

~PUT (93)

- **A son of Ham.**
- **And the sons of Ham were Cush and Mizraim and Put and Canaan. (Genesis 10:6)**
- **The sons of Ham were Cush and Mizraim, Put and Canaan. (1 Chronicles 1:8)**
- **Although Put is mentioned elsewhere in the Bible, none of his individual offspring are named. Often his descendants lent military support to Egypt.**
- **Go up, O you horses, and drive madly, O you chariots! And let the mighty men go forth, Cush and Put, who are handling the shield, and the Ludim, who are handling and treading the bow. (Jeremiah 46:9)**
- **And a sword will certainly come into Egypt, and severe pains must occur in Ethiopia when one falls slain in Egypt and they actually take its wealth and its foundations are actually torn down. (Ezekiel 30:4)**
- **Ethiopia and Put and Lud and all the mixed company and Chub and the sons of the land of the covenant, with them they will fall by the very sword. (Ezekiel 30:5)**
- **This is what Yehowah has said; The supporters of Egypt must also fall, and the pride of its strength must come down. From Migdol to Syene they will fall in it even by the sword, is the utterance of the Sovereign Lord Yehowah. (Ezekiel 30:6)**
- **Ethiopia was her full might, also Egypt, and that without limit. Put and the Libyans themselves proved to be of assistance to you. (Nahum 3:9)**
- **They served as mercenaries in the armies of Tyre and contributed to that city's greatness.**
- **And you must say to Tyre, O you who are dwelling at the entrances of the sea, the tradeswoman of the peoples for many**

- islands, this is what the Sovereign Lord Yehowah has said; O Tyre, you yourself have said; I am perfect in prettiness. (**Ezekiel 27:3**)
- Persians and Ludim and men of **Put**, they happened to be in your military force, your men of war. Shield and helmet they hung up in you. They were the ones that caused your splendor. (**Ezekiel 27:10**)
 - It was also foretold that **Put** would be among the forces of Gog of Magog.
 - Persia, Ethiopia and **Put** with them, all of them with buckler and helmet. (**Ezekiel 38:5**)
 - Available evidence points to a connection between **Put** and the Libyans of North Africa. In three of its occurrences, **Put** is rendered **Libyans** or **Libya** by the **Greek Septuagint** and the **Latin Vulgate**.
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 - Persians and Ludim and men of **Put**, they happened to be in your military force, your men of war. Shield and helmet they hung up in you. They were the ones that caused your splendor. (**Ezekiel 27:10**)
 - Persia, Ethiopia and **Put** with them, all of them with buckler and helmet. (**Ezekiel 38:5**)
 - The **Hebrew Put** also corresponds closely to the *putija*, usually considered to be Libya, of Old Persian inscriptions. However,
 - Ethiopia was her full might, also Egypt, and that without limit. **Put** and the Libyans themselves proved to be of assistance to you. (**Nahum 3:9**)
 - Seems to indicate that **Put** and the *Lu-vim'*, Libyans, are separate peoples. But this in itself would not rule out identifying **Put** with the Libyans.

- The term, Libyans was perhaps more comprehensive than the Hebrew designation *Lu-vim'*, as may be deduced from the reference made by Herodotus [II, 32] to Libyans, many tribes of them.
- The identification of Put with the Punt of Egyptian inscriptions is not generally accepted today for phonetic reasons.