

## **~QUESTION (285)**

**[English, query, inquiry, Opposite of, answer]**

- Yehowah God told Job to gird up his loins and he would **question** Job.
- Gird up your loins, please, like an able-bodied man, and let me **question** you, and you inform me. (**Job 38:3**)
- Gird up your loins, please, like an able-bodied man, I shall **question** you, and you inform me. (**Job 40:7**)
- Hear, please, and I myself shall speak. I shall **question** you, and you inform me. (**Job 42:4**)
- The Proverb tells us not to be quick to conduct a legal case, for it can turn out to be a humiliation of ourselves.
- Do not go forth to conduct a legal case hastily, that it may not be a **question** of what you will do in the culmination of it when your fellowman now humiliates you. (**Proverbs 25:8**)
- His disciples then put the **question** to him; Why then, do the scribes say that Elijah must come first? This was the teaching of the scribes according to their current understanding of the scriptures.
- However, the disciples put the **question** to him; Why, then, do the scribes say that Elijah must come first? (**Matthew 17:10**)
- After this question no one was able to say a word to him in reply, nor did anyone dare to **question** him after this any further.
- And nobody was able to say a word in reply to him, nor did anyone dare from that day on to **question** him any further. (**Matthew 22:46**)
- Later when before the governor, Jesus was **questioned** by him as to whether he was the king of the Jews. His reply showed that it was not he, but others who were saying this, for he said; **You yourself say it.** Thus he gave them no just cause to find fault with him, nonetheless they condemned him.

- Jesus now stood before the governor, and the governor put the **question** to him; Are you the king of the Jews? Jesus replied; You yourself say it. (**Matthew 27:11**)
- Now when they had entered a house where they were away from the crowds, his disciples **questioned** him about what he meant by what he had said.
- Now when he had entered a house away from the crowd, his disciples began to **question** him respecting the illustration. (**Mark 7:17**)
- But Jesus was not interested so much in the opinion of the people, as he was in how his own disciples felt about him, so he **questioned** them; You though, who do you say I am? So immediately Peter answered him stating, that he was the Christ of God, the Messiah.
- And he put the **question** to them; You, though, who do you say I am? In answer Peter said to him; You are the Christ. (**Mark 8:29**)
- So they began to **question** Jesus, asking him why the scribes of the Pharisees say, that Elijah must come first.
- And they began to **question** him, saying; Why do the scribes say that first Elijah must come? (**Mark 9:11**)
- However his disciples were unclear about just what he meant by these sayings, but were afraid to **question** him.
- However, they were not understanding the saying, and they were afraid to **question** him. (**Mark 9:32**)
- Now after a time they reached Capernaum where Peter and Matthew lived. When they were settled within the house, Jesus put the **question** to his disciples asking them about what they had been discussing while on the road there.
- And they came into Capernaum. Now when he was inside the house he put the **question** to them; What were you arguing over on the road? (**Mark 9:33**)

- Later when within a house his disciples approached him and **questioned** him, what he meant by his statements regarding divorce.
- When again in the house the disciples began to **question** him concerning this. (**Mark 10:10**)
- Now as Jesus was going on his way a certain man approached him and fell upon his knees before Jesus, and he asked him this **question**; Good teacher, what must I do to inherit everlasting life?
- And as he was going out on his way, a certain man ran up and fell upon his knees before him and put the **question** to him; Good Teacher, what must I do to inherit everlasting life? (**Mark 10:17**)
- So rather than argue with an opposer, Jesus told them, that he had a **question** for them also, and that if they answered his **question**, then he would also tell them by what authority he did these things.
- Jesus said to them; I will ask you one **question**. You answer me, and I will also tell you by what authority I do these things. (**Mark 11:29**)
- Now others of the opposing party of the Sadducees came up to him to **question** him. They were at odds with the ruling Pharisees and primarily over the issue of the resurrection. They did not believe that there was such a thing, though the scriptures clearly showed that there was, and, Jesus himself had performed several during his ministry which they no doubt knew about.
- Now Sadducees came to him, who say there is no resurrection, and they put the **question** to him. (**Mark 12:18**)
- So Jesus rather than being upset, that he had **questioned** his understanding, rather commended him, saying that he was not far off from the Kingdom of God. Then after this, no one else had the courage to come up to him and ask him anything.
- At this Jesus, discerning he had answered intelligently, said to him; You are not far from the kingdom of God. But nobody had the courage anymore to **question** him. (**Mark 12:34**)
- Despite this direct request by the High Priest, Jesus remained silent still. So the High Priest put a direct **question** to him placing him

**under oath to answer him; Are you the Christ, the son of the Blessed One?**

- **But he kept silent and made no reply at all. Again the High Priest began to **question** him and said to him; Are you the Christ the Son of the Blessed One? (Mark 14:61)**
- **So Pilate put the **question** to Jesus, as to whether he was the king of the Jews. But Jesus just said that Pilate himself was saying it. He was thus inferring, that he was not the one making such a statement about himself, but others were the ones saying this about him.**
- **So Pilate put the **question** to him; Are you the king of the Jews? In answer to him he said; You yourself say it. (Mark 15:2)**
- **Yet though he made every attempt to make it clear to them, they continued dull of understanding, and could not see through it. Also, they were afraid to **question** him further.**
- **But they continued without understanding of this saying. In fact, it was concealed from them that they might not see through it, and they were afraid to **question** him about this saying; (Luke 9:45)**
- **So rather than answering their **question** directly, Jesus turned it around and asked them a **question**, showing them, that if they answered his **question**, then he would also answer theirs.**
- **In reply he said to them; I will also ask you a **question**, and you tell me. (Luke 20:3)**
- **Then after his turning back the Sadducees, no one else even had the courage to come forth and **question** him any further.**
- **For no longer did they have the courage to ask him a single **question**. (Luke 20:40)**
- **So his disciples started to discuss among themselves, the **question** of which one of them he was speaking these things about.**
- **So they started to discuss among themselves the **question** of which of them would really be the one that was about to do this. (Luke 22:23)**

- So now when before Pilate, Pilate **questioned** him if he was the king of the Jews. However Jesus answered that Pilate himself was the one saying he was the king of the Jews. No doubt Pilate had heard of this triumphal procession six days earlier as he entered Jerusalem.
- Now Pilate asked him the **question**; Are you the king of the Jews? In answer to him he said; You yourself are saying it. (Luke 23:3)
- So when before Herod Jesus was asked many **questions**, but he made no reply at all.
- Now he began to **question** him with a good many words, but he made him no answer. (Luke 23:9)
- So because they were in fear of losing their good standing in the community, they refrained from saying anything, about how it happened, saying; **Question** him.
- This is why his parents said; He is of age. Question him. (John 9:23)
- Jesus knew that they were wanting to **question** him about this, so he asked then, why they were inquiring among themselves about his previous statement, of a little while, before he would leave them and then see them again.
- Jesus knew they were wanting to **question** him, so he said to them; Are you inquiring among yourselves over this, because I said; In a little while you will not behold me, and, again, in a little while you will see me? (John 16:19)
- Jesus then revealed, that in that day, they would ask him no **questions** at all, for the Holy Spirit would reveal to them all things. If they then asked the Father for anything, that the Father would then give it to them in his name.
- And in that day you will ask me no **question** at all. Most truly I say to you, if you ask the Father for anything he will give it to you in my name. (John 16:23)

- So they replied, that now they knew that he knew all things, and did not need to have anyone **question** him. Now they believed, that he came forth from God.
- Now we know that you know all things and you do not need to have anyone **question** you. By this we believe that you came out from God. (**John 16:30**)
- So Jesus pointed out men within those gathered together before him, and told them to ask these men what he had spoken, for they themselves had heard his teachings.
- Why do you **question** me? Question those who have heard what I spoke to them. See! These know what I said. (**John 18:21**)
- If these women want to gain more understanding then they can **question** their own husbands at home. Again Paul reiterates, that is it disgraceful for a woman to speak in a congregation of God.
- If, then, they want to learn something, let them **question** their own husbands at home, for it is disgraceful for a woman to speak in a congregation. (**1 Corinthians 14:35**)
- Paul now reassures them about Titus, that he is a sharer with Paul, and many others who share Paul's self-sacrificing interests of the many Christians there in Corinth. Paul and all those who shared in his ministry as traveling overseers, were apostles of congregations who sent them out to preach, and make disciples in yet new territory. This included, Paul, Mark, Barnabus, Apollos, Luke, Timothy and likely others.
- If, though, there is any **question** about Titus, he is a sharer with me and a fellow worker for your interests, or if about our brothers, they are apostles of congregations and a glory of Christ. (**2 Corinthians 8:23**)