

~TITUS (161) **(Ti'tus)**

- **A Greek Christian who labored with the apostle Paul. At the time the circumcision issue arose at Antioch circa 49 C.E, it appears that Titus accompanied Paul and Barnabas to Jerusalem.**
- **And certain men came down from Judea and began to teach the brothers; Unless you get circumcised according to the custom of Moses, you cannot be saved. (Acts of Apostles 15:1)**
- **But when there had occurred no little dissension and disputing by Paul and Barnabas with them, they arranged for Paul and Barnabas and some others of them to go up to the apostles and older men in Jerusalem regarding this dispute. (Acts of Apostles 15:2)**
- **Then after fourteen years I again went up to Jerusalem with Barnabas, taking also Titus along with me. (Galatians 2:1)**
- **But I went up as a result of a revelation. And I laid before them the Good News which I am preaching among the nations, privately, however, before those who were outstanding men, for fear that somehow I was running or had run in vain. (Galatians 2:2)**
- **Nevertheless, not even Titus, who was with me, was compelled to be circumcised, although he was a Greek. (Galatians 2:3)**
- **About 55 C.E, Titus ministered unselfishly to the Corinthian congregation, having been sent to Corinth by the apostle Paul to assist in the collection for the needy brothers in Judea and perhaps also to note the reaction of the congregation to Paul's first letter to them.**
- **I got no relief in my spirit on account of not finding Titus my brother, but I said good-bye to them and departed for Macedonia. (2 Corinthians 2:13)**
- **Now we let you know, brothers, about the undeserved kindness of God that has been bestowed upon the congregations of Macedonia. (2 Corinthians 8:1)**

- That during a great test under affliction their abundance of joy and their deep poverty made the riches of their generosity abound. (2 Corinthians 8:2)
- For according to their actual ability, yes, I testify, beyond their actual ability this was. (2 Corinthians 8:3)
- While they of their own accord kept begging us with much entreaty for the privilege of kindly giving and for a share in the ministry destined for the holy ones. (2 Corinthians 8:4)
- And not merely as we had hoped, but first they gave themselves to the Lord and to us through God's will. (2 Corinthians 8:5)
- This led us to encourage Titus that, just as he had been the one to initiate it among you, so too he should complete this same kind giving on your part. (2 Corinthians 8:6)
- As for any one of those I have dispatched to you, I did not take advantage of you through him, did I? (2 Corinthians 12:17)
- I urged Titus and I dispatched the brother with him. Titus did not take advantage of you at all, did he? We walked in the same spirit, did we not? In the same footsteps, did we not? (2 Corinthians 12:18)
- When Titus thereafter met the apostle in Macedonia, he was able to give a good report about the Corinthian congregation, one that brought comfort and joy to Paul.
- Titus himself had developed great affection for the Corinthian Christians because of their obedience and because their commendable attitude had proved to be a source of encouragement and joy to him.
- Nevertheless God, who comforts those laid low, comforted us by the presence of Titus. (2 Corinthians 7:6)
- Yet not alone by his presence, but also by the comfort with which he had been comforted over you, as he brought us word again of your longing, your mourning, your zeal for me, so that I rejoiced yet more. (2 Corinthians 7:7)
- That is why we have been comforted. However, in addition to our comfort we rejoiced still more abundantly due to the joy of

- Titus**, because his spirit has been refreshed by all of you. (2 Corinthians 7:13)
- For if I have made any boast to him about you, I have not been put to shame, but as we have spoken all things to you in truth, so also our boasting before **Titus** has proved to be true. (2 Corinthians 7:14)
 - Also, his tender affections are more abundant toward you, while he calls to mind the obedience of all of you, how you received him with fear and trembling. (2 Corinthians 7:15)
 - Since **Titus** had initiated matters in connection with the contribution, Paul desired that he complete the task and commended Titus to the Corinthian congregation as a sharer with me and a fellow worker for your interests.
 - Being sincerely interested in the welfare of the Corinthians, and encouraged by the apostle to do so, **Titus** willingly departed for Corinth.
 - This led us to encourage **Titus** that, just as he had been the one to initiate it among you, so too he should complete this same kind giving on your part. (2 Corinthians 8:6)
 - Now thanks be to God for putting the same earnestness for you in the heart of **Titus**. (2 Corinthians 8:16)
 - Because he has indeed responded to the encouragement, but, being very earnest, he is going forth of his own accord to you. (2 Corinthians 8:17)
 - If, though, there is any question about **Titus**, he is a sharer with me and a fellow worker for your interests, or if about our brothers, they are apostles of congregations and a glory of Christ. (2 Corinthians 8:23)
 - After Paul was released from his first imprisonment at Rome, **Titus** and Timothy apparently worked with him in the ministry. While in Crete, evidently sometime between 61 and 64 C.E, Paul left **Titus** there to correct the things that were defective and to make appointments of older men in city after city.
 - To **Titus**, a genuine child according to a faith shared in common;

May there be undeserved kindness and peace from God the Father and Christ Jesus our Savior. (**Titus 1:4**)

- For this reason I left you in Crete, that you might correct the things that were defective and might make appointments of older men in city after city, as I gave you orders. (**Titus 1:5**)
- This was apparently a temporary assignment, for Paul requested that **Titus** do his utmost to join him at Nicopolis.
- When I send Artemas or Tychicus to you, do your utmost to come to me at Nicopolis, for there is where I have decided to winter. (**Titus 3:12**)
- Sometime during Paul's second imprisonment at Rome circa **65 C.E.**, **Titus**, likely at the apostles direction or with his approval, left for Dalmatia.
- For Demas has forsaken me because he loved the present system of things, and he has gone to Thessalonica, Crescens to Galatia, **Titus** to Dalmatia. (**2 Timothy 4:10**)

See Also DALMATIA