

~THOUGHTS ## (197)

[English, opinion, judgment, feelings, belief, view]

- Consequently Yehowah saw that the badness of man was abundant in the earth and every inclination of the **thoughts** of his heart was only bad all the time. (**Genesis 6:5**)
- And you, Solomon my son, know the God of your father and serve him with a complete heart and with a delightful soul, for all hearts Yehowah is searching, and every inclination of the **thoughts** he is discerning. If you search for him, he will let himself be found by you, but if you leave him, he will cast you off forever. (**1 Chronicles 28:9**)
- O Yehowah the God of Abraham, Isaac and Israel our forefathers, do keep this to time indefinite as the inclination of the **thoughts** of the heart of your people, and direct their heart to you. (**1 Chronicles 29:18**)
- In disquieting **thoughts** from visions of the night, when deep sleep falls upon men. (**Job 4:13**)
- Therefore do my own disquieting **thoughts** themselves answer me, even on account of my inward excitement. (**Job 20:2**)
- Look! I well know the **thoughts** of you men and the schemes with which you would act violently against me. (**Job 21:27**)
- Yehowah himself has broken up the counsel of the nations, he has thwarted the **thoughts** of the peoples. (**Psalms 33:10**)
- To time indefinite the very counsel of Yehowah will stand, the **thoughts** of his heart are to one generation after another generation. (**Psalms 33:11**)
- Many things you yourself have done, O Yehowah my God, even your wonderful works and your **thoughts** toward us, there is none to be compared to you. Were I inclined to tell and speak of them, they have become more numerous than I can recount. (**Psalms 40:5**)
- All day long they keep hurting my personal affairs, all their

thoughts are against me for bad. (**Psalms 56:5**)

- How great your works are, O Yehowah! Very deep your **thoughts** are. (**Psalms 92:5**)
- Yehowah is knowing the **thoughts** of men, that they are as an exhalation. (**Psalms 94:11**)
- When my disquieting **thoughts** became many inside of me, your own consolations began to fondle my soul. (**Psalms 94:19**)
- So, to me how precious your **thoughts** are! O God, how much does the grand sum of them amount to! (**Psalms 139:17**)
- His spirit goes out, he goes back to his ground, in that day his **thoughts** do perish. (**Psalms 146:4**)
- The **thoughts** of the righteous ones are judgment, the steering by the wicked ones is deception. (**Proverbs 12:5**)
- Let the wicked man leave his way, and the harmful man his **thoughts**, and let him return to Yehowah, who will have mercy upon him, and to our God, for he will forgive in a large way. (**Isaiah 55:7**)
- For the **thoughts** of you people are not my thoughts, nor are my ways your ways, is the utterance of Yehowah. (**Isaiah 55:8**)
- For as the heavens are higher than the earth, so my ways are higher than your ways, and my **thoughts** than your thoughts. (**Isaiah 55:9**)
- Their own feet keep running to sheer badness, and they are in a hurry to shed innocent blood. Their **thoughts** are hurtful thoughts, despoiling and breakdown are in their highways. (**Isaiah 59:7**)
- I have spread out my hands all day long to a stubborn people, those who are walking in the way that is not good, after their **thoughts**. (**Isaiah 65:2**)
- And as regards their works and their **thoughts**, I am coming in order to collect all the nations and tongues together, and they will have to come and see my glory. (**Isaiah 66:18**)

- Wash your heart clean of sheer badness, O Jerusalem, in order, that you may be saved. How long will your erroneous **thoughts** lodge within you? (**Jeremiah 4:14**)
- Listen, O earth! Here I am bringing in calamity upon this people as the fruitage of their **thoughts**, for they paid no attention to my very own words, and my Law, they also kept rejecting it. (**Jeremiah 6:19**)
- And they said; It is hopeless! For after our own **thoughts** we shall walk, and we are going to carry out each one the stubbornness of his bad heart. (**Jeremiah 18:12**)
- And they proceeded to say; Come, men, and let us think out against Jeremiah some **thoughts**, for the Law will not perish from the priest or counsel from the wise one or the word from the prophet. Come and let us strike him with the tongue, and let us pay no attention to any of his words. (**Jeremiah 18:18**)
- For I myself well know the **thoughts** that I am thinking toward you, is the utterance of Yehowah, thoughts of peace, and not of calamity, to give you a future and a hope. (**Jeremiah 29:11**)
- Therefore hear, O men, the counsel of Yehowah that he has formulated against Edom, and his **thoughts** that he has thought out against the inhabitants of Teman; Surely the little ones of the flock will be dragged about. Surely on account of them he will make their dwelling place become desolate. (**Jeremiah 49:20**)
- Therefore hear, O men, the counsel of Yehowah that he has formulated against Babylon and his **thoughts** that he has thought out against the land of the Chaldeans. Surely the little ones of the flock will be dragged about. Surely on account of them he will cause their abiding place to be desolated. (**Jeremiah 50:45**)
- And let the earth rock and be in severe pain, for against Babylon the **thoughts** of Yehowah have risen up to make the land of Babylon an object of astonishment, without an inhabitant. (**Jeremiah 51:29**)
- You have seen all their vengeance, all their **thoughts** against me. (**Lamentations 3:60**)

- You have heard their reproach, O Yehowah, all their **thoughts** against me. (**Lamentations 3:61**)
- As for you, O king, on your bed your own **thoughts** came up as regards what is to occur after this, and the One who is the Revealer of secrets has made known to you what is to occur. (**Daniel 2:29**)
- And as for me, it is not through any wisdom that exists in me more than in any others alive that this secret is revealed to me, except to the intent that the interpretation may be made known to the king himself and that the **thoughts** of your heart you may know. (**Daniel 2:30**)
- At that time Daniel himself, whose name is Belteshazzar, was astonished for a moment, and his very **thoughts** began to frighten him. The king was answering and saying; O Belteshazzar, do not let the dream and the interpretation themselves frighten you. Belteshazzar was answering and saying; O my lord, may the dream apply to those hating you, and its interpretation to your adversaries. (**Daniel 4:19**)
- At that time, as regards the king, his very complexion was changed in him, and his own **thoughts** began to frighten him, and his hip joints were loosening and his very knees were knocking each other. (**Daniel 5:6**)
- As regards the queen, because of the words of the king and his grandees she entered right into the banqueting hall. The queen answered and said; O king, keep living even to times indefinite. Do not let your **thoughts** frighten you, nor let your complexion be changed. (**Daniel 5:10**)
- Up to this point is the end of the matter. As for me, Daniel, my own **thoughts** kept frightening me a great deal, so that my very complexion changed in me, but the matter itself I kept in my own heart. (**Daniel 7:28**)
- But as for them, they have not come to know the **thoughts** of Yehowah, and they have not come to understand his counsel, because he will certainly collect them together like a row of newly cut grain to the threshing floor. (**Micah 4:12**)

- And Jesus, knowing their **thoughts**, said; Why are you thinking wicked things in your hearts? (**Matthew 9:4**)
- Knowing their **thoughts**, he said to them; Every kingdom divided against itself comes to desolation, and every city or house divided against itself will not stand. (**Matthew 12:25**)
- But, turning his back, he said to Peter; Get behind me, Satan! You are a stumbling block to me, because you think, not God's **thoughts**, but those of men. (**Matthew 16:23**)
- He turned, looked at his disciples and rebuked Peter, and said; Get behind me, Satan, because you think, not God's **thoughts**, but those of men. (**Mark 8:33**)