

~PURPOSE (1035)

[English, reason, point, idea, principle, rationale, function, use]

- Yehowah God blessed the seventh day and then rested from all his creative works that he created for the **purpose** of making them.
- And God proceeded to bless the seventh day and make it sacred, because on it he has been resting from all his work that God has created for the **purpose** of making. ([Genesis 2:3](#))
- The **purpose** of Jacob in giving many gifts to his brother Esau was to soften his face when he again met him.
- However, Jacob said; No, please. If, now, I have found favor in your eyes, then you must take my gift at my hand, because in harmony with its **purpose** I have seen your face as though seeing God's face in that you received me with pleasure. ([Genesis 33:10](#))
- Reuben's **purpose** in throwing Joseph into a water pit was to rescue him from his brothers who wanted to kill him.
- And Reuben went on to say to them; Do not spill blood. Pitch him into this water-pit which is in the wilderness and do not lay a violent hand upon him. His **purpose** was to deliver him out of their hand in order to return him to his father. ([Genesis 37:22](#))
- Joseph later acknowledged that his brothers had evil in mind against him, but Yehowah God **purposed** to act to preserve his entire family alive through Joseph.
- As for you, you had evil in mind against me. God had it in mind for good for the **purpose** of acting as at this day to preserve many people alive. ([Genesis 50:20](#))
- The Egyptian **purposed** to make slaves out of all Israelites and so they set chief of forced labor over them.
- So they set over them chiefs of forced labor for the **purpose** of oppressing them in their burden-bearing, and they went building cities as storage places for Pharaoh, namely, Pithom and Raamses. ([Exodus 1:11](#))

- Yehowah God would set his face against any man who **purposed** to give his offspring to Molech.
- And as for me, I shall set my face against that man, and I will cut him off from among his people, because he has given some of his offspring to Molech for the **purpose** of defiling my holy place and to profane my holy name. (**Leviticus 20:3**)
- Israelites wore fringed garments for he **purpose** of remembering Yehowah God's commandments, and to prove themselves holy before him.
- The **purpose** is that you may remember and may certainly do all my commandments and indeed prove to be holy to your God. (**Numbers 15:40**)
- Yehowah God gave the Law covenant to Israel for the **purpose** of establishing Israel as his covenant people, and to fulfill his earlier promises to Abraham.
- For the **purpose** of establishing you today as his people and that he may prove himself your God, just as he has promised you and just as he has sworn to your forefathers Abraham, Isaac and Jacob. (**Deuteronomy 29:13**)
- Saul's excuse for not following Yehowah God's stated commands was that the people **purposed** to offer the best of the flocks to Yehowah God.
- To this Saul said; From the Amalekites they have brought them, because the people had compassion upon the best of the flock and of the herd, for the **purpose** of sacrificing to Yehowah your God, but what was left over we have devoted to destruction. (**1 Samuel 15:15**)
- David's older brother Eliab thought that David left the flock uncared for, because he **purposed** to come to see the fighting.
- And Eliab his oldest brother got to hear as he spoke to the men, and Eliab's anger grew hot against David, so that he said; Why is it that you have come down? And in whose charge did you leave those few sheep behind in the wilderness? I myself well know your presumptuousness and the badness of your heart, because

you have come down for the **purpose** of seeing the battle. (**1 Samuel 17:28**)

- Jehu acted slyly in calling all the Baal priests for the **purpose** of destroying them all.
- So now call all the prophets of Baal, all his worshipers and all his priests to me. Do not let a single one be missing, because I have a great sacrifice for Baal. Anyone that is missing will not keep living. As for Jehu, he acted slyly, for the **purpose** of destroying the worshipers of Baal. (**2 Kings 10:19**)
- Yehowah God revealed to David his **purpose** and plan to build a house of worship.
- For you yourself, my God, have revealed to your servant the **purpose** to build him a house. That is why your servant has found occasion to pray before you. (**1 Chronicles 17:25**)
- Yehowah God gave Amaziah into their hands because they had worshiped the gods of Edom, and that was Yehowah God's **purpose**.
- But Amaziah did not listen, for it was from the true God for the **purpose** of giving them into his hand, because they had searched for the gods of Edom. (**2 Chronicles 25:20**)
- The Psalmist showed that from every bad path he had restrained his feet for the **purpose** of keeping Yehowah God's word to him.
- From every bad path I have restrained my feet, for the **purpose** that I may keep your word. (**Psalms 119:101**)
- The **purpose** of wise instruction is that an inexperienced person may walk in the way of good people to righteous conduct.
- The **purpose** is that you may walk in the way of good people and that the paths of the righteous ones you may keep. (**Proverbs 2:20**)
- Everything Yehowah God has made to accomplish his **purpose**, even the wicked one for the evil day.
- Everything Yehowah has made for his **purpose**, yes, even the wicked one for the evil day. (**Proverbs 16:4**)

- The following account shows, just how degraded the people of Jerusalem were, for even after their city was destroyed for worshipping idols, they completely missed the **purpose** of God's discipline, and again gave glory to their idol gods.
- The sons are picking up sticks of wood, and the fathers are lighting the fire, and the wives are kneading flour dough in order to make sacrificial cakes to the queen of the heavens, and there is a pouring out of drink offerings to other gods for the **purpose** of offending me. (**Jeremiah 7:18**)
- Yehowah is glorious, incomparable, unique! Anything else to which we might give our devotion and service, is disgusting by comparison. Jehovah's Witnesses worship their own organization, and the prominent men within it, and growth.
- Yes, Yehowah God has seen and felt their violence against anointed ones and their worshipping the **Baal, of growth**, and **prominent men, their own dungy idols**. Or are we inciting Yehowah to jealousy? We are not stronger than he is, are we. (**1 Corinthians 10:22**)
- Is it I whom they are offending? Is the utterance of Yehowah. Is it not they themselves, for the **purpose** of shame to their faces? (**Jeremiah 7:19**)
- Yehowah God gave Israel a covenant for the **purpose** of carrying out the oath he swore to their forefathers.
- For the **purpose** of carrying out the oath that I swore to your forefathers, to give them the land flowing with milk and honey, as in this day. And I proceeded to answer and say; Amen, O Yehowah. (**Jeremiah 11:5**)
- The Governing Body of Jehovah's Witnesses are prophesying falsehood, when they say, that they are at **peace** with God, and therefore no harm will befall their organization. The purpose of this false prophesying will result in their being removed from off of their **ground, their Spiritual Paradise**, and being exiled into a foreign land. There is **no peace with Yehowah, when you refuse to listen to him**.
- For falsehood is what they are prophesying to you, for the **purpose** of having you taken far away from off your ground, and

**I shall have to disperse you, and you will have to perish.
(Jeremiah 27:10)**

- **This would not be a long-term enemy occupation, but a destruction of their entire city and a removal of all of its people. The city was unclean and would be burned to the ground. The people had made it unclean by sacrificing to all of their idol gods upon every roof, sacrificing to Baal and every other false god. By doing this they had offended the true God, from whom every blessing really came.**
- **And the Chaldeans who are fighting against this city must come in and set this city aflame with fire and must burn it down and the houses upon the roofs of which they have made sacrificial smoke to Baal and have poured out drink offerings to other gods for the **purpose** of offending me. (Jeremiah 32:29)**
- **Yehowah felt, that their offering of their firstborn children to false gods, was the most reprehensible of acts. It was not something, that he had ever **purposed** for his people to do, nor had it come up into his heart.**
- **Today, the people of Christendom offer their children to the god of fertility, through abortion, and Jehovah's Witnesses offer up their firstborn sons, when they disfellowship young anointed ones without grounds. Do they think that Yehowah approves of their disgusting practices, just because they have made it legal, or because they all agree to do it?**
- **Furthermore, they built the high places of Baal that are in the valley of the son of Hinnom, in order to make their sons and their daughters pass through the fire to Molech, a thing that I did not command them, neither did it come up into my heart to do this detestable thing, for the **purpose** of making Judah sin. (Jeremiah 32:35)**
- **Yehowah was watching the entire situation, and he had informed the King of Judah, that there would be no relief coming from the Egyptians. They would go back to their land, and the king of Babylon would come back, and conquer their land.**
- **This is what Yehowah the God of Israel has said; This is what you men should say to the king of Judah, the one sending you to me to inquire of me; Look! The military force of Pharaoh that is coming forth to you people for the **purpose** of assistance will**

have to go back to their land, Egypt. (Jeremiah 37:7)

- They then accused Baruch of instigating the people against them for the **purpose** of handing them over to the Babylonians so that they might be killed by them or taken into exile.
- But Baruch the son of Neriah is instigating you against us for the **purpose** of giving us into the hand of the Chaldeans, to put us to death or to take us into exile in Babylon. (Jeremiah 43:3)
- They would become a reproach among the nations, because of their insisting on worshipping false gods, and they then persisted in this false worship when they went down into Egypt.
- By offending me with the works of your hands by making sacrificial smoke to other gods in the land of Egypt, into which you are entering to reside as aliens, for the **purpose** of causing a cutting off of yourselves and for the **purpose** of your becoming a malediction and a reproach among all the nations of the earth? (Jeremiah 44:8)
- Yehowah is not interested in having even one worshipper whose heart is not complete toward him. No idol worshipper should be amongst a clean people. The Governing Body of Jehovah's Witnesses have drawn people's devotion away from Yehowah and directed it toward themselves. Jehovah's Witnesses, all of them, have withdrawn from Yehowah by worshipping these mere men.
- For the **purpose** of catching the house of Israel by their heart, because they have withdrawn themselves from me through their dungy idols, all of them. (Ezekiel 14:5)
- Yehowah's **purpose** respecting all false religion is to gather them all together so that they can all be judged before the eyes of all of the nations. He has readied his sword like a mighty warrior preparing to do battle. Will there be **exulting** by some over this day of vengeance?
- Jehovah's Witnesses may think so because they have done the Preaching of the Good News of the Kingdom, but they have **rejected** the **scepter of rulership** of the Son of Man, as they have likewise done with every **tree**, **anointed one**, during these final part of the days.
- For the **purpose** of organizing a slaughter it has been sharpened, for the purpose of its getting a glitter it has been polished. Or

shall we exult? Is it rejecting the scepter of my own son, as it does every tree? (**Ezekiel 21:10**)

- The **chieftains of Israel**, **her Governing Body** have not resorted to good counsel, reasonableness and patience in dealing with these newly anointed sons but use a strong arm in dealing against them, not respecting their lives and in the process they are shedding innocent blood by stumbling other men out of the truth.
- Look! The chieftains of Israel have proved to be in you, each one given over to his arm for the **purpose** of shedding blood. (**Ezekiel 22:6**)
- Yehowah detests liars! (**Proverbs 6:16-19**) When elders make up **slanders** that they know to be lies, like when they slandered me saying; **I had never been out in field service**, Yehowah sees it all and he will act against such ones.
- They make up such slanders in order to throw people out of the truth, thus shedding blood. These same ones have **eaten on the mountains**, **their high places** by sharing in the wicked designs and deeds of the Governing Body of Jehovah's Witnesses. To show such disrespect for truth and for the sacredness of the lives of fellow Christians, is loose conduct, playing fast and loose with divine principles.
- In ancient Israel judicial matters were handled out in the open at the **city's gates**. This always insured fairness of judgment for injustices would surely be noticed. Jehovah's Witnesses however, handle judicial matters in secrecy where injustices abound. What was done to me would never have happened in a public forum for I would have demanded that they hear my evidence in a public hearing.
- Outright slanderers have proved to be in you, for the **purpose** of shedding blood, and on the mountains they have eaten in you. Loose conduct they have carried on in the midst of you. (**Ezekiel 22:9**)
- Local elders essentially take a **bribe** to stay as elders when they are told from **above** how to handle a matter by the organization. They also take **bribes** to obtain certain organizational privileges.

- When the society helps local congregations with **building projects** it always charges interest on monies that were originally donated by other brothers. This is clearly wrong practice.
- A bribe they have taken in you for the **purpose** of shedding blood. Interest and usury you have taken, and you violently keep making gain of your companions with defrauding, and me you have forgotten, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 22:12**)
- The Governing Body of Jehovah's Witnesses is like a pack of wolves that team up and bring to ruin any intruder so that they can maintain their dominance over God's flock. They are unreasonable like wild beasts that maintain their dominance, not through insight and understanding, but like hungry wolves by tearing their prey apart. By doing this they gain a position of respect which is **unjust gain** for they have no insight and understanding from Yehowah.
- Her princes in the midst of her are like wolves tearing prey in shedding blood, in destroying souls for the **purpose** of making unjust gain. (**Ezekiel 22:27**)
- The final confrontation between Yehowah and Satan will take place in the final part of the days of Satan's existence. He will never relent to Yehowah's way and so he will be bound to fight against Israel. Both to the ones who join Satan's congregation and to those who refuse, Yehowah's great name will be sanctified when he brings about the final destruction of all of these enemies of peace. Then Yehowah's name will be free from all of the reproach these slanderers have brought upon it.
- And you will be bound to come up against my people Israel, like clouds to cover the land. In the final part of the days it will occur, and I shall certainly bring you against my land, for the **purpose** that the nations may know me when I sanctify myself in you before their eyes, O Gog. (**Ezekiel 38:16**)
- The land must be cleansed then of all the bones after their flesh has rotted away. Then for seven months they will do the burying to cleanse the land.
- And those of the house of Israel will have to bury them for the **purpose** of cleansing the land, for seven months. (**Ezekiel 39:12**)

- The angel tells the Son of Man that he must listen and learn and set his heart, or motivate his thinking toward the temple. It has been shown to the Son of Man for the **purpose** of showing it to the house of Israel.
- And the man began to speak to me; Son of man, see with your eyes, and with your ears hear, and set your heart upon all that I am showing you, because for the **purpose** of my showing you, you have been brought here. Tell everything that you are seeing to the house of Israel. (**Ezekiel 40:4**)
- Tyre and Sidon had also sold to the Greeks, some of the sons of Judah and Jerusalem, for the **purpose** of moving them off of their God given homeland, and for this, God would call them to account.
- And the sons of Judah and the sons of Jerusalem you have sold to the sons of the Greeks, for the **purpose** of removing them far from their own territory. (**Joel 3:6**)
- Now Yehowah God turns Amos' attention to the region lying north and east of the Promised Land, the territory of the Ammonites, descendants of Lot. They too have rebelled against Yehowah God, reaching the limits of his patience, three or four revolts, and on this account he will not turn back his anger from against them. They came into Israel and slit open the pregnant women of Gilead, for the **purpose** of taking over their territory for themselves, and this act brings Yehowah God's vengeance upon them. They too have a God-given land, and Yehowah God is now taking it back.
- This is what Yehowah has said; On account of three revolts of the sons of Ammon, and on account of four, I shall not turn it back, on account of their slitting open the pregnant women of Gilead, for the **purpose** of widening out their own territory. (**Amos 1:13**)
- Yehowah then shows Amos, that they grind down the poor, lowly and homeless people right to the very dust, and the way of meek ones, they turn aside. Also a man and his father among them, have gone to the same woman for the **purpose** of having sex relations, which profanes Yehowah's holy name, and yet, they see no wrong in this.
- They are panting for the dust of the earth on the head of lowly persons, and the way of meek people they turn aside, and a man and his own father have gone to the same girl, for the **purpose** of

profaning my holy name. (**Amos 2:7**)

- Yehowah now shows Habakkuk, that the one giving his companions strong drink, while attaching to it his rage and anger, for the **purpose** of making them drunk, for the purpose of exposing their parts of shame, will himself experience only woe.
- Woe to the one giving his companions something to drink, attaching to it your rage and anger, in order to make them drunk, for the **purpose** of looking upon their parts of shame. (**Habakkuk 2:15**)
- Then those who choose to prophesy will have to become ashamed, each one of his vision when he prophesies. They also then will not wear official garments, like the ancient prophets of Israel wore, to distinguish them from other men, and for the **purpose** of deceiving others.
- And it must occur in that day that the prophets will become ashamed, each one of his vision when he prophesies, and they will not wear an official garment of hair for the **purpose** of deceiving. (**Zechariah 13:4**)
- Jesus then instructed the man to go before the priest and to show himself to the priest for the **purpose** of a witness, who would then declare him clean from his leprosy, for this was the normal practice within ancient Israel. Also the man was to offer up the customary gift required under the Law Covenant for such cleansing.
- Jesus was not desirous of making a name for himself through the powerful works he performed, but he brought glory to God always in all that he did. He told the man not to tell anyone else but the priest, that this had taken place.
- Then Jesus said to him; See that you tell no one, but go, show yourself to the priest, and offer the gift that Moses appointed, for the **purpose** of a witness to them. (**Matthew 8:4**)
- Jesus knew the reason for Judas being there, but nonetheless asked him point blank, what his **purpose** was for even being there, for he had earlier dismissed him. But the others present came forth and laid hands upon Jesus, and took him forcefully into custody.
- But Jesus said to him; Fellow, for what **purpose** are you present?

Then they came forward and laid hands on Jesus and took him into custody. ([Matthew 26:50](#))

- However Jesus told them that it was time to go to other villages and towns nearby, for he had a commission to preach there also. This, in fact, was his **purpose** in coming forth, to preach about God's Kingdom.
- But he said to them; Let us go somewhere else, into the village towns nearby, that I may preach there also, for it is for this **purpose** I have gone out. ([Mark 1:38](#))
- Jesus then shows them a principle, that nothing is ever hidden except for the **purpose** of later being revealed, thus people carefully conceal things, only, so that they may reveal them later. Thus Christ would come forth and openly reveal the true understanding of all of his illustrations and parables at a later time.
- For there is nothing hidden except for the **purpose** of being exposed, nothing has become carefully concealed but for the purpose of coming into the open. ([Mark 4:22](#))
- Yet at the time none of those reclining at the table, knew for what **purpose** Jesus had said this to Judas. Jesus did things thus, so that no one would try to stop Judas, from completing the task he was doing, for it had to take place.
- However, none of those reclining at the table knew for what **purpose** he said this to him. ([John 13:28](#))
- Yet the Jews who heard him, also knowing who he was, gave way to astonishment, and they would ask questioningly, if this was not the same man who had **purposed** to come from Jerusalem to arrest Jesus' disciples, and who carried authority from the chief priests to do so.
- But all those hearing him gave way to astonishment and would say; Is this not the man that ravaged those in Jerusalem who call upon this name, and that had come here for this very **purpose**, that he might lead them bound to the chief priests? ([Acts of Apostles 9:21](#))
- So when Peter's spiritual brothers, Jews, heard that these things had happened, they acquiesced, and they too began to glorify God, and

they were saying, that God had granted repentance for the **purpose** of giving life, to people of the nations also.

- Now when they heard these things, they acquiesced, and they glorified God, saying; Well, then, God has granted repentance for the **purpose** of life to people of the nations also. ([Acts of Apostles 11:18](#))
- So when Barnabas arrived, and saw the undeserved-kindness of Yehowah God manifest by those there in Antioch, he rejoiced greatly and began to encourage them to continue in the Lord, whole souled and with hearty **purpose**.
- When he arrived and saw the undeserved kindness of God, he rejoiced and began to encourage them all to continue in the Lord with hearty **purpose**. ([Acts of Apostles 11:23](#))
- About that the time the south wind also began to blow softly, thus encouraging them to continue on with their **purpose**, and so they lifted their anchor and began to coast inshore, along the coast of Crete.
- Moreover, when the south wind blew softly, they thought they had as good as realized their **purpose**, and they lifted anchor and began coasting inshore along Crete. ([Acts of Apostles 27:13](#))
- Yet the army officer wanted to bring Paul safely through and restrained his soldiers from their **purpose**. Thus he commanded all those able to swim to cast themselves into the sea and make it to land first.
- But the army officer desired to bring Paul safely through and restrained them from their **purpose**. And he commanded those able to swim to cast themselves into the sea and make it to land first. ([Acts of Apostles 27:43](#))
- Does not creation itself teach us, that God makes all of his works cooperate for the common good according to his **purpose**. Are we as humans not far better off to live on earth among all of his wonderful creations, than on a barren and lifeless planet, like the Moon or Mars. So likewise, God makes his spiritual sons cooperate through the spirit. We are far better off as a group than individually.
- Therefore there should be no dissension among true anointed Christians. If in fact, they are guided by the spirit of God, they will be

harmoniously united in the spirit, as one body, through Christ. Could Christendom possibly be the true fulfillment of this, with her thousand and more sects, all in disagreement with one another, hating one another, and disagreeing with the Bible, and what it clearly teaches? Certainly not!

- Now we know that God makes all his works cooperate together for the good of those who love God, those who are the ones called according to his **purpose**. (**Romans 8:28**)
- For before they had even been born, Yehowah chose which one was to become the seed, and this was done, so that the choosing of them, could never be traced back to any of their works. For the choosing through spirit anointing is from God, and according to spiritual reasons he alone understands, his **purpose**, and it is based upon faith, spiritual appreciation, and loyalty, among other fine spiritual qualities. [See Also [Revealing The Sons Of God - Chapter 4, for a more complete discussion](#)]
- For when they had not yet been born nor had practiced anything good or vile, in order, that the **purpose** of God respecting the choosing might continue dependent, not upon works, but upon the One who calls. (**Romans 9:11**)
- The governments are established to serve as a minister of God for our good, to establish order, and to provide things we all need, like clean water, sanitary services for foods, roads and schools, and police protection, things we all need and use.
- If we continue to do good, then the government will leave us alone, and allow us to lead quiet and good lives to God's praise. But the nations have a sword to use, like police forces and the FBI, against wrongdoers. Such agencies are an avenger for God, his minister, to effect wrath upon all those who disobey the Laws of the land. They are supposed to act against those who disobey the Laws, those who are practicing what is bad.
- For it is God's minister to you for your good. But if you are doing what is bad, be in fear, for it is not without **purpose** that it bears the sword, for it is God's minister, an avenger to express wrath upon the one practicing what is bad. (**Romans 13:4**)

- This is why God allows them to take money from us to support their services, for they are working for us under his authority, and we must pay for their efforts in our behalf, for this is righteous before him.
- For that is why you are also paying taxes, for they are God's public servants constantly serving this very **purpose**. (**Romans 13:6**)
- These gifts, or manifestations of the spirit, are given to each one for a good or beneficial **purpose**, and according to God's choosing.
- But the manifestation of the spirit is given to each one for a beneficial **purpose**. (**1 Corinthians 12:7**)
- This Good News is what is now saving them through faith, if in fact, they are still holding it fast. For, if they are not holding it fast, then for what **purpose** did they become believers? Christianity and becoming believers is a course, and not a point in time. It is a continuing course, and one that we will be experiencing until we die in the flesh, and it will continue on far beyond that also.
- Through which you are also being saved, with the speech with which I declared the Good News to you, if you are holding it fast, unless, in fact, you became believers to no **purpose**. (**1 Corinthians 15:2**)
- Why otherwise Paul asks, would Christians be baptized into Christ's death for the **purpose** of being dead ones? If the dead are not to be raised up, then what would be the point of this? In effect he is saying to Christians; Why submit to a course of suffering and tribulation in the flesh, and one that leads eventually to death, if there is no light at the end of the tunnel?
- Otherwise, what will they do who are being baptized for the **purpose** of being dead ones? If the dead are not to be raised up at all, why are they also being baptized for the purpose of being such? (**1 Corinthians 15:29**)
- Paul then relates, that he does not take things he says he will do lightly, like saying he wanted to come to them, and then making no real effort to do so, so that his word of Yes to them, might become a No.
- Well, when I had such an intention, I did not indulge in any

lightness, did I? Or what things I **purpose**, do I **purpose** them according to the flesh, that with me there should be, Yes, Yes and, No, No? (**2 Corinthians 1:17**)

- Now Paul makes a fine point. He entreats all Christians not to accept God's undeserved kindness, and then miss the **purpose** of it, its purpose, which is to make them love to do his will, through their love of the spirit of Yehowah.
- Working together with him, we also entreat you not to accept the undeserved kindness of God and miss its **purpose**. (**2 Corinthians 6:1**)
- Paul now asks; Why did you undergo so many sufferings, was it for no **purpose**? For Christians are suffering as they put to death the desires of the fallen flesh by means of their own love of the Holy Spirit within them, through spirit anointing. Has this process stopped in them, and now is it no longer needed? Did they start out on this course, without **purpose**?
- Did you undergo so many sufferings to no **purpose**? If it really was to no purpose. (**Galatians 3:4**)
- The **purpose** of God in this respect, was that the blessing of Abraham might come to be through Jesus Christ for the nations. Thus they receive the promised spirit through faith, just like that of Abraham.
- The **purpose** was that the blessing of Abraham might come to be by means of Jesus Christ for the nations, that we might receive the promised spirit through our faith. (**Galatians 3:14**)
- Paul was beginning to wonder if his preaching among them had been to no **purpose**. Did they not understand the things, that they had been taught?
- I fear for you, that somehow I have toiled to no **purpose** respecting you. (**Galatians 4:11**)
- Now Paul refers to anointed Christians who are in union with Christ, and assigned as heirs of God like him. We were foreordained to become a group of men and women who would become the bride of Christ, and this **purpose** was from God, who operates all things, according to the way his will counsels.

- In union with whom we were also assigned as heirs, in that we were foreordained according to the **purpose** of him who operates all things according to the way his will counsels. (**Ephesians 1:11**)
- This Holy Spirit, through which Christians are anointed to the heavenly hope, is a token, an earnest payment in advance, or what today we would call a down payment, of what our inheritance is going to be like. It is glorious!
- The **purpose** of God giving this to anointed Christians, is to release them from their previous fruitless form of conduct, when in the world, and free them to do the work of giving God glory and praising him forever. It works within each anointed son to help us to love God directly from the heart, and thus to put to death within ourselves, the wrong desires of our fallen flesh.
- Which is a token in advance of our inheritance, for the **purpose** of releasing by a ransom God's own possession, to his glorious praise. (**Ephesians 1:14**)
- This was part of, and in harmony with, the eternal **purpose** God formed in connection with his Christ, Jesus our Lord.
- According to the eternal **purpose** that he formed in connection with the Christ, Jesus our Lord. (**Ephesians 3:11**)
- Paul was then sending Tychicus to them for the **purpose** of making known, how he was doing, and to comfort their own hearts about Paul, and his affairs there in Rome as a prisoner.
- I am sending him to you for this very **purpose**, that you may know of the things having to do with us and that he may comfort your hearts. (**Ephesians 6:22**)
- This is the **purpose**, that Paul is sending him along with this letter, so that they may be comforted in heart, because of knowing how things are going with Paul, and those there with him.
- For the very **purpose** of your knowing the things having to do with us and that he may comfort your hearts, I am sending him to you (**Colossians 4:8**)

- Paul now shows, that Yehowah God called them there in Thessalonica to this very destiny, through the preaching of the Good News of God's Kingdom, that Paul is declaring. The **purpose** of this calling, is to attain to the glory of our Lord Jesus Christ.
- To this very destiny he called you through the Good News we declare, for the **purpose** of acquiring the glory of our Lord Jesus Christ. (**2 Thessalonians 2:14**)
- Paul now shows Timothy, that for the **purpose** of giving this very witness, he was appointed as an apostle. He is not lying, he was appointed as a teacher of nations, in the matter of faith and truth.
- For the **purpose** of this witness I was appointed a preacher and an apostle, I am telling the truth, I am not lying, a teacher of nations in the matter of faith and truth. (**1 Timothy 2:7**)
- Paul now calls to Timothy's mind, that Yehowah God called his anointed spiritual sons with a holy calling, or a calling to holiness. This was not by reason of any fine works on their part, but in accord with his own **purpose**, and through his great undeserved kindness.
- This undeserved kindness was given to anointed sons, through Christ before times long lasting, for it had long been Yehowah purpose to do thus.
- He saved us and called us with a holy calling, not by reason of our works, but by reason of his own **purpose** and undeserved kindness. This was given us in connection with Christ Jesus before times long lasting. (**2 Timothy 1:9**)
- Paul now draws out an illustration, of how within a large house, there are vessels of varying value, to the owner, some of gold and silver, and some of lesser value, made of wood and earthenware materials. So it is within God's spiritual house, for some sons are more spiritual than are others, and they are more highly valued, by the owner of the house.
- Now in a large house there are vessels not only of gold and silver but also of wood and earthenware, and some for an honorable **purpose** but others for a **purpose** lacking honor. (**2 Timothy 2:20**)
- If therefore we as Christians keep ourselves clean, then we will be available to be used, for an honorable **purpose**. We will remain

sanctified or clean, and useful to our owner for clean purposes. Really a clean vessel, is prepared for every good work. However a vessel, that has been unclean, cannot be made thoroughly clean again.

- If, therefore, anyone keeps clear of the latter ones, he will be a vessel for an honorable **purpose**, sanctified, useful to his owner, prepared for every good work. (2 Timothy 2:21)
- Paul now refers Timothy to himself, and the example that he has set for others, including Timothy. Timothy knew of Paul's teachings, his course of self-sacrifice in behalf of his brothers in the faith, the **purpose** of his own faith in persevering despite obstacles, his many sufferings, and the love he has expressed to so many, whom he has helped to know God better. He also certainly knows of Paul's endurance in fine works and preaching, for he has been with him through much of this work.
- But you have closely followed my teaching, my course of life, my **purpose**, my faith, my long-suffering, my love, my endurance. (2 Timothy 3:10)
- James then shows, that they do in fact ask God for such things, but for all the wrong **purposes or reasons**, and that is why they have not received them. Their only desire is to use these material things to satisfy their own desires for sensual pleasure.
- This is wrong and God will never support it for it is opposed to the Christian way of putting to death the desires of the fallen flesh through our love of the Holy Spirit of anointing within us. Yehowah God will bless individuals who want to use their material wealth for the good of others, but will not bless those who selfishly crave and hoard material possessions for themselves.
- You do ask, and yet you do not receive, because you are asking for a wrong **purpose**, that you may expend it upon your cravings for sensual pleasure. (James 4:3)
- James now shows that Yehowah's Holy Spirit which is resident within all anointed Christians, has a tendency to envy, for it longs for us to accept its ways and its manner of being. It is peaceful and kind, loving and outgoing, generous and good, and it wants us to become like that in imitation of it, for that was the very **purpose** for which it was given to us. To keep resisting this causes us to become at odds with Yehowah God.

- Or does it seem to you that the scripture says to no **purpose**; It is with a tendency to envy that the spirit which has taken up residence within us keeps longing? (**James 4:5**)

- Anointed Christians have been brought forth according to the foreknowledge of the Father, Yehowah God, and by being sanctified by means of his Holy Spirit. The **purpose** of his giving them his spirit of anointing, is to make them obedient to his commands and ways, and for cleansing them from sin through the blood of the Christ.

- To all such called ones Peter now wishes for them to receive undeserved kindness and peace from Yehowah God in full measure, as part of his greetings to them.

- According to the foreknowledge of God the Father, with sanctification by the spirit, for the **purpose** of their being obedient and sprinkled with the blood of Jesus Christ. May undeserved kindness and peace be increased to you. (**1 Peter 1:2**)

- Peter now addresses these very anointed Christians as also being stones, living stones, who are being assembled by the Greater than Solomon, Jesus Christ, quietly into a peaceful temple arrangement here on earth.

- Thus they draw others of mankind, and draw them into the true worship of Yehowah God, for they serve him as a holy priesthood while on earth, as they offer up spiritual sacrifices that are acceptable to God, through the preaching of the Good News of God's Kingdom.

- You yourselves also as living stones are being built up a spiritual house for the **purpose** of a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. (**1 Peter 2:5**)

- Peter then shows that Christ took the preaching of the Good News also to those in Sheol, the grave, who are dead ones at present. His **purpose** was that they might be judged regarding their lives in the flesh, from the standpoint of men, but might live in the spirit from the standpoint of God.

- In fact, for this **purpose** the Good News was declared also to the dead, that they might be judged as to the flesh from the standpoint of men but might live as to the spirit from the

standpoint of God. (1 Peter 4:6)

- **Anyone who carries on sin, is a child of Satan the Devil, because the Devil has been sinning from the beginning of the human experience. So for this very purpose the Son of God came forth, to break up the works and thinking of the Devil, and to bring them to nothing.**
- **He who carries on sin originates with the Devil, because the Devil has been sinning from the beginning. For this purpose the Son of God was made manifest, namely, to break up the works of the Devil. (1 John 3:8)**