

## ~QUIET (235)

[English, calm, silence, calm down, become quiet, settle down,  
Opposite of, rouse]

- The Gazites laid in wait, keeping **quiet** all night to kill Sampson by the morning light.
- And report was made to the Gazites, saying; Samson has come in here. So they surrounded him and lay in wait for him all night long in the city gate. And they kept **quiet** the whole night, saying; As soon as the morning gets light, we must also kill him. (Judges 16:2)
- The custom of the Sidonians was to be **quiet** and unsuspecting.
- Accordingly the five men went on and came to Laish and saw how the people that were within it were dwelling in self-reliance according to the custom of the Sidonians, **quiet** and unsuspecting, and there was no oppressive conqueror that was molesting a thing in the land, while they were far off from the Sidonians and they had nothing to do with mankind. (Judges 18:7)
- As for them, they took what Micah had made and the priest that had become his, and they kept going toward Laish, against a people **quiet** and unsuspecting. And they proceeded to strike them with the edge of the sword, and the city they burned with fire. (Judges 18:27)
- They told the priest to be **quiet** and come with them, and become a father and a priest for them.
- But they said to him; Be **quiet**. Put your hand over your mouth, and go with us and become a father and a priest for us. Which is better, for you to continue a priest to the house of one man or for you to become a priest to a tribe and family in Israel? (Judges 18:19)
- Yehowah God told the Assyria king that he knew of his sitting **quiet** and his comings and goings, and that he had excited himself angel the true God.

- And your sitting **quiet** and your going out and your coming in I well know, and your exciting yourself against me. (**2 Kings 19:27**)
- Sennacherib asked in what Jerusalem was sitting **quiet** and trusting in while under seige.
- This is what Sennacherib the king of Assyria has said; In what is it that you are trusting while sitting **quiet** under siege in Jerusalem? (**2 Chronicles 32:10**)
- The Levites kept ordering the people to be **quiet**, for it was a holy day to Yehowah God.
- And the Levites were ordering all the people to be silent, saying; Keep **quiet**! For this day is holy, and do not feel hurt. (**Nehemiah 8:11**)
- The wicked ones do not speak for peace, but it is against the **quiet** ones of the earth they scheme with things of deception.
- For it is not peace that they speak, but against the **quiet** ones of the earth things of deception they keep scheming. (**Psalms 35:20**)
- The Psalmist shows, that he kept **quiet** from speaking what was good, for even his being pained was ostracized.
- I became speechless with silence. I kept **quiet** from what is good, and my being pained was ostracized. (**Psalms 39:2**)
- The Psalmist asked for Yehowah God not to remain **quiet**, but to let his voice be heard.
- O God, let there be no silence on your part. Do not keep speechless, and do not stay **quiet**, O Divine One. (**Psalms 83:1**)
- Yehowah God causes the windstorm to stand at a calm, so that there waves of the sea keep **quiet**. This also had a fulfillment in Jesus Christ nations the Sea of Galilee several times.
- He causes the windstorm to stand at a calm, so that the waves of the sea keep **quiet**. (**Psalms 107:29**)

- There is a time to keep **quiet** and a time to speak.
- A time to rip apart and a time to sew together, a time to keep **quiet** and a time to speak. (**Ecclesiastes 3:7**)
- Yehowah tells Sennacherib, that he is aware of all that he does, and well knows his hatred of him and his people. He hears all of his very thoughts. Therefore what scheme could he effect against God, what surprise attack?
- And your sitting **quiet** and your going out and your coming in I well know, and your exciting yourself against me. (**Isaiah 37:28**)
- Yehowah has been quiet in world affairs since the end of the **First Century C.E.** This has been a long period of time, nearly two thousand years. During this time he has kept **quiet** and exercised **self-control**, while false religions and Satanically controlled governments ruled the earth, and all mankind upon it.
- Now Yehowah will get very active, he will **awaken zeal** he will very speedily and actively bring in his Kingdom, and no other power will stand in his way.
- I have kept **quiet** for a long time. I continued silent. I kept exercising self-control. Like a woman giving birth I am going to groan, pant, and gasp at the same time. (**Isaiah 42:14**)
- As the Son of Man today, I shall not stay **quiet** regarding Zion and Jerusalem, because the coming down of the sons of Zion is imminent, and it is the most important event to ever happen, to the human family. I shall write about this glorious event for all to know about it, for it is glorious Good News for all mankind. I shall declare **her** coming widely, until her righteousness is established firmly.
- For the sake of Zion I shall not keep still, and for the sake of Jerusalem I shall not stay **quiet** until her righteousness goes forth just like the brightness, and her salvation like a torch that burns. (**Isaiah 62:1**)
- The accounting with these nations from Yehowah has been a long time in coming. Yehowah has promised an accounting, but he has stayed **quiet**, and kept the sword in its sheath. He has let his anger rest or repose, but now is the time of accounting.

- Aha, the sword of Yehowah! How long will you not stay **quiet**? Be shoved into your sheath. Take your repose and keep silent. (**Jeremiah 47:6**)
- It will now be unsheathed and according to the command of Yehowah it will go forth against his enemies there at the coast of the sea, the Philistines. They are unspiritual ones, who have hated the spiritual ones among his people, and now their day has come.
- How can it stay **quiet**, when Yehowah himself has given a command to it? It is for Ashkelon and for the coast of the sea. There is where he has designated it to be. (**Jeremiah 47:7**)
- Jeremiah showed that because of the grief brought upon the daughter of Zion, it had caused tears to well forth day and night, so that the pupil of the eye would not keep **quiet**.
- Their heart has cried out to Yehowah, O wall of the daughter of Zion. Cause tears to descend just like a torrent day and night. Give no numbness to yourself. May the pupil of your eye not keep **quiet**. (**Lamentations 2:18**)
- Yehowah has watched this situation develop since **1971 C.E.** when the Governing Body of Jehovah's Witnesses was first formed. His jealousy will turn away from Jehovah's Witnesses for they will never again serve as his earthly organization. He will have powerfully spoken and so now he can stay **quiet** and not feel continually offended by a people who claim to be his sole representatives on earth and yet who do such disgusting things.
- And I will bring my rage to its rest in you, and my jealousy must turn away from you, and I will stay **quiet** and I shall no more feel offended. (**Ezekiel 16:42**)
- So Jesus arose and he rebuked the sea and the wind and a great calm set in. He said only; Hush be **quiet**! Immediately the winds abated, and a great calm set in upon them.
- With that he roused himself and rebuked the wind and said to the sea; Hush! Be **quiet**! And the wind abated, and a great calm set in. (**Mark 4:39**)
- Then after they heard the voice they found themselves alone with Jesus. But they kept **quiet** and did not report to anyone else of

the disciples in those days any of the things that they had seen and heard.

- And as the voice occurred Jesus was found alone. But they kept **quiet** and did not report to anyone in those days any of the things they saw. ([Luke 9:36](#))
- Yet those who heard him shouting his request told him to be **quiet**, yet the more they would tell him to be **quiet**, the more determined he became to get Jesus' attention.
- And those going in advance began to tell him sternly to keep **quiet**, but that much more he kept shouting; Son of David, have mercy on me. ([Luke 18:39](#))
- Also they should be made regarding kings and those in high station, for the purpose, that the anointed Christian congregation could go on leading a calm and **quiet** life, with full devotion to God, and in seriousness of purpose.
- Concerning kings and all those who are in high station, in order, that we may go on leading a calm and **quiet** life with full godly devotion and seriousness. ([1 Timothy 2:2](#))
- Rather Peter counsels them to make their adornment the secret person of the heart. They should put on the incorruptible apparel of a **quiet** and mild spirit, something that God truly values, and that others who are spiritual, and even opposed husbands, will in time also come to appreciate.
- But let it be the secret person of the heart in the incorruptible apparel of the **quiet** and mild spirit, which is of great value in the eyes of God. ([1 Peter 3:4](#))