

## **~QUESTIONINGS (50)**

**[English, queries, inquiries]**

- We should be open to fellowship with new ones, those who may be on this road to life, but who are inexperienced in the exercise of this new way of life. Paul refers to this, as the man having weaknesses in his faith. Yet we should not look to such men as trusted counselors for our own decisions, for they are new ones, and they still need to make lots of progress toward righteousness, before attaining the prize.
- Welcome the man having weaknesses in his faith, but not to make decisions on inward **questionings**. (**Romans 14:1**)
- Such men are generally puffed up with pride, and they are not understanding anything. They tend to be mentally diseased over **questionings**, and debates about mere words and their meaning. Men who thus teach contrary to Christ, bring up things like envy, strife, abusive speeches, and they raise suspicions among the brotherhood.
- He is puffed up with pride, not understanding anything, but being mentally diseased over **questionings** and debates about words. From these things spring envy, strife, abusive speeches, wicked suspicions. (**1 Timothy 6:4**)
- Paul now counsels Timothy to turn down foolish and ignorant **questionings**, because they only lead to fights. In fact many times, that is the purpose of the one asking them, to draw us into one.
- Further, turn down foolish and ignorant **questionings**, knowing they produce fights. (**2 Timothy 2:23**)
- Paul now instructs Titus as he earlier did with Timothy, to turn down discussions about foolish **questionings**, genealogies, strife and fights over the Law Covenant. All these things are unprofitable for building up the Christian congregation.
- But shun foolish **questionings** and genealogies and strife and fights over the Law, for they are unprofitable and futile. (**Titus 3:9**)