

~TENT OF MEETING (99)

- An expression applied both to the tent of Moses,
- As for Moses, he proceeded to take his **tent** away and he pitched it outside the camp, far away from the camp, and he called it a tent of meeting. And it occurred that everyone inquiring of Yehowah would go out to the **tent of meeting**, which was outside the camp. (**Exodus 33:7**)
- And to the sacred tabernacle erected in the wilderness.
- So the work for the tabernacle of the **tent of meeting** all came to its completion, in that the sons of Israel kept doing according to all that Yehowah had commanded Moses. They did just so. (**Exodus 39:32**)
- The hangings of the courtyard, its pillars and its socket pedestals and the screen for the gate of the courtyard, its **tent** cords and its tent pins and all the utensils for the service of the tabernacle, for the **tent of meeting**. (**Exodus 39:40**)
- On the day of the first month, on the first of the month, you are to set up the tabernacle of the **tent of meeting**. (**Exodus 40:2**)
- And you must put the altar of burnt offering before the entrance of the tabernacle of the **tent of meeting**. (**Exodus 40:6**)
- And you must put the basin between the **tent of meeting** and the altar and put water in it. (**Exodus 40:7**)
- Next he put the table in the **tent of meeting** on the side of the tabernacle to the north outside the curtain. (**Exodus 40:22**)
- He next placed the golden altar in the **tent of meeting** before the curtain. (**Exodus 40:26**)
- And he placed the altar of burnt offering at the entrance of the tabernacle of the **tent of meeting**, that he might offer up the burnt offering and the grain offering upon it, just as Yehowah had commanded Moses. (**Exodus 40:29**)

- Then he placed the basin between the **tent of meeting** and the altar and put water in it for washing. (**Exodus 40:30**)
- When they went into the **tent of meeting** and when they went near to the altar they would wash, just as Yehowah had commanded Moses. (**Exodus 40:32**)
- And the cloud began to cover the **tent of meeting**, and Yehowah's glory filled the tabernacle. (**Exodus 40:34**)
- And Moses was not able to go into the **tent of meeting**, because the cloud resided over it and Yehowah's glory filled the tabernacle. (**Exodus 40:35**)
- For a time until the erection of the tabernacle, the **tent** of Moses served as a temporary sanctuary. This was because the cloud, representing Yehowah's presence, stationed itself **at**, likely, in front of, the entrance of this tent whenever Moses entered, and Yehowah communicated with Moses there.
- It was called the **tent of meeting**, evidently because the people had to go there to inquire of Yehowah and thus, in effect, they met Yehowah there.
- As for Moses, he proceeded to take his **tent** away and he pitched it outside the camp, far away from the camp, and he called it a tent of meeting. And it occurred that everyone inquiring of Yehowah would go out to the **tent of meeting**, which was outside the camp. (**Exodus 33:7**)
- And it occurred that as soon as Moses went out to the **tent**, all the people would rise, and they stationed themselves each one at the entrance of his own **tent**, and they gazed after Moses until he went into the **tent**. (**Exodus 33:8**)
- It also occurred that as soon as Moses had gone into the **tent**, the pillar of cloud would come down, and it stood at the entrance of the **tent** and he spoke with Moses. (**Exodus 33:9**)
- And all the people saw the pillar of cloud standing at the entrance of the **tent**, and all the people rose and bowed down each one at the entrance of his own **tent**. (**Exodus 33:10**)
- And Yehowah spoke to Moses face to face, just as a man would

speak to his fellow. When he returned to the camp, his minister Joshua, the son of Nun, as attendant, would not withdraw from the midst of the **tent**. (**Exodus 33:11**)

- Apparently for the same reason the sacred tabernacle was termed, **the tent of meeting**.

See Also TABERNACLE