

~PURE (468)

[English, unadulterated, uncontaminated, unpolluted, clean, untainted, wholesome, Opposite of, tainted]

- The ark of the covenant as overlaid with **pure** gold.
- And you must overlay it with **pure** gold. Inside and outside you are to overlay it, and you must make a border of gold round about upon it. (**Exodus 25:11**)
- And you must make a cover of **pure** gold, two and a half cubits its length and a cubit and a half its width. (**Exodus 25:17**)
- And you must overlay it with **pure** gold, and you must make for it a border of gold round about. (**Exodus 25:24**)
- Many of the vessels used for true worship were also of **pure** gold.
- And you must make its dishes and its cups and its pitchers and its bowls with which they will pour libations. You are to make them out of **pure** gold. (**Exodus 25:29**)
- And you must make a lampstand of **pure** gold. Of hammered work the lampstand is to be made. Its base, its branches, its cups, its knobs and its blossoms are to proceed out from it. (**Exodus 25:31**)
- Their knobs and their branches are to proceed out from it. All of it is one piece of hammered work, of **pure** gold. (**Exodus 25:36**)
- And its snuffers and its fire holders are of **pure** gold. (**Exodus 25:38**)
- Of a talent of **pure** gold he should make it with all these utensils of it. (**Exodus 25:39**)
- The oil for the luminary within the Holy was of **pure** beaten olive oil.
- As for you, you are to command the sons of Israel that they get for you **pure**, beaten olive oil for the luminary, in order to light up the lamps constantly. (**Exodus 27:20**)

- The chains Aaron wore as part of his dress were of **pure** gold.
- And two chains of **pure** gold. As cords you will make them, with the workmanship of a rope, and you must attach the ropelike chains to the settings. (**Exodus 28:14**)
- And you must make upon the breastpiece wreathed chains, in rope-work, of **pure** gold. (**Exodus 28:22**)
- And you must make a shining plate of **pure** gold and engrave upon it with the engravings of a seal, Holiness belongs to Yehowah. (**Exodus 28:36**)
- The ark and its furnishings were of **pure** gold.
- And you must overlay it with **pure** gold, its top surface and its sides round about and its horns, and you must make a border of gold round about for it. (**Exodus 30:3**)
- The incense was made of **pure** frankincense along with other ingredients.
- And Yehowah went on to say to Moses; Take to yourself perfumes: stacte drops and onycha and perfumed galbanum and **pure** frankincense. There should be the same portion of each. (**Exodus 30:34**)
- And you must make it into an incense, a spice mixture, the work of an ointment maker, salted, **pure**, something holy. (**Exodus 30:35**)
- The lampstand was also made of **pure** gold.
- And the table and its utensils, and the lampstand of **pure** gold and all its utensils, and the altar of incense. (**Exodus 31:8**)
- Then he overlaid it with **pure** gold inside and outside and made a border of gold round about for it. (**Exodus 37:2**)
- Then he made the lampstand of **pure** gold. Of hammered work he made the lampstand. Its sides and its branches, its cups, its knobs and its blossoms proceeded out of it. (**Exodus 37:17**)

- Their knobs and their branches proceeded out from it. All of it was one piece of hammered work, of **pure** gold. (**Exodus 37:2**)
- Then he made its seven lamps and its snuffers and its fire holders out of **pure** gold. (**Exodus 37:23**)
- Of a talent of **pure** gold he made it and all its utensils. (**Exodus 37:24**)
- The cover for the ark of the covenant was made of **pure** gold.
- And he went on to make the cover of **pure** gold. Two cubits and a half was its length, and a cubit and a half its width. (**Exodus 37:6**)
- Then he overlaid it with **pure** gold and made a border of gold round about for it. (**Exodus 37:11**)
- The utensils made for the temple were also of **pure** gold.
- After that he made the utensils that are upon the table, its dishes and its cups and its bowls and its pitchers with which **libations** would be poured, out of **pure** gold. (**Exodus 37:16**)
- The incense altar was made of **pure gold** overlaid upon it.
- Then he overlaid it with **pure** gold, its top surface and its sides round about and its horns, and he made a border of gold round about for it. (**Exodus 37:26**)
- Moses made the **pure** perfumed incense for use in the tabernacle.
- He made additionally the holy anointing oil and the **pure**, perfumed incense, the work of an ointment maker. (**Exodus 37:29**)
- Many of the things the High Priest wore were made of **pure** gold.
- And they proceeded to make upon the breastpiece wreathed chains, in rope-work, of **pure** gold. (**Exodus 39:15**)
- Further, they made bells of **pure** gold and put the bells in between the pomegranates upon the hem of the sleeveless coat round about, in between the pomegranates. (**Exodus 39:25**)

- Finally they made the shining plate, the holy sign of dedication, out of **pure** gold and inscribed upon it an inscription with the engravings of a seal, **Holiness belongs to Yehowah**. (**Exodus 39:30**)
- There lampstand was made of **pure** hammered gold, and its oil was pure **beaten** olive oil.
- The lampstand of **pure** gold, its lamps, the row of lamps, and all its utensils and the oil of illumination. (**Exodus 39:37**)
- Command the sons of Israel that they get for you **pure**, beaten olive oil for the luminary, to light up the lamp constantly. (**Leviticus 24:2**)
- Upon the lampstand of **pure** gold he should set the lamps in order before Yehowah constantly. (**Leviticus 24:4**)
- There table that held the showbread was also of **pure** gold.
- And you must place them in two sets of layers, six to the layer set, upon the table of **pure** gold before Yehowah. (**Leviticus 24:6**)
- And you must put **pure** frankincense upon each layer set, and it must serve as the bread for a remembrancer, an offering made by fire to Yehowah. (**Leviticus 24:7**)
- The innermost room of the temple was overlaid all about with **pure** gold.
- And the innermost room was twenty cubits in length, and twenty cubits in width, and twenty cubits in its height, and he proceeded to overlay it with **pure** gold, and to overlay the altar with cedarwood. (**1 Kings 6:20**)
- And Solomon went on to overlay the house inside with **pure** gold, and to make chainwork of gold pass across in front of the innermost room, and to overlay it with gold. (**1 Kings 6:21**)
- In the temple there were five lampstands on each side and they were made of **pure** gold.
- And the lampstands, five to the right and five to the left before

- the innermost room, of **pure** gold, and the blossoms and the lamps and the snuffers, of gold. (**1 Kings 7:49**)
- **All the utensils used below for the temple were of **pure** gold.**
 - **And the basins and the extinguishers and the bowls and the cups and the fire holders, of **pure** gold, and the sockets for the doors of the inner house, that is, the Most Holy, and for the doors of the house of the temple, of gold. (**1 Kings 7:50**)**
 - **All the drinking vessels Solomon used were of **pure** gold for such was the wealth of his reign.**
 - **And all the drinking vessels of King Solomon were of gold, and all the vessels of the House of the Forest of Lebanon were of **pure** gold. There was nothing of silver, it was considered in the days of Solomon as nothing at all. (**1 Kings 10:21**)**
 - **Many of the bowls and pitchers used within the temple were of **pure** gold.**
 - **And the forks and the bowls and the pitchers of **pure** gold, and for the small gold bowls by weight for the different small bowls, and for the small silver bowls by weight for the different small bowls. (**1 Chronicles 28:17**)**
 - **And the extinguishers and the bowls and the cups and the fire holders, of **pure** gold, and the entrance of the house, its inner doors for the Most Holy and the doors of the house of the temple, of gold. (**2 Chronicles 4:22**)**
 - **The porch inside of the front of the temple was overlaid with **pure** gold.**
 - **And the porch that was in front of the length was twenty cubits in front of the width of the house, and its height was a hundred and twenty, and he proceeded to overlay it inside with **pure** gold. (**2 Chronicles 3:4**)**
 - **The lampstands within the temple were of **pure** gold.**
 - **And the lampstands and their lamps of **pure** gold, to light them up before the innermost room according to the rule. (**2 Chronicles 4:20**)**

- Solomon made a great ivory throne and overlaid it with **pure** gold.
- Further, the king made a great ivory throne and overlaid it with **pure** gold. (2 Chronicles 9:17)
- All of the vessels Solomon drank from were of **pure** gold.
- And all the drinking vessels of King Solomon were of gold, and all the vessels of the House of the Forest of Lebanon were of **pure** gold. There was nothing of silver, it was considered as nothing at all in the days of Solomon. (2 Chronicles 9:20)
- Many of the utensils within the Holy of the temple were of **pure** gold.
- And they are making burnt offerings smoke to Yehowah morning by morning and evening by evening and also perfumed incense, and the layers of bread are upon the table of **pure** gold, and there are the golden lampstand and its lamps to light up evening by evening, because we are keeping the obligation to Yehowah our God, but you yourselves have left him. (2 Chronicles 13:11)
- Job's friends told him, that if he was **pure** in heart, Yehowah God would come to help him, and restore him to favor.
- If you are **pure** and upright, by now he would awake for you and he would certainly restore your righteous abiding place. (Job 8:6)
- Zophar argued to Job that he refused to take responsibility for his guilt, saying to others that his instruction was **pure**, thus inferring that Job was hiding something bad within himself.
- Also, you say; My instruction is **pure**, and I have proved really clean in your eyes. (Job 11:4)
- Job showed that these bad things were happening to him despite his committing no violence, and his prayers were **pure** before his God.
- Although there is no violence upon my palms, and my prayer is **pure**. (Job 16:17)

- Job argued that wisdom is more valuable than **pure** gold and silver.
- **Pure** gold cannot be given in exchange for it, and silver cannot be weighed out as its price. (**Job 28:15**)
- Elihu showed that Job argued that he was **pure** without transgression, clean before his God, having no error.
- I am **pure** without transgression, clean I am, and I have no error. (**Job 33:9**)
- The sayings of Yehowah God are **pure**, like silver refined seven times.
- The sayings of Yehowah are **pure** sayings, as silver refined in a smelting furnace of earth, clarified seven times. (**Psalms 12:6**)
- The saying of Yehowah God is **pure** standing forever.
- The fear of Yehowah is **pure**, standing forever. The judicial decisions of Yehowah are true, they have proved altogether righteous. (**Psalms 19:9**)
- The Psalmist asked Yehowah God to create within him a **pure** heart, and a new spirit, a steadfast one.
- Create in me even a **pure** heart, O God, and put within me a new spirit, a steadfast one. (**Psalms 51:10**)
- Men see themselves as **pure** before their God Yehowah, but Yehowah God alone is making a true estimate of all hearts.
- All the ways of a man are **pure** in his own eyes, but Yehowah is making an estimate of spirits. (**Proverbs 16:2**)
- Can any man truly say that he had fully cleansed his heart, and become **pure** from his sin.
- Who can say; I have cleansed my heart, I have become **pure** from my sin? (**Proverbs 20:9**)
- Even by his practices a boy makes known whether his activity is **pure** and upright.

- Even by his practices a boy makes himself recognized as to whether his activity is **pure** and upright. (**Proverbs 20:11**)
- The **pure** man is upright in his activity.
- A man, even a stranger, is crooked in his way, but the **pure** one is upright in his activity. (**Proverbs 21:8**)
- There is a generation of men who view themselves as **pure**, but God views them as unclean as excrement.
- There is a generation that is **pure** in its own eyes but that has not been washed from its own excrement. (**Proverbs 30:12**)
- The shepherd girl is described as the **pure** one of her mother, one who is **pure** like the glowing sun.
- One there is who is my dove, my blameless one. One there is who belongs to her mother. She is the **pure** one of the one giving birth to her. The daughters have seen her, and they proceeded to pronounce her happy, queens and concubines, and they proceeded to praise her. (**Song of Solomon 6:9**)
- Who is this woman that is looking down like the dawn, beautiful like the full moon, **pure** like the glowing sun, awesome as companies gathered around banners? (**Song of Solomon 6:10**)
- Habakkuk knows, that Yehowah God is too **pure** to look upon evil, and come near to what is bad. He is righteous and remains holy through any circumstance. So Habakkuk asks, why Yehowah God chooses to look upon those dealing treacherously, rather than to bring them to judgment, keeping silent when the wicked one swallows up the righteous ones, ones more righteous than they are.
- You are too **pure** in eyes to see what is bad, and to look on trouble you are not able. Why is it that you look on those dealing treacherously, that you keep silent when someone wicked swallows up someone more righteous than he is? (**Habakkuk 1:13**)
- Yehowah God promises to give to the peoples a change to a **pure** language of truth, so that they can call upon his in unity.

- For then I shall give to peoples the change to a **pure** language, in order for them all to call upon the name of Yehowah, in order to serve him shoulder to shoulder. (**Zephaniah 3:9**)
- Since the heart is the seat of motivation, being **pure** in heart means having nothing, but good motives.
- Yehowah is, and always will be, the sole judge, of what is good. To know what good is, we must thoroughly learn his word of truth the Bible. It is the only way to learn, all that is good and all that is wise.
- Then too, more is required, than just knowing goodness. We must take hold of goodness in our hearts. The Bible warns us about our hearts, our seat of motivation. The heart is treacherous, who can know it.
- So then making effective changes to our hearts can be a difficult work. It requires objectivity, personal honesty and persistence. Frequently it also requires the help of another understanding person. The best person to assist us in changing our hearts is Yehowah himself.
- Happy are the **pure** in heart, since they will see God. (**Matthew 5:8**)
- The earlier ones mentioned it out of contentiousness, for their motives were not **pure**, for they only wanted to stir up even more trouble for Paul, and for Christianity in general.
- But the former do it out of contentiousness, not with a **pure** motive, for they are supposing to stir up tribulation for me in my prison bonds. (**Philippians 1:17**)