

~TALK ## (163)

[English, converse, chat, speak, gossip, chatter, natter, utter]

- And Yehowah went on to say to Moses; **Talk** to the priests, Aaron's sons, and you must say to them, For a deceased soul no one may defile himself among his people. (**Leviticus 21:1**)
- And Moses proceeded to **talk** to the sons of Israel according to everything that Yehowah had commanded Moses. (**Numbers 29:40**)
- And the word came to be good in the eyes of the sons of Israel, and the sons of Israel proceeded to bless God, and they did not **talk** of going up for army service against them to ruin the land in which the sons of Reuben and the sons of Gad were dwelling. (**Joshua 22:33**)
- The wise ones of her noble ladies would answer her, yes, she too would **talk** back to herself with her own sayings. (**Judges 5:29**)
- As for Jehu, he went out to the servants of his lord, and they began to say to him; Is everything all right? Why did this crazy man come in to you? But he said to them; You yourselves well know the man and his sort of **talk**. (**2 Kings 9:11**)
- And Yehowah proceeded to say; Who will fool Ahab the king of Israel that he may go up and fall at Ramoth-gilead? And there was **talk**, this one saying something like this, and that one saying something like that. (**2 Chronicles 18:19**)
- Even letters he wrote to reproach Yehowah the God of Israel and to **talk** against him, saying; Like the gods of the nations of the lands who did not deliver their people out of my hand, so the God of Hezekiah will not deliver his people out of my hand. (**2 Chronicles 32:17**)
- And this day the princesses of Persia and Media, who have heard the affair of the queen, will **talk** to all the princes of the king, and there will be plenty of contempt and indignation. (**Esther 1:18**)
- For now it is heavier even than the sands of the seas. That is why my own words have been wild **talk**. (**Job 6:3**)

- Will your empty **talk** itself put men to silence, and will you keep deriding without having anyone rebuke you? (**Job 11:3**)
- To the confidential **talk** of God do you listen, and do you limit wisdom to yourself? (**Job 15:8**)
- May you conceal me from the confidential **talk** of evildoers, from the tumult of practicers of hurtfulness. (**Psalms 64:2**)
- Against your people they cunningly carry on their confidential **talk**, and they conspire against your concealed ones. (**Psalms 83:3**)
- And they will **talk** about the strength of your own fear-inspiring things, and as for your greatness, I will declare it. (**Psalms 145:6**)
- About the glory of your kingship they will **talk**, and about your mightiness they will speak. (**Psalms 145:11**)
- The one walking about as a slanderer is uncovering confidential **talk**, but the one faithful in spirit is covering over a matter. (**Proverbs 11:13**)
- There is a frustrating of plans where there is no confidential **talk**, but in the multitude of counselors there is accomplishment. (**Proverbs 15:22**)
- He that is going about as a slanderer is uncovering confidential **talk**, and with one that is enticed with his lips you must have no fellowship. (**Proverbs 20:19**)
- Plead your own cause with your fellowman, and do not reveal the confidential **talk** of another. (**Proverbs 25:9**)
- Men of boastful **talk** inflame a town, but those who are wise turn back anger. (**Proverbs 29:8**)
- We have heard of the pride of Moab, that he is very proud, his haughtiness and his pride and his fury, his empty **talk** will not be so. (**Isaiah 16:6**)
- I myself have known his fury, is the utterance of Yehowah, and that is not the way it will be, his empty **talk**, they will not actually

do in just that way. (**Jeremiah 48:30**)

- And I shall cause no further humiliating **talk** by the nations to be heard concerning you, and reproach by peoples you will bear no more, and your nations you will no more cause to stumble, is the utterance of the Sovereign Lord Yehowah. (**Ezekiel 36:15**)
- Of course, the **talk** about this spread out into all that region. (**Matthew 9:26**)
- How is it you do not discern that I did not **talk** to you about loaves? But watch out for the leaven of the Pharisees and Sadducees. (**Matthew 16:11**)
- Now Jesus returned in the power of the spirit into Galilee. And good **talk** concerning him spread out through all the surrounding country. (**Luke 4:14**)
- But they became filled with madness, and they began to **talk** over with one another what they might do to Jesus. (**Luke 6:11**)
- Then in a stern **talk** to them he instructed them not to be telling this to anybody. (**Luke 9:21**)
- Now at this point his disciples arrived, and they began to wonder because he was speaking with a woman. Of course, no one said; What are you looking for? Or; Why do you **talk** with her? (**John 4:27**)
- And they began to say to the woman; We do not believe any longer on account of your **talk**, for we have heard for ourselves and we know that this man is for a certainty the savior of the world. (**John 4:42**)
- And there was a lot of subdued **talk** about him among the crowds. Some would say; He is a good man. Others would say; He is not, but he misleads the crowd. (**John 7:12**)
- However, he would give a **talk** in the synagogue every Sabbath and would persuade Jews and Greeks. (**Acts of Apostles 18:4**)
- For men of that sort are slaves, not of our Lord Christ, but of their own bellies, and by smooth **talk** and complimentary speech they seduce the hearts of guileless ones. (**Romans 16:18**)

- But now really put them all away from you, wrath, anger, badness, abusive speech, and obscene **talk** out of your mouth. (**Colossians 3:8**)
- By deviating from these things certain ones have been turned aside into idle **talk**. (**1 Timothy 1:6**)
- Indeed, consider closely the one who has endured such contrary **talk** by sinners against their own interests, that you may not get tired and give out in your souls. (**Hebrews 12:3**)
- For so the will of God is, that by doing good you may muzzle the ignorant **talk** of the unreasonable men. (**1 Peter 2:15**)
- Too bad for them, because they have gone in the path of Cain, and have rushed into the erroneous course of Balaam for reward, and have perished in the rebellious **talk** of Korah! (**Jude 1:11**)