~TERAH 1 (245)

(Te'rah) [possibly from Babylonian, meaning, Ibex]

- Abraham's father, the eighth generation from Shem.
- Son of Jacob, son of Isaac, son of Abraham, son of Terah, son of Nahor. (Luke 3:34)
- This is the history of Shem. Shem was a hundred years old when he became father to Arpachshad two years after the deluge. (Genesis 11:10)
- And after his fathering Arpachshad Shem continued to live five hundred years. Meanwhile he became father to sons and daughters. (Genesis 11:11)
- And Arpachshad lived thirtyfive years. Then he became father to Shelah. (Genesis 11:12)
- And after his fathering Shelah Arpachshad continued to live four hundred and three years. Meanwhile he became father to sons and daughters. (Genesis 11:13)
- And Shelah lived thirty years. Then he became father to Eber. (Genesis 11:14)
- And after his fathering Eber Shelah continued to live four hundred and three years. Meanwhile he became father to sons and daughters. (Genesis 11:15)
- And Eber lived on for thirty-four years. Then he became father to Peleg. (Genesis 11:16)
- And after his fathering Peleg Eber continued to live four hundred and thirty years. Meanwhile he became father to sons and daughters. (Genesis 11:17)
- And Peleg lived on for thirty years. Then he became father to Reu. (Genesis 11:18)
- And after his fathering Reu Peleg continued to live two hundred and nine years. Meanwhile he became father to sons and

- daughters. (Genesis 11:19)
- And Reu lived on for thirty-two years. Then he became father to Serug. (Genesis 11:20)
- And after his fathering Serug Reu continued to live two hundred and seven years. Meanwhile he became father to sons and daughters. (Genesis 11:21)
- And Serug lived on for thirty years. Then he became father to Nahor. (Genesis 11:22)
- And after his fathering Nahor Serug continued to live two hundred years. Meanwhile he became father to sons and daughters. (Genesis 11:23)
- And Nahor lived on for twenty-nine years. Then he became father to Terah. (Genesis 11:24)
- Shem, Arpachshad, Shelah. (1 Chronicles 1:24)
- Eber, Peleg, Reu. (1 Chronicles 1:25)
- Serug, Nahor, Terah. (1 Chronicles 1:26)
- Terah, through his sons Abraham, Nahor, and Haran, became a forefather of numerous tribes.
- And this is the history of Terah. Terah became father to Abram, Nahor and Haran, and Haran became father to Lot. (Genesis 11:27)
- Now it came about after these things that the report got through to Abraham; Here Milcah herself has also borne sons to Nahor your brother. (Genesis 22:20)
- Uz his firstborn and Buz his brother and Kemuel the father of Aram. (Genesis 22:21)
- And Chesed and Hazo and Pildash and Jidlaph and Bethuel. (Genesis 22:22)
- And Bethuel became the father of Rebekah. These eight Milcah bore to Nahor the brother of Abraham. (Genesis 22:23)

- There was his concubine too, whose name was Reumah. In time she herself also gave birth to Tebah and Gaham and Tahash and Maacah. (Genesis 22:24)
- Furthermore, Abraham again took a wife, and her name was Keturah. (Genesis 25:1)
- In time she bore him Zimran and Jokshan and Medan and Midian and Ishbak and Shuah. (Genesis 25:2)
- And Jokshan became father to Sheba and Dedan. And the sons of Dedan became Asshurim and Letushim and Leummim. (Genesis 25:3)
- And the sons of Midian were Ephah and Epher and Hanoch and Abida and Eldaah. All these were the sons of Keturah. (Genesis 25:4)
- Now these are the names of the sons of Ishmael, by their names, according to their family origins. Ishmael's firstborn Nebaioth and Kedar and Adbeel and Mibsam. (Genesis 25:13)
- And Mishma and Dumah and Massa. (Genesis 25:14)
- **Hadad and Tema, Jetur, Naphish and Kedemah. (Genesis 25:15)**
- The sons of Abraham were Isaac and Ishmael. (1 Chronicles 1:28)
- These are their family origins, Ishmael's firstborn Nebaioth and Kedar and Adbeel and Mibsam. (1 Chronicles 1:29)
- Mishma and Dumah, Massa, Hadad and Tema. (1 Chronicles 1:30)
- Jetur, Naphish and Kedemah. These were the sons of Ishmael. (1 Chronicles 1:31)
- As for the sons of Keturah, Abraham's concubine, she gave birth to Zimran and Jokshan and Medan and Midian and Ishbak and Shuah. And the sons of Jokshan were Sheba and Dedan. (1 Chronicles 1:32)
- And the sons of Midian were Ephah and Epher and Hanoch and

- Abida and Eldaah. All these were the sons of Keturah. (1 Chronicles 1:33)
- And Abraham came to be father to Isaac. The sons of Isaac were Esau and Israel. (1 Chronicles 1:34)
- The sons of Esau were Eliphaz, Reuel and Jeush and Jalam and Korah. (1 Chronicles 1:35)
- The sons of Eliphaz were Teman and Omar, Zepho and Gatam, Kenaz and Timna and Amalek. (1 Chronicles 1:36)
- The sons of Reuel were Nahath, Zerah, Shammah and Mizzah. (1 Chronicles 1:37)
- And the sons of Seir were Lotan and Shobal and Zibeon and Anah and Dishon and Ezer and Dishan. (1 Chronicles 1:38)
- And the sons of Lotan were Hori and Homam. And Lotan's sister was Timna. (1 Chronicles 1:39)
- The sons of Shobal were Alvan and Manahath and Ebal, Shepho and Onam. And the sons of Zibeon were Aiah and Anah. (1 Chronicles 1:40)
- The sons of Anah were Dishon. And the sons of Dishon were Hemdan and Eshban and Ithran and Cheran. (1 Chronicles 1:41)
- The sons of Ezer were Bilhan and Zaavan and Akan. The sons of Dishan were Uz and Aran. (1 Chronicles 1:42)
- These were the sons of Israel, Reuben, Simeon, Levi and Judah, Issachar and Zebulun. (1 Chronicles 2:1)
- Dan, Joseph and Benjamin, Naphtali, Gad and Asher. (1
 Chronicles 2:2)
- Terah began having children at 70. While Abraham is listed first, this appears to be because he is the most famous of Terahs sons rather than the firstborn. When Terah died at 205, Abraham was only 75, so Terah must have been 130 when Abraham was born.
- And Terah lived on for seventy years, after which he became father to Abram, Nahor and Haran. (Genesis 11:26)

- And the days of Terah came to be two hundred and five years. Then Terah died in Haran. (Genesis 11:32)
- At that Abram went just as Yehowah had spoken to him, and Lot went with him. And Abram was seventy-five years old when he went out from Haran. (Genesis 12:4)
- Sarah was Abraham's half sister, likely a daughter of Terah by a different wife.
- And, besides, she is truly my sister, the daughter of my father, only not the daughter of my mother, and she became my wife. (Genesis 20:12)
- Terah's firstborn was most likely Haran, whose daughter was old enough to marry Terah's other son Nahor.
- And Abram and Nahor proceeded to take wives for themselves. The name of Abram's wife was Sarai, while the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and father of Iscah. (Genesis 11:29)
- Terah lived in Ur of the Chaldeans, and there his family grew up.
- Later Haran died while in company with Terah his father in the land of his birth, in Ur of the Chaldeans. (Genesis 11:28)
- According to
- And Joshua went on to say to all the people; This is what Yehowah the God of Israel has said; It was on the other side of the River that your forefathers dwelt a long time ago, Terah the father of Abraham and the father of Nahor, and they used to serve other gods. (Joshua 24:2)
- Terah at one time worshiped gods other than Yehowah, perhaps the moon-god Sin, the favored deity of Ur. Nonetheless, when Yehowah called Abraham to leave Ur, Terah as family head went along to Haran where they all lived until after his death about 1943 B.C.E.
- After that Terah took Abram his son and Lot, the son of Haran, his grandson, and Sarai his daughter-in-law, the wife of Abram his son, and they went with him out of Ur of the Chaldeans to go

to the land of Canaan. In time they came to Haran and took up dwelling there. (Genesis 11:31)

- And the days of Terah came to be two hundred and five years. Then Terah died in Haran. (Genesis 11:32)
- He said; Men, brothers and fathers, hear. The God of glory appeared to our forefather Abraham while he was in Mesopotamia, before he took up residence in Haran. (Acts of Apostles 7:2)
- And he said to him, Go out from your land and from your relatives and come on into the land I shall show you. (Acts of Apostles 7:3)
- Then he went out from the land of the Chaldeans and took up residence in Haran. And from there, after his father died, God caused him to change his residence to this land in which you now dwell. (Acts of Apostles 7:4)