

~RAGE (1302)

[English, fury, anger, wrath, temper, ire, frenzy]

- **Rebekah told Jacob to dwell in her father's house for some days till the **rage** of Esau quieted down**
- **And you must dwell with him for some days until the **rage** of your brother calms down. (Genesis 27:44)**
- **Yehowah God uprooted Israelites in his rage and anger from off their soil for breaking his covenant.**
- **Hence Yehowah uprooted them from off their soil in anger and **rage** and great indignation and threw them into another land as at this day. (Deuteronomy 29:28)**
- **They were told how to answer the king, if his **rage** came up, over how they attacked the city.**
- **Then it must occur that if the **rage** of the king comes up and he does say to you; Why did you have to go so near to the city to fight? Did you men not know that they would shoot from on top of the wall? (2 Samuel 11:20)**
- **Naaman turned away in a **rage** when told to go bathe in a river in Israel, rather than in the rivers of his homeland.**
- **Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Can I not bathe in them and certainly be clean? With that he turned and went away in a **rage**. (2 Kings 5:12)**
- **Josiah realized that Yehowah God's **rage** against Jerusalem and Judah was great, when he discovered the original book of the Law Covenant and read it.**
- **Go, inquire of Yehowah in my own behalf and in behalf of the people and in behalf of all Judah concerning the words of this book that has been found, for great is Yehowah's **rage** that has been set afire against us over the fact that our forefathers did not listen to the words of this book by doing according to all that is written concerning us. (2 Kings 22:13)**

- **Yehowah God's **rage** was excited against Israel because they left his true worship and sacrificed to many other gods.**
- **Due to the fact that they have left me and have gone making sacrificial smoke to other gods in order to offend me with all the work of their hands, and my **rage** has been set afire against this place and will not be extinguished. (2 Kings 22:17)**
- **When Yehowah God saw that his people had humbled themselves he left his **rage** and told Shemiah that he would not pour forth his **rage** upon Jerusalem by the hand of Shishak.**
- **And when Yehowah saw that they had humbled themselves, the word of Yehowah came to Shemaiah, saying; They have humbled themselves. I shall not bring them to ruin, and in a little while I shall certainly give them an escape, and my **rage** will not pour forth upon Jerusalem by the hand of Shishak. (2 Chronicles 12:7)**
- **Asa became offended at the seer and what he said, and put him in a house of stocks, for he was in a **rage** over this.**
- **However, Asa became offended at the seer and put him in the house of the stocks, because he was in a **rage** at him over this. And Asa began to crush some others of the people at that same time. (2 Chronicles 16:10)**
- **While Uzziah was offering incense illegally and in a **rage**, leprosy flashed up upon his forehead.**
- **But Uzziah became **enraged** while in his hand there was a censer for burning incense, and, during his **rage** against the priests, leprosy itself flashed up in his forehead before the priests in the house of Yehowah beside the altar of incense. (2 Chronicles 26:19)**
- **Oded counseled that it was because of the **rage** of Yehowah God that he had given Judah into the hand of Samaria.**
- **And there happened to be a prophet of Yehowah there whose name was Oded. So he went out before the army that was coming to Samaria and said to them; Look! It was because of the **rage** of Yehowah the God of your forefathers against Judah that he gave them into your hand, so that you did a killing among**

them with a raging that has reached clear to the heavens. (**2 Chronicles 28:9**)

- **Josiah upon reading the original book of the Law Covenant written by Moses himself, realized that Yehowah God had a great **rage** against his people for their current sins against him.**
- **Go, inquire of Yehowah in my own behalf and in behalf of what is left in Israel and in Judah concerning the words of the book that has been found, for great is Yehowah's **rage** that must be poured out against us because of the fact that our forefathers did not keep the word of Yehowah by doing according to all that is written in this book. (**2 Chronicles 34:21**)**
- **Yehowah God promised to let loose his **rage** against Jerusalem and Judah for their following after other gods.**
- **Due to the fact that they have left me and gone making sacrificial smoke to other gods, in order to offend me with all the doings of their hands and that my **rage** may pour forth upon this place and not be extinguished. (**2 Chronicles 34:25**)**
- **Israel was continually making jest of Yehowah God's prophets and messengers until the **rage** of Yehowah God came up against them.**
- **But they were continually making jest at the messengers of the true God and despising his words and mocking at his prophets, until the **rage** of Yehowah came up against his people, until there was no healing. (**2 Chronicles 36:16**)**
- **When Queen Vashti refused to enter in before the King of Persia, he grew highly indignant and his **rage** flared up.**
- **But Queen Vashti kept refusing to come at the king's word that was conveyed by means of the court officials. At this the king grew highly indignant and his very **rage** flared up within him. (**Esther 1:12**)**
- **After these things, when the **rage** of King Ahasuerus had subsided, he remembered Vashti and what she had done and what had been decided against her. (**Esther 2:1**)**
- **Haman became **enraged** upon seeing that Mordecai would not bow before him.**

- Now Haman kept seeing that Mordecai was not bowing low and prostrating himself to him, and Haman became filled with **rage**. (**Esther 3:5**)
- Consequently Haman went out on that day joyful and merry of heart, but as soon as Haman saw Mordecai in the king's gate and that he did not rise and did not quake on account of him, Haman was immediately filled with **rage** against Mordecai. (**Esther 5:9**)
- As for the king, he rose up in his **rage** from the banquet of wine to go to the garden of the palace, and Haman himself stood up to make request for his soul from Esther the queen, for he saw that bad had been determined against him by the king. (**Esther 7:7**)
- Later the king's **rage** subsided against Haman after he hanged him upon a stake.
- And they proceeded to hang Haman on the stake that he had prepared for Mordecai, and the king's **rage** itself subsided. (**Esther 7:10**)
- The wicked ones will see their own decay, and they will drink from the **rage** of Yehowah God.
- His eyes will see his decay, and from the **rage** of the Almighty he will drink. (**Job 21:20**)
- Job shows that we should not take any delight in the wicked one getting his just deserts.
- For take care that **rage** does not allure you into spiteful handclapping, and let not a large ransom itself lead you astray. (**Job 36:18**)
- The Psalmist asked Yehowah God not to correct him in his **rage**.
- O Yehowah, do not in your anger reprove me, and do not in your **rage** correct me. (**Psalms 6:1**)
- O Yehowah, do not in your indignation reprove me, nor in your **rage** correct me. (**Psalms 38:1**)

- The Psalmist recommends to leave **rage** alone, and not to become heated up only to do evil.
- Let anger alone and leave **rage**, do not show yourself heated up only to do evil. (**Psalms 37:8**)
- The Psalmist asks Yehowah God to act in his **rage** and bring evildoers to an end, showing all men who truly rules the earth.
- Bring them to an end in **rage**, bring them to an end, that they may not be, and may they know that God is ruling in Jacob to the ends of the earth. (**Psalms 59:13**)
- The very rage of man will laud Yehowah God.
- For the very **rage** of man will laud you, the remainder of raging you will gird upon yourself. (**Psalms 76:10**)
- Yehowah God was merciful towards Israel and many times he would turn back from his **rage** and anger.
- But he was merciful, he would cover the error and not bring ruin. And many times he made his anger turn back, and he would not rouse up all his **rage**. (**Psalms 78:38**)
- The Psalmist asks for Yehowah God to pour out his **rage** and anger against the nations, that have not known him.
- Pour out your **rage** upon the nations that have not known you, and upon the kingdoms that have not called upon your own name. (**Psalms 79:6**)
- The Psalmist showed that all of Yehowah God's **rage** came against him, like breaking waves he afflicted the Psalmist.
- Upon me your **rage** has thrown itself, and with all your breaking waves you have afflicted me. (**Psalms 88:7**)
- During a time of **rage**, Yehowah God concealed his face of favor from his people.
- How long, O Yehowah, will you keep yourself concealed? For all time? Will your **rage** keep on burning just like a fire? (**Psalms 89:46**)

- **The Psalmist showed that Yehowah God's people had come to an end through his anger and **rage** against them.**
- **For we have come to an end in your anger, and by your **rage** we have been disturbed. (Psalms 90:7)**
- **Moses stood in the gap between Yehowah God and his people when Yehowah God's anger and **rage** came up against them.**
- **And he was about to say to annihilate them, if it had not been for Moses his chosen one, who stood in the gap before him, to turn back his **rage** from bringing them to ruin. (Psalms 106:23)**
- **When a man comes to **rage** through jealousy, he will show no compassion in the day of his vengeance.**
- **For the **rage** of an able-bodied man is jealousy, and he will not show compassion in the day of vengeance. (Proverbs 6:34)**
- **A mild answer turns away **rage**, but a word causing pain makes anger come up.**
- **An answer, when mild, turns away **rage**, but a word causing pain makes anger to come up. (Proverbs 15:1)**
- **The **rage** of a king comes with messengers of death, but a wise man averts it.**
- **The **rage** of a king means messengers of death, but the wise man is one that averts it. (Proverbs 16:14)**
- **A man given to **rage** will loose his temper again and again.**
- **He that is of great **rage** will be bearing the fine, for if you would deliver him, you will also keep doing it again and again. (Proverbs 19:19)**
- **A bribe in the bosom subdues strong **rage**.**
- **A gift made in secrecy subdues anger, and a bribe in the bosom, strong **rage**. (Proverbs 21:14)**

- Do not have companionship with a man given to fits of **rage**, nor get close to him.
- Do not have companionship with anyone given to anger, and with a man having fits of **rage** you must not enter in. (**Proverbs 22:24**)
- **Rage** is cruel, and anger floods over one, but who can stand before jealousy.
- There is the cruelty of **rage**, also the flood of anger, but who can stand before jealousy? (**Proverbs 27:4**)
- Anyone given to **rage** also has many other transgressions.
- A man given to anger stirs up contention, and anyone disposed to **rage** has many a transgression. (**Proverbs 29:22**)
- Yehowah will act in **rage** against **Leviathan, Satan**, in a controlled manner. He has clearly shown Satan to be wrong, and has answered every taunt of his against God, both logically and forcefully. Who will give me **thornbushes and weeds** in the battle, refers to all such ones who will not stand strongly at Yehowah's side. The evidence is clear against Satan's way, and all who just weakly stand by, will be set on fire by Yehowah's zeal.
- There is no **rage** that I have. Who will give me thornbushes and weeds in the battle? I will step on such. I will set such on fire at the same time. (**Isaiah 27:4**)
- Yehowah has indignation and **rage** against all of the nations, for the violence and blood that they have spilled all over the earth, through warfare and through abortion. He has indignation against their armies and **rage** over their continued use of deadly force, and more and more powerful weapons of mass destruction. He has destined all of them for the slaughter.
- For Yehowah has indignation against all the nations, and **rage** against all their army. He must devote them to destruction, he must give them to the slaughter. (**Isaiah 34:2**)
- Yehowah poured out his **rage** through war upon the ten-tribe Kingdom of Israel, but Judah, seeing her error, refused to be corrected and take to heart Yehowah's discipline. Today Jehovah's Witnesses

have seen the failings and the corruption of Christendom, but then they turn around and practice the same things, and even worse. Will Jehovah's Witnesses fare differently?

- So He kept pouring out upon him **rage**, his anger, and the strength of war. And it kept consuming him all around, but he took no note, and it kept blazing up against him, but he would lay nothing to heart. (**Isaiah 42:25**)
- In this system men have lived in constant fear and dread of the oppressive and wicked rulers under Satan's control. They have used fear of death to keep all mankind under their control. Because of this worldwide pervasive system men have simply forgotten the ways of peace, for they have no touchstone in them, because this oppressive system rules over all of their existence.
- And that you should forget Yehowah your Maker, the One stretching out the heavens and laying the foundation of the earth, so that you were in dread constantly the whole day long on account of the **rage** of the one hemming you in, as though he was all set to bring you to ruin? And where is the rage of the one hemming you in? (**Isaiah 51:13**)
- Jerusalem here represents, those taking up the true worship of Yehowah. Down through time they have been the first ones **to drink the cup causing reeling**. In **607 B.C.E.**, Jerusalem became corrupt and fell to Babylon at Yehowah's hand.
- Later in **70 C.E.** it fell again, after rejecting God's son his High Priest, Jesus Christ. Later again, the Christian congregation fell, and the end of the **First Century C.E.** to Babylonish teachings. In **1919 C.E.** Christendom fell, for rejecting the presence of the Son of Man. In **1985 C.E.** Jehovah's Witnesses fell, when they rejected the Christ, the Greater Moses.
- Rouse yourself, rouse yourself, rise up, O Jerusalem, you who have drunk at the hand of Yehowah his cup of **rage**. The goblet, the cup causing reeling, you have drunk, you have drained out. (**Isaiah 51:17**)
- They have all **swooned away** from listening to Yehowah, or from accomplishing his true purpose, of gathering his true anointed sons. They have **lain down** at the head of all the streets, by taking the **lead** among God's people, and then stopping up the **streets**, by means of

which God's purpose moves forward. They are not full of brotherly love and tender compassion for their younger spiritual brothers, but they are full of **rage of Yehowah**, his **rebuke** for they have been completely rejected and they know it.

- Your own sons have swooned away. They have lain down at the head of all the streets like the wild sheep in the net, as those who are full of the **rage** of Yehowah, the rebuke of your God. (**Isaiah 51:20**)
- The time has finally come by means of a progressive refining of Jerusalem or Zion, and now he will take the cup of his **rage** completely away. Never again will God's people be made to drink it. The collection and progressive refining of his sons, Zion, has reached a point, where he will never again pour out his **rage** upon them. Now he will elevate pure worship, and without Satan's misleading influence, true worship will prosper and flourish.
- This is what your Lord, Yehowah, even your God, who contends for his people, has said; Look! I will take away from your hand the cup causing reeling. The goblet, my cup of **rage**, you will not repeat the drinking of it anymore. (**Isaiah 51:22**)
- All false religions including Jehovah's Witnesses, will receive correspondingly from him, according to the fruitage of their dealings. To those who **despise him**, **rage**, to his **enemies**, **due treatment**, according as they have dealt out to his people.
- In accordance with the dealings he will reward correspondingly, **rage** to his adversaries, due treatment to his enemies. To the islands he will recompense due treatment. (**Isaiah 59:18**)
- The **wine trough**, was where the grapes were first squeezed out, to obtain the juice for wine making. Wicked men, lacking in spirituality, are thus likened to the grapes. Yehowah's Great Day is a day of anger and **rage** against all of false religion, and then against this entire system, all who disrespect his ways.
- The wine trough I have trodden by myself, while there was no man with me from the peoples. And I kept treading them in my anger, and I kept trampling them down in my **rage**. And their spurting blood kept spattering upon my garments, and all my clothing I have polluted. (**Isaiah 63:3**)

- Yehowah sent forth his Son of Man with the powerful three signs of Moses, which effectively show that he is prepared to bring the destruction of this wicked system and of all of its false religions. [See also – [Revealing The Sons Of God – Chapter 20](#)]
- To date though, no religious organization has been willing to recognize, and preach about his day of vengeance. There is **no one** offering support to the Son of Man in this work. So therefore, Yehowah must use his own **arm** to provide salvation. His **rage** against this system, and its treatment of his Son of Man and his anointed brothers, is what supports him in this work of vengeance.
- And I kept looking, but there was no helper, and I began to show myself astonished, but there was no one offering support. So my arm furnished me salvation, and my **rage** was what supported me. ([Isaiah 63:5](#))
- Yehowah will in turn send this **cup** around to all of the religious nations to drink, and then also to all of the secular governments who oppose him, and stand in the way of his Kingdom. He will fill the earth with the blood of the slain ones.
- And I kept stamping down peoples in my anger, and I proceeded to make them drunk with my **rage** and to bring down to the earth their spurting blood. ([Isaiah 63:6](#))
- Yehowah God will come against this system of things with **rage** and anger as a very fire eating it up completely.
- For here Yehowah himself comes as a very fire, and his chariots are like a storm wind, in order to pay back his anger with sheer **rage** and his rebuke with flames of fire. ([Isaiah 66:15](#))
- The removal of a man's foreskin by means of circumcision, makes the man's sexual organ more sensitive during sexual relations. This physical act is the **seal in the flesh, of the New Covenant**. Yehowah God's **rage** will be expressed against all who remain uncircumcised and will burn with no one to do the extinguishing.
- Get yourselves circumcised to Yehowah, and take away the foreskins of your hearts, you men of Judah and inhabitants of Jerusalem, that my **rage** may not go forth just like a fire, and it certainly burn with no one to do the extinguishing, on account of the badness of your dealings. ([Jeremiah 4:4](#))

- The Son Of Man, also has become full of the rage of Yehowah, as he has written these **four books, about his judgments against all false religion**. He has become weary of writing this material time and again, and then trying to present it to a people who absolutely refuse to listen. The Son of Man asks; When will Yehowah release these judgments, and bring to ruin the rebellious ones, who withhold truth from his flock.
- And with the **rage** of Yehowah I have become full. I have become weary with holding in. Pour it out upon the child in the street and upon the intimate group of young men at the same time, for they will also be caught, a man along with his wife, an old man along with one that is full of days. (**Jeremiah 6:11**)
- Yehowah's anger and poured out **rage** will not be just against man, but it will be against **his entire dominion, man, animals, vegetation**, all of it must be burned with fire, for man has ruined his way, and the earth over which he has dominion.
- Therefore this is what the Sovereign Lord Yehowah has said; Look! My anger and my **rage** are being poured forth upon this place, upon mankind and upon domestic animal, and upon the tree of the field and upon the fruitage of the ground, and it must burn, and it will not be extinguished. (**Jeremiah 7:20**)
- After the destruction of all false religion by the United Nations, then Yehowah will quickly turn his **rage** against the irreligious nations, who have ignored his wise counsel, and who have continued pursuing a course of trying to exterminate **his people Jacob, the Spiritual Israel of God**.
- Pour out your **rage** upon the nations who have ignored you, and upon the families who have not called even upon your name. For they have eaten up Jacob. Yes, they have eaten him up, and they keep at exterminating him, and his abiding place they have desolated. (**Jeremiah 10:25**)
- The Son of Man has spoken good in behalf of these men many times in prayer to Yehowah, but all that they do is to hunt for his soul, they keep seeking to destroy him. And they render to the Son of Man bad for good, and hatred for his love. (**Psalms 109:5**)
- Should bad be repaid for good? For they have excavated a pit for

my soul. Remember my standing before you to speak good even concerning them, to turn back your **rage** from them. (**Jeremiah 18:20**)

- **Yehowah God promised to fight against his own people with anger and **rage** and a stretched out hand and with great indignation.**
- **And I myself will fight against you with a stretched-out hand and with a strong arm and with anger and with **rage** and with great indignation. (**Jeremiah 21:5**)**
- **The kings of David's family line, who represent the anointed remnant today, are the ones responsible to God to uphold his standards of justice and compassionate mercy, toward all those of the nation, that they as shepherds are responsible for. Their failure to actually live up to these standards, and apply divine principles in all of their dealings, is what has caused his **rage** to come up against them. They **knew** his Law, but they did **not live** by means of it.**
- **O house of David, this is what Yehowah has said; Every morning render sentence in justice, and deliver the one being robbed out of the hand of the defrauder, that my **rage** may not go forth just like a fire and actually burn and there be no one to extinguish it because of the badness of your dealings. (**Jeremiah 21:12**)**
- **The **windstorm of Yehowah, the Great Tribulation**, is coming when he will pour out his **rage** against all of this system of things, which has defiled his earthly footstool.**
- **Look! The windstorm of Yehowah, **rage** itself, will certainly go forth, even a whirling tempest. Upon the head of the wicked ones it will whirl itself. (**Jeremiah 23:19**)**
- **Jeremiah was given a symbolic cup of the wine of Yehowah's rage, which prophetically pictured four books, written by the Son of Man, depicting how and why Yehowah's **rage** will be poured out upon all of the nations, at the end of this system of things. All of the nations currently on earth will in turn be made to drink from this cup of Yehowah's rage.**
- **For this is what Yehowah the God of Israel said to me; Take this cup of the wine of **rage** out of my hand, and you must make all the nations to whom I am sending you drink it. (**Jeremiah 25:15**)**

- This windstorm, is the Great Tribulation and it will come in and whirl upon the heads of all of the wicked ones, an onward sweeping tempest of **rage** and indignation, against those who have oppressed all mankind and polluted the earth. When it is over, then all the earth will be freed from the oppression of Satan's wicked system.
- Look! A windstorm of Yehowah, **rage** itself, has gone forth, an onward-sweeping tempest. Upon the head of the wicked ones it will whirl. (**Jeremiah 30:23**)
- Imagine a city established by God himself for the purpose of glorifying his holy name, and as a permanent residence for him among his people, which had a clearly defined priesthood and clearly acceptable religious practices, yet which was polluted by every form of false religious practice and overrun with religious impostors who deceived the people, and continually led them away to worship demons. This brought up nothing but **rage** within Yehowah God.
- For this city, from the day that they built it, clear down to this day, has proved to be nothing but a cause of anger in me and a cause of **rage** in me, in order to remove it from before my face. (**Jeremiah 32:31**)
- He was a God of faithful acts. He would not forget his covenant people. He would bring them back out of all the lands to which he had dispersed them, and again make them reside in the Promised Land and become fruitful.
- Here I am collecting them together out of all the lands to which I shall have dispersed them in my anger and in my **rage** and in great indignation, and I will bring them back to this place and make them dwell in security. (**Jeremiah 32:37**)
- Yehowah had concealed his face from the city and its inhabitants, because of their extreme badness. Those men who were tearing down houses and filling the gap of the city's wall, would also be struck down, and all of their efforts would be futile. Yehowah's **rage** would be poured out to a completion, until his will was fully accomplished.
- Concerning those who are coming to fight against the Chaldeans and to fill places with the carcasses of the men whom I have struck down in my anger and in my **rage**, and on account of all whose badness I have concealed my face from this city.

(Jeremiah 33:5)

- **Yehowah had a building, and a great **rage**, against all the men of Judah, which could only be cleared in one of two ways. Either they must repent, or they would be destroyed. Yehowah's way had to be clearly laid out for them, and then, if they disobeyed it, a judgment would follow.**
- **Perhaps their request for favor will fall before Yehowah and they will return, each one from his bad way, for great is the anger and the **rage** that Yehowah has spoken against this people. (Jeremiah 36:7)**
- **Then Yehowah shows, what will happen to them if they now fail to listen and obey his words. They will become to him, just as the previous inhabitants of Jerusalem, and he will pour out his **rage** against all of those entering Egypt. They would then become a curse and a malediction and a reproach, and they would never return to their Promised Land.**
- **For this is what Yehowah of armies, the God of Israel, has said; Just as my anger and my **rage** have been poured out upon the inhabitants of Jerusalem, so my rage will be poured out upon you because of your entering into Egypt, and you will certainly become a curse and an object of astonishment and a malediction and a reproach, and you will no more see this place. (Jeremiah 42:18)**
- **For these very reasons, Yehowah anger and **rage** were poured out upon the people and the streets of Jerusalem, until the city came to be completely devastated, without an inhabitant, and these very men had seen it.**
- **So my **rage**, and my anger, was poured out and it burned in the cities of Judah and in the streets of Jerusalem, and they came to be a devastated place, a desolate waste, as at this day. (Jeremiah 44:6)**
- **Jeremiah lamented that Yehowah God had entered the tent of the daughter of Zion and poured out his **rage** just like fire.**
- **He has trodden his bow like an enemy. His right hand has taken its position like an adversary, and he kept killing all those desirable to the eyes. Into the tent of the daughter of Zion he**

has poured out his **rage**, just like fire. (**Lamentations 2:4**)

- Yehowah has accomplished his **rage**. He has poured out his burning anger. And he sets a fire ablaze in Zion, which eats up her foundations. (**Lamentations 4:11**)
- The spirit of Yehowah God bore along the Son of Man and he went biterly in the **rage** of his spirit, for the hand of Yehowah God was strong upon him.
- And the spirit bore me along and proceeded to take me, so that I went bitterly in the **rage** of my spirit, and the hand of Yehowah upon me was strong. (**Ezekiel 3:14**)
- Jehovah's Witnesses claim to be Christians but they disfellowshipped the Christ. They also claim to be anointed ones but they disfellowship and abuse anointed ones regularly. They claim to be interested in the Bible but they regularly reject all new understanding calling it apostasy.
- They claim to be different from other religions but they too have a **paid hierarchy** who dictate all that is taught to all others. They claim to follow **one leader** Christ, but they **are a Governing Body**.
- They claim to be God's spokesman but they are wandering in the darkness. They claim to live by divine principles but practice injustice, suppression of truth, lying and slander.
- If they want to take the name of Jehovah's Witnesses then they must honor and respect in **all** their dealings, all that the glorious name of Yehowah stands for. Yehowah demands their exclusive devotion, not just by not worshipping idols, but also more importantly by being entirely devoted to the glorious divine principles that are the mark of honor of Yehowah's great name.
- And my anger will certainly come to its finish and I will appease my **rage** on them and comfort myself, and they will have to know that I myself, Yehowah, have spoken in my insistence on exclusive devotion, when I bring my rage to its finish upon them. (**Ezekiel 5:13**)
- When Yehowah exposes Jehovah's Witnesses they will become a reproach for they have behaved hypocritically. They preach to the entire world about love, justice and insight, but they hypocritically

reject all three in their own organization. Being a true worshipper of Yehowah is not about putting on fine cloths, having a social club, or impressing others.

- **Worshipping Yehowah means living our lives by the principles he sets and advocating this fine way of life to others. Jehovah's Witnesses will become a warning example and a horror to all of the nations who do not yet know him or his ways, when they see how he makes them, measure up to his divine justice.**

- **And you must become a reproach and an object of reviling words, a warning example and a horror to the nations that are all around you, when I do in you acts of judgment in anger and in **rage** and in raging reproofs. I myself, Yehowah, have spoken. (Ezekiel 5:15)**

- **As for the one **far away** from practicing Bible truth, by the pestilence he will die. Those staying close to this wicked city and its Governing Body, by the sword they will perish. Those who escape both of these bad outcomes will die of famine, for there will be no one to feed them because they rejected the true source of spiritual food.**

- **There is always a penalty to pay for disrespecting Yehowah's righteous principles. He always repay in kind, whatever you sow, this also you will reap.**

- **As for the one far away, by the pestilence he will die, and as for the one that is nearby, by the sword he will fall, and as for the one that has been left remaining and that has been safeguarded, by the famine he will die, and I will bring to its finish my **rage** against them. (Ezekiel 6:12)**

- **Should Yehowah's **rage** come up upon a people doing these things? Jehovah's Witnesses and all the rest of Christendom will be judged together and Yehowah will express his **rage** against her to finality.**

- **Her detestable things abound in her, idolatrous worship, love of prominence, false teachings, glorifying mere dungy idols, closing their ears to the truth and their eyes to the signs of the Last Days, abusing holy ones and disowning Christ. Her end is near! Her time has come!**

- **Now shortly I shall pour out my **rage** upon you, and I will bring my anger against you to its finish, and I will judge you according**

to your ways and bring upon you all your detestable things.
(Ezekiel 7:8)

- All of these detestable things constitute reasons for **rage** on the part of Yehowah. They threw his newly anointed sons out of his own organization, acting unjustly and also unmercifully. Likewise they showed no compassion for the Son of Man when, homeless and out of work, in prison and in need.
- They refuse to listen to a single word of new understanding coming from anyone. Yehowah therefore will not listen to any of them either. He can hear them but he will not pay attention or act in their behalf.
- And I myself also shall act in **rage**. My eye will not feel sorry, neither shall I feel compassion. And they will certainly call out in my ears with a loud voice, but I shall not hear them. (Ezekiel 8:18)
- The Son of Man has always carried good feelings toward his anointed brothers. He has not wanted such an adverse judgment to come upon them. He often felt the organization of Jehovah's Witnesses would survive while individuals were disciplined.
- The problems however, go deep and the problems are many and serious. The Son of Man wonders, where will it stop and can anyone survive it? When Yehowah takes action against Jehovah's Witnesses world headquarters in his **rage**, it certainly will be a fatal blow.
- And it came about that, while they were striking and I was left remaining, I proceeded to fall upon my face and cry out and say; Alas, O Sovereign Lord Yehowah! Are you bringing to ruin all the remaining ones of Israel while you are pouring out your **rage** upon Jerusalem? (Ezekiel 9:8)
- Windstorms represent Yehowah's anger and **rage** expressed against wrongdoers. Wind itself cannot be seen but it can be very destructive. Likewise those who reject Yehowah don't see his judgments creep up on them, but they are still suddenly brought to ruin.
- Jehovah's Witnesses have rejected all new understanding for many years and so a **downpour** will simply sweep them all away, a **downpour, of truth**. Since they have previously let these truths run

away from them like water runs off of the land, Yehowah will congeal the waters of truth into **hail, which will stay put until it is absorbed.** These truths will strike a deadly blow and then stay put.

- Therefore this is what the Sovereign Lord Yehowah has said; I will also cause a blast of windstorms to burst forth in my **rage**, and in my anger there will occur a flooding downpour, and in rage there will be hailstones for an extermination. (**Ezekiel 13:13**)
- Yehowah promises to bring to ruin all of those who stand in the way of the truth. Yehowah is against those who whitewash their resistance to truth by saying; We are God's only representatives, for Yehowah's way is not one of suppression of truth but one of openness. Soon all of them will be no more and their lies attempting to make them look righteous to others, will perish with them.
- And I will bring my **rage** to its finish upon the wall and upon those plastering it with whitewash, and I shall say to you men; The wall is no more, and those plastering it are no more. (**Ezekiel 13:15**)
- Again Yehowah postulates about bringing to ruin by a pestilence. He would actually bring all men and all of their domestic animals to ruin.
- Or were it pestilence that I should send upon that land and should I actually pour out my **rage** upon it with blood, in order to cut off from it earthling man and domestic animal. (**Ezekiel 14:19**)
- Can Yehowah abide with all of these wicked practices? His **rage** has to come up against this people who have taken his name but who do not live by the principles upon which it is based. The Governing Body of Jehovah's Witnesses claim to be Christ's chaste wife, his bride, but it is in fact a domineering prostitute who shows little or no respect for the principles Yehowah God and his Christ stand for.
- O how I am filled up with **rage** against you, is the utterance of the Sovereign Lord Yehowah, by your doing all these things, the work of a woman, a domineering prostitute! (**Ezekiel 16:30**)
- Jehovah's Witnesses claim to be Christ's bride, promised to the Christ in marriage. But they have rejected Christ and they have been

caught in their adultery. Yehowah will now judge them as unfit for the Kingdom and bring upon them the punishment for adulteresses. They are also responsible for disfellowshipping many newly anointed ones without cause and so she is spiritually bloodguilty respecting them.

- Yehowah is jealous for the lives of his spiritual sons and he will in his **rage** act against them requiring their blood in return.

- And I will judge you with the judgments of adulteresses and women shedding blood, and I will give you the blood of **rage** and jealousy. (**Ezekiel 16:38**)

- Yehowah has watched this situation develop since **1971 C.E.** when the Governing Body of Jehovah's Witnesses was first formed. His jealousy and **rage** will turn away from Jehovah's Witnesses for they will never again serve as his earthly organization. He will have powerfully spoken and so now he can stay **quiet** and not feel continually offended by a people who claim to be his sole representatives on earth and yet who do such disgusting things.

- And I will bring my **rage** to its rest in you, and my jealousy must turn away from you, and I will stay quiet and I shall no more feel offended. (**Ezekiel 16:42**)

- Throughout Israel's history from Moses to Ezekiel, God's organization continually rejected all of God's true prophets. Jehovah's Witnesses do the same today, automatically rejecting all new understanding unless it comes out of their own mouths. They have positively refused repeatedly to even **review new understanding** presented to them.

- And they began to rebel against me, and they did not consent to listen to me. The disgusting things of their eyes they did not individually throw away, and the dungy idols of Egypt they did not leave, so that I promised to pour out my **rage** upon them, in order to bring my anger to its finish upon them in the midst of the land of Egypt. (**Ezekiel 20:8**)

- **Knowing divine principles and actually loving them and living by them are different matters.** In fact people who understand divine principles will be held more accountable than other ignorant ones according to the principle that, to whom much has been given, much will be expected.

- Jehovah's Witnesses know better than to slander others, reject truth, abuse glorious ones and reject the Christ. But in practice they have done all of these things. Yehowah would be fully justified in simply exterminating them for these and many other deeds that they have done.
- And the sons began to rebel against me. In my statutes they did not walk, and my judicial decisions they did not keep by doing them, which, should the man keep doing, he will also keep living by them. My Sabbaths they profaned. So I promised to pour out my **rage** upon them, in order to bring my anger to its finish upon them in the wilderness. (**Ezekiel 20:21**)
- Yehowah will with a strong hand expose the wrongdoing of these presumptuous ones who **lord it over others** and claim to be his only voice. They have defiled his temple and brought reproach on his great name. He will demonstrate that he is God Almighty when he uses his **mighty arm** to bring them to judgment. His word the Bible will put them to shame when it gets recounted to them, about all of the thing in it that they really did not know. Then they will **know** that Yehowah is God alone.
- As I am alive, is the utterance of the Sovereign Lord Yehowah, it will be with a strong hand and with a stretched-out arm and with outpoured **rage** that I will rule as king over you people. (**Ezekiel 20:33**)
- Many people today act like the Day of Yehowah won't come or that its consequences for them personally will be minor. Yehowah will act at his appointed time and with a strong hand. He controls his anger and **rage** so that it can be properly and forcefully expressed and done once for all time and be finished.
- And I will bring you forth from the peoples, and I will collect you together out of the lands to which you have been scattered with a strong hand and with a stretched-out arm and with outpoured **rage**. (**Ezekiel 20:34**)
- Just as the Son of Man was told to initiate this slaughter by clapping three times and repeating the words; A sword! So, Yehowah brings it to an end by striking palm against palm. Yehowah will therefore allow this slaughter to complete until it reaches a point of completion where his **rage** against Jehovah's Witnesses and all of false religion comes to a rest.

- **And I myself also shall strike my one palm against my other palm, and I will bring my **rage** to its rest. I myself, Yehowah, have spoken. (Ezekiel 21:17)**
- **The great refiner knows that while the ores are solid it is impossible to separate the valuable metals from the dross. Heat must be applied and the structure or organization, which hides the valuable metals inside of it, will melt and thus expose both what is precious and the scummy dross.**
- **As in collecting silver and copper and iron and lead and tin into the midst of a furnace, in order to blow upon it with fire to cause a liquefying, so I shall collect them together in my anger and in my **rage**, and I will blow and cause you people to liquefy. (Ezekiel 22:20)**
- **Yehowah is about to act against Jehovah's Witnesses for all of their wicked acts and their disgusting practices. Yehowah's burning anger will completely dissolve their organization just as Judah was completely dissolved by God with its destruction in **607 B.C.E.****
- **When this happens to Jehovah's Witnesses then the days of them turning a deaf ear to Yehowah and his truths are over. They will be forced to acknowledge their errors as the reason for his **rage** against them. Off they will go into exile, no longer his earthly organization.**
- **As in the liquefying of silver in the midst of a furnace, so you people will be liquefied in the midst of her, and you will have to know that I myself, Yehowah, have poured out my **rage** upon you. (Ezekiel 22:22)**
- **The Great Crowd of Jehovah's Witnesses will be appalled by the many injustices that she perpetrated and will turn on her in **rage**. They will **deface the prettiness** of the anointed among them and then scatter them to a sword of divine judgment. Yehowah's burning anger will not be extinguished until they have been completely devoured by the fire and brought to justice.**
- **And I will express my ardor against you, and they must take action against you in **rage**. Your nose and your ears they will remove, and the remainder of you will fall even by the sword. Your sons and your daughters they themselves will take, and the remainder of you will be devoured by the fire. (Ezekiel 23:25)**

- The understanding that Yehowah has given to the Son of Man in **Revelation – An Unveiling** and in this book are the **logs in the fire** that turn up the heat against her by showing Yehowah's reasons for his **rage** against her. Her exposure will be public because Yehowah will not let her end come without a public rejection because of her bloodshed against his anointed sons. She will not cover over her sin nor will forgiveness be granted. She must come to her end!
- In order to bring up **rage** for the executing of vengeance, I have put her blood upon the shining, bare surface of a crag, in order, that it may not be covered over. (**Ezekiel 24:8**)
- Failure to adhere closely to God's standards and principles when you know them is loose conduct. Jehovah's Witnesses know better than to treat anointed ones as they do, and their loose conduct is in many areas. Yehowah has sent them new understanding repeatedly, but they reject all new understanding, calling it apostasy.
- They simply refuse to learn and be instructed so that they might walk away from their uncleanness. Jehovah's Witnesses will no more become a clean people to Yehowah. His **rage** must be poured out to a rest.
- There was loose conduct in your uncleanness. For that reason I had to cleanse you, but you did not become clean from your uncleanness. You will become clean no more until I cause my **rage** to come to its rest in your case. (**Ezekiel 24:13**)
- The vengeance upon the Jews will come at the hand of **my people Israel, the true Spiritual Israel of God**, when we expose the spiritually dead condition of modern day Israel. They will then **have to know, that Yehowah's day of vengeance and rage is upon them.**
- And I will bring my vengeance on Edom by the hand of my people Israel, and they must do in Edom according to my anger and according to my **rage**, and they will have to know what my vengeance is, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 25:14**)
- Their proud cities with their teeming masses of peoples and their raised fortress walls will be no match for the sword that Yehowah will bring upon them in his **rage**.

- And I will pour out my **rage** upon Sin, the fortress of Egypt, and cut off the crowd of No. (**Ezekiel 30:15**)

- Once the tyrants of the nations forcibly removed Israel from their homeland, Yehowah then became the sole protector of their land. These nations round about Israel had spoken reproachfully of her reveling in her humiliation and downfall.

- Yehowah would then be her rear guard for it was his purpose for their land to rest for the 70 years and then for him to regather a repentant remnant back to it. He would therefore act in his zeal for his purpose with **rage** against his opposers and clear the land completely thereby letting it rest and be cleansed.

- Therefore prophesy concerning the soil of Israel, and you must say to the mountains and to the hills, to the streambeds and to the valleys; This is what the Sovereign Lord Yehowah has said; Look! I myself in my zeal and in my **rage** must speak, for the reason that humiliation by nations is what you have borne. (**Ezekiel 36:6**)

- Jehovah's Witnesses have a practice of removing newly anointed ones by questionable means and this has filled their land with bloodguilt. They worship their dungy idols their Governing Body by placing them in a position as gods and accepting nothing new unless it comes out of their mouths. Thus they demonstrate that they worship men rather than respect truth. For all this Yehowah God will pour out his **rage** upon them.

- And I proceeded to pour out my **rage** upon them on account of the blood that they had poured out upon the land, which land they had made unclean with their dungy idols. (**Ezekiel 36:18**)

- Will there, at that time, be any further use for Satan the Devil, or will there be any reason for Yehowah to restrain his anger and **rage** against him? All of the many charges will have been brought and proven before men and angels. Now it is the time for Yehowah to unleash his rage against Satan and all of his followers.

- And it must occur in that day, in the day when Gog comes in upon the soil of Israel, is the utterance of the Sovereign Lord Yehowah, that my **rage** will come up into my nose. (**Ezekiel 38:18**)

- In the court case above, and the many others that followed under the reigns of these three Presidents of the Watchtower Bible and Tract Society, this was almost always the situation. When the **rage** of nationalism boils over, heated anger ensues, reason is thrown out the door, and injustice surely follows. Generally, in the heat of nationalism, a simple; Are you doing this or that, is all that is asked by a judge, and a judgment is made.

- At that time Nebuchadnezzar, in a **rage** and fury, said to bring in Shadrach, Meshach and Abednego. Consequently these able-bodied men were brought in before the king. (**Daniel 3:13**)

- The United Nations will take the initiative to act against the United States and Great Britain, for their involvement in Iraq, and the damage they have caused and they will come against their forces and devastate them, making the seventh world power cease from being a world power, much as Greece under Alexander the Great, took ruling control from the Persians and conquered all of the known world like lightning. The world will be fed up with the United States, the stronger of these two powers, meddling in world affairs and dominating others.

- And it kept coming all the way to the ram possessing the two horns, which I had seen standing before the watercourse, and it came running toward it in its powerful **rage**. (**Daniel 8:6**)

- It was because of the sinful acts of the Jews, that Jerusalem was now a devastated place, and her peoples were scattered, and they were an object of reproach and shame before all the nations. There was no basis in righteousness for them to expect a favorable judgment from God, but Daniel sought his mercy, for Yehowah is a God of mercy and compassion and he deeply loves his people.

- O Yehowah, according to all your acts of righteousness, please, may your anger and your **rage** turn back from your city Jerusalem, your holy mountain, for, because of our sins and because of the errors of our forefathers, Jerusalem and your people are an object of reproach to all those round about us. (**Daniel 9:16**)

- Their princes have sickened themselves through too much wine, bringing up **rage** within them. Their princes have drawn his hand along with deriders.

- On the day of our king, princes have sickened themselves, there

- is a **rage** because of wine. He has drawn his hand along with deriders. (**Hosea 7:5**)
- Then also, he will execute vengeance and anger and **rage** upon all of the nations of the earth, that have not followed after his way of peace and righteousness, in truth.
 - And in anger and in **rage** I will execute vengeance upon the nations that have not obeyed. (**Micah 5:15**)
 - Nahum's prophecy begins, by stating that Yehowah God is a God exacting exclusive devotion, and one who takes vengeance against his enemies. Yehowah is in fact taking vengeance, and he is disposed to **rage**. Yehowah God is taking vengeance against his adversaries, and is feeling resentful toward his enemies.
 - Yehowah is a God exacting exclusive devotion and taking vengeance, Yehowah is taking vengeance and is disposed to **rage**. Yehowah is taking vengeance against his adversaries, and he is resentful toward his enemies. (**Nahum 1:2**)
 - Nahum now asks; In the face of such denunciation, who can stand? Or can anyone rise up against the heat of his burning anger? At that time, Yehowah God will pour out his **rage** like a fire, and the very rocks will be pulled down because of it.
 - In the face of his denunciation who can stand? And who can rise up against the heat of his anger? His own **rage** will certainly be poured out like fire, and the very rocks will actually be pulled down because of him. (**Nahum 1:6**)
 - Yehowah now shows Habakkuk, that the one giving his companions strong drink, while attaching to it his **rage** and anger, so as to make them drunk, for the purpose of exposing their parts of shame, will himself experience only woe.
 - Woe to the one giving his companions something to drink, attaching to it your **rage** and anger, in order to make them drunk, for the purpose of looking upon their parts of shame. (**Habakkuk 2:15**)
 - Therefore this is what Yehowah the God of Armies has said; I will be jealous for Zion with great jealousy. With great **rage** I will be jealous for her.

- This is what Yehowah of armies has said; I will be jealous for Zion with great jealousy, and with great **rage** I will be jealous for her. (**Zechariah 8:2**)
- When Herod saw that he had been outwitted by Yehowah God and the astrologers had returned home, he fell into a great **rage** over it, and he then ordered for all the young boys two years old and younger in Bethlehem, and all of its districts, to be done away with by the sword. This was done, according to the time he had carefully ascertained from the astrologers, as to the time of the birth of the child. Thus he was willing to murder many, just to assure destruction of this one, destined to rule over Israel.
- Then Herod, seeing he had been outwitted by the astrologers, fell into a great **rage**, and he sent out and had all the boys in Bethlehem and in all its districts done away with, from two years of age and under, according to the time that he had carefully ascertained from the astrologers. (**Matthew 2:16**)