And I began to pray to Yehowah after my having given the deed of **purchase** to Baruch the son of Neriah, saying; **(Jeremiah 32:16)**
- Yet you yourself have said to me, O Sovereign Lord Yehowah, Buy for yourself the field with money and take witnesses, although the city itself must be given into the hand of the Chaldeans. **(Jeremiah 32:25)**
- With money people will buy fields themselves, and there will be a recording in the deed and a sealing and a taking of witnesses in the land of Benjamin and in the surroundings of Jerusalem and in the cities of Judah and in the cities of the mountainous region and in the cities of the lowland and in the cities of the south, because I shall bring back their captives, is the utterance of Yehowah. **(Jeremiah 32:44)**
- In the **Christian Greek Scriptures** there are also a number of references made **to purchasing goods** and materials foodstuffs, oil, garments, pearls, fields, houses, gold, eyesalve, merchandise in general, animals, and even human's.
- And as he was sowing, some seeds fell alongside the road, and the birds came and ate them up. **(Matthew 13:4)**
- Others fell upon the rocky places where they did not have much soil, and at once they sprang up because of not having depth of soil. **(Matthew 13:5)**
- But when the sun rose they were scorched, and because of not having root they withered. **(Matthew 13:6)**
- Others, too, fell among the thorns, and the thorns came up and choked them. **(Matthew 13:7)**
- Still others fell upon the fine soil and they began to yield fruit, this one a hundredfold, that one sixty, the other thirty. **(Matthew 13:8)**
- Let him that has ears listen. **(Matthew 13:9)**
- So the disciples came up and said to him; Why is it you speak to

them by the use of illustrations? (**Matthew 13:10**)

- In reply he said; To you it is granted to understand the sacred secrets of the kingdom of the heavens, but to those people it is not granted. (**Matthew 13:11**)
- For whoever has, more will be given him and he will be made to abound, but whoever does not have, even what he has will be taken from him. (**Matthew 13:12**)
- This is why I speak to them by the use of illustrations, because, looking, they look in vain, and hearing, they hear in vain, neither do they get the sense of it. (**Matthew 13:13**)
- And toward them the prophecy of Isaiah is having fulfillment, which says: By hearing, you will hear but by no means get the sense of it, and, looking, you will look but by no means see. (**Matthew 13:14**)
- For the heart of this people has grown unreceptive, and with their ears they have heard without response, and they have shut their eyes, that they might never see with their eyes and hear with their ears and get the sense of it with their hearts and turn back, and I heal them. (**Matthew 13:15**)
- However, happy are your eyes because they behold, and your ears because they hear. (**Matthew 13:16**)
- For I truly say to you, many prophets and righteous men desired to see the things you are beholding and did not see them, and to hear the things you are hearing and did not hear them. (**Matthew 13:17**)
- You, then, listen to the illustration of the man that sowed. (**Matthew 13:18**)
- Where anyone hears the word of the kingdom but does not get the sense of it, the wicked one comes and snatches away what has been sown in his heart, this is the one sown alongside the road. (**Matthew 13:19**)
- As for the one sown upon the rocky places, this is the one hearing the word and at once accepting it with joy. (**Matthew 13:20**)

- Yet he has no root in himself but continues for a time, and after tribulation or persecution has arisen on account of the word he is at once stumbled. ([Matthew 13:21](#))
- As for the one sown among the thorns, this is the one hearing the word, but the anxiety of this system of things and the deceptive power of riches choke the word, and he becomes unfruitful. ([Matthew 13:22](#))
- As for the one sown upon the fine soil, this is the one hearing the word and getting the sense of it, who really does bear fruit and produces, this one a hundredfold, that one sixty, the other thirty. ([Matthew 13:23](#))
- Another illustration he set before them, saying; The kingdom of the heavens has become like a man that sowed fine seed in his field. ([Matthew 13:24](#))
- While men were sleeping, his enemy came and oversowed weeds in among the wheat, and left. ([Matthew 13:25](#))
- When the blade sprouted and produced fruit, then the weeds appeared also. ([Matthew 13:26](#))
- So the slaves of the householder came up and said to him, Master, did you not sow fine seed in your field? How, then, does it come to have weeds? ([Matthew 13:27](#))
- He said to them; An enemy, a man, did this. They said to him, Do you want us, then, to go out and collect them? ([Matthew 13:28](#))
- He said; No, that by no chance, while collecting the weeds, you uproot the wheat with them. ([Matthew 13:29](#))
- Let both grow together until the harvest, and in the harvest season I will tell the reapers, First collect the weeds and bind them in bundles to burn them up, then go to gathering the wheat into my storehouse. ([Matthew 13:30](#))
- Another illustration he set before them, saying; The kingdom of the heavens is like a mustard grain, which a man took and planted in his field. ([Matthew 13:31](#))

- Which is, in fact, the tiniest of all the seeds, but when it has grown it is the largest of the vegetables and becomes a tree, so that the birds of heaven come and find lodging among its branches. (**Matthew 13:32**)
- Another illustration he spoke to them; The kingdom of the heavens is like leaven, which a woman took and hid in three large measures of flour, until the whole mass was fermented. (**Matthew 13:33**)
- All these things Jesus spoke to the crowds by illustrations. Indeed, without an illustration he would not speak to them. (**Matthew 13:34**)
- That there might be fulfilled what was spoken through the prophet who said; I will open my mouth with illustrations, I will publish things hidden since the founding. (**Matthew 13:35**)
- Then after dismissing the crowds he went into the house. And his disciples came to him and said; Explain to us the illustration of the weeds in the field. (**Matthew 13:36**)
- In response he said; The sower of the fine seed is the Son of man. (**Matthew 13:37**)
- The field is the world, as for the fine seed, these are the sons of the kingdom, but the weeds are the sons of the wicked one. (**Matthew 13:38**)
- And the enemy that sowed them is the Devil. The harvest is a conclusion of a system of things, and the reapers are angels. (**Matthew 13:39**)
- Therefore, just as the weeds are collected and burned with fire, so it will be in the conclusion of the system of things. (**Matthew 13:40**)
- The Son of man will send forth his angels, and they will collect out from his kingdom all things that cause stumbling and persons who are doing lawlessness. (**Matthew 13:41**)
- And they will pitch them into the fiery furnace. There is where their weeping and the gnashing of their teeth will be. (**Matthew**

13:42)

- At that time the righteous ones will shine as brightly as the sun in the kingdom of their Father. Let him that has ears listen. (**Matthew 13:43**)
- The kingdom of the heavens is like a treasure hidden in the field, which a man found and hid, and for the joy he has he goes and sells what things he has and buys that field. (**Matthew 13:44**)
- Again the kingdom of the heavens is like a traveling merchant seeking fine pearls. (**Matthew 13:45**)
- Upon finding one pearl of high value, away he went and promptly sold all the things he had and bought it. (**Matthew 13:46**)
- The foolish said to the discreet; Give us some of your oil, because our lamps are about to go out. (**Matthew 25:8**)
- The discreet answered with the words; Perhaps there may not be quite enough for us and you. Be on your way, instead, to those who sell it and **buy** for yourselves. (**Matthew 25:9**)
- While they were going off to buy, the bridegroom arrived, and the virgins that were ready went in with him to the marriage feast, and the door was shut. (**Matthew 25:10**)
- After consulting together, they **bought** with them the potter's field to bury strangers. (**Matthew 27:7**)
- In reply he said to them; You give them something to eat. At this they said to him; Shall we go off and **buy** two hundred denarii worth of loaves and give them to the people to eat? (**Mark 6:37**)
- For his disciples had gone off into the city to **buy** foodstuffs. (**John 4:8**)
- Some, in fact, were imagining, since Judas was holding the money box, that Jesus was telling him; **Buy** what things we need for the festival, or that he should give something to the poor. (**John 13:29**)
- This very man, therefore, **purchased** a field with the wages for

unrighteousness, and pitching head foremost he noisily burst in his midst and all his intestines were poured out. (**Acts of Apostles 1:18**)

- In fact, there was not one in need among them, for all those who were possessors of fields or houses would sell them and bring the values of the things sold (**Acts of Apostles 4:34**)
- And they would deposit them at the feet of the apostles. In turn distribution would be made to each one, just as he would have the need. (**Acts of Apostles 4:35**)
- So Joseph, who was surnamed Barnabas by the apostles, which means, when translated, Son of Comfort, a Levite, a native of Cyprus. (**Acts of Apostles 4:36**)
- Possessing a piece of land, **sold it** and brought the money and deposited it at the feet of the apostles. (**Acts of Apostles 4:37**)
- However, a certain man, Ananias by name, together with Sapphira his wife, **sold a possession**. (**Acts of Apostles 5:1**)
- And secretly held back some of the price, his wife also knowing about it, and he brought just a part and deposited it at the feet of the apostles. (**Acts of Apostles 5:2**)
- But Peter said; Ananias, why has Satan emboldened you to play false to the Holy Spirit and to hold back secretly some of the price of the field? (**Acts of Apostles 5:3**)
- I advise you to buy from me gold refined by fire that you may become rich, and white outer garments that you may become dressed and that the shame of your nakedness may not become manifested, and eyesalve to rub in your eyes that you may see. (**Revelation 3:18**)
- And that nobody might be able to buy or sell except a person having the mark, the name of the wild beast or the number of its name. (**Revelation 13:17**)
- Also, the traveling merchants of the earth are weeping and mourning over her, because there is no one to buy their full stock anymore. (**Revelation 18:11**)

- A full stock of gold and silver and precious stone and pearls and fine linen and purple and silk and scarlet, and everything in scented wood and every sort of ivory object and every sort of object out of most precious wood and of copper and of iron and of marble. ([Revelation 18:12](#))
- Also cinnamon and Indian spice and incense and perfumed oil and frankincense and wine and olive oil and fine flour and wheat and cattle and sheep, and horses and coaches and slaves and human souls. ([Revelation 18:13](#))
- Believing Jews were by **purchase** released from the curse of the Law through Christ, who became a curse instead of them when he, although innocent, was hanged upon a stake.
- Christ by **purchase** released us from the curse of the Law by becoming a curse instead of us, because it is written: Accursed is every man hanged upon a stake. ([Galatians 3:13](#))
- That he might release by **purchase** those under Law, that we, in turn, might receive the adoption as sons. ([Galatians 4:5](#))
- With the blood of his own Son, Yehowah **purchased** the entire congregation of God.
- Pay attention to yourselves and to all the flock, among which the Holy Spirit has appointed you overseers, to shepherd the congregation of God, which he **purchased** with the blood of his own Son. ([Acts of Apostles 20:28](#))

See Also BANK, BANKER