

~TOUCH ## (245)

[English, stroke, feel, handle, finger, contact, tap, pat]

- But as for eating of the fruit of the tree that is in the middle of the garden, God has said; You must not eat from it, no, you must not **touch** it that you do not die. ([Genesis 3:3](#))
- That the true God said to him in the dream; I too have known that in the honesty of your heart you have done this, and I was also holding you back from sinning against me. That is why I did not allow you to **touch** her. ([Genesis 20:6](#))
- And they will certainly listen to your voice, and you must come, you and the older men of Israel, to the king of Egypt, and you men must say to him, Yehowah the God of the Hebrews has come in **touch** with us, and now we want to go, please, a journey of three days into the wilderness, and we want to sacrifice to Yehowah our God. ([Exodus 3:18](#))
- Finally Zipporah took a flint and cut off her sons foreskin and caused it to **touch** his feet and said; It is because you are a bridegroom of blood to me. ([Exodus 4:25](#))
- However, they went on to say; The God of the Hebrews has come in **touch** with us. We want to go, please, a journey of three days into the wilderness and sacrifice to Yehowah our God, otherwise he may strike at us with pestilence or with sword. ([Exodus 5:3](#))
- And you must set bounds for the people round about, saying; Guard yourselves against going up into the mountain, and do not **touch** the edge of it. Anybody touching the mountain will positively be put to death. ([Exodus 19:12](#))
- No hand is to **touch** him, because he will positively be stoned or will positively be shot through. Whether beast or man, he will not live. At the blowing of the rams horn they themselves may come up to the mountain. ([Exodus 19:13](#))
- Every male among the sons of Aaron will eat it. It is an allowance to time indefinite throughout your generations from Yehowah's offerings made by fire. Everything that may **touch**

them will become holy. (**Leviticus 6:18**)

- Everything that may **touch** its flesh will become holy, and when anyone spatters some of its blood upon the garment, you will wash what he spatters blood upon in a holy place. (**Leviticus 6:27**)
- And the flesh that may **touch** anything unclean is not to be eaten. It is to be burned with fire. As for the flesh, everybody clean may eat the flesh. (**Leviticus 7:19**)
- You must not eat any of their flesh, and you must not **touch** their dead body. They are unclean for you. (**Leviticus 11:8**)
- For thirty-three days more she will stay in the blood of purification. She should not **touch** any holy thing, and she should not come into the holy place until the fulfilling of the days of her purification. (**Leviticus 12:4**)
- And a man who may **touch** his bed should wash his garments, and he must bathe in water and be unclean until the evening. (**Leviticus 15:5**)
- And anyone whom the one having a running discharge might **touch** when he has not rinsed his hands in water must then wash his garments and bathe in water and be unclean until the evening. (**Leviticus 15:11**)
- And an earthenware vessel that the one having a running discharge might **touch** should be smashed, and any wooden vessel should be rinsed with water. (**Leviticus 15:12**)
- And Aaron and his sons must finish covering the holy place and all the utensils of the holy place when the camp is departing, and after that the sons of Kohath will come in to carry them, but they must not **touch** the holy place so that they have to die. These things are the load of the sons of Kohath in the tent of meeting. (**Numbers 4:15**)
- Then he spoke to the assembly, saying; Turn aside, please, from before the tents of these wicked men and do not **touch** anything that belongs to them, that you may not be swept away in all their sin. (**Numbers 16:26**)

- And everyone who on the open field may **touch** someone slain with the sword or a corpse or a bone of a man or a burial place will be unclean seven days. (**Numbers 19:16**)
- And anything the unclean one may **touch** will be unclean, and the soul who touches it will be unclean until the evening. (**Numbers 19:22**)
- And Balaam went on to say to Balak; Station yourself by your burnt offering, and let me go. Perhaps Yehowah will get in **touch** and meet with me. In that case whatever he will show me, I shall certainly tell you. So he went to a bare hill. (**Numbers 23:3**)
- When God got in **touch** with Balaam, he then said to him; I set the seven altars in rows, and I proceeded to offer up a bull and a ram on each altar. (**Numbers 23:4**)
- After that he said to Balak; Station yourself here by your burnt offering, and, as for me, let me get in **touch** with him there. (**Numbers 23:15**)
- Subsequently Yehowah got in **touch** with Balaam and put a word in his mouth and said; Return to Balak, and this is what you will speak. (**Numbers 23:16**)
- The pig also, because it is a splitter of the hoof but there is no cud. It is unclean for you. None of their flesh must you eat, and their carcasses you must not **touch**. (**Deuteronomy 14:8**)
- Let your eyes be on the field that they will harvest, and you must go with them. Have I not commanded the young men not to **touch** you? When you are thirsty, you must also go to the vessels and drink from what the young men will draw. (**Ruth 2:9**)
- Saying; Do not you men **touch** my anointed ones, and to my prophets do nothing bad. (**1 Chronicles 16:22**)
- But, for a change, thrust out your hand, please, and **touch** everything he has and see whether he will not curse you to your very face. (**Job 1:11**)
- For a change, thrust out your hand, please, and **touch** as far as his bone and his flesh and see whether he will not curse you to your very face. (**Job 2:5**)

- In six distresses he will deliver you, and in seven nothing injurious will **touch** you. (**Job 5:19**)
- My soul has refused to **touch** anything. They are like disease in my food. (**Job 6:7**)
- What does the Almighty amount to, that we should serve him, and how do we benefit ourselves in that we have come in **touch** with him? (**Job 21:15**)
- On this account every loyal one will pray to you at such a time only as you may be found. As for the flood of many waters, they will not **touch** him himself. (**Psalms 32:6**)
- For my soul has had enough of calamities, and my very life has come in **touch** even with Sheol. (**Psalms 88:3**)
- Saying; Do not you men **touch** my anointed ones, and to my prophets do nothing bad. (**Psalms 105:15**)
- O Yehowah, bend down your heavens that you may descend, **touch** the mountains that they may smoke. (**Psalms 144:5**)
- And he proceeded to **touch** my mouth and to say; Look! This has touched your lips, and your error has departed and your sin itself is atoned for. (**Isaiah 6:7**)
- For he has laid low those inhabiting the height, the elevated town. He abases it, he abases it to the earth, he brings it in **touch** with the dust. (**Isaiah 26:5**)
- Turn away, turn away, get out of there, **touch** nothing unclean, get out from the midst of her, keep yourselves clean, you who are carrying the utensils of Yehowah. (**Isaiah 52:11**)
- At that Yehowah thrust his hand out and caused it to **touch** my mouth. Then Yehowah said to me; Here I have put my words in your mouth. (**Jeremiah 1:9**)
- They have wandered about as blind in the streets. They have become polluted with blood; So that none are able to **touch** their garments. (**Lamentations 4:14**)

- Get out of the way! Unclean! They have called out to them. Get out of the way! Get out of the way! Do not **touch**! For they have gone homeless. They have also wandered about. People have said among the nations; They will not reside again as aliens. (**Lamentations 4:15**)
- And I saw it coming into close **touch** with the ram, and it began showing bitterness toward it, and it proceeded to strike down the ram and to break its two horns, and there proved to be no power in the ram to stand before it. So it threw it to the earth and trampled it down, and the ram proved to have no deliverer out of its hand. (**Daniel 8:7**)
- And the one like the appearance of an earthling man proceeded to **touch** me again and strengthen me. (**Daniel 10:18**)
- For she kept saying to herself; If I only **touch** his outer garment I shall get well. (**Matthew 9:21**)
- And they went entreating him that they might just **touch** the fringe of his outer garment, and all those who touched it were made completely well. (**Matthew 14:36**)
- For he cured many, with the result that all those who had grievous diseases were falling upon him to **touch** him. (**Mark 3:10**)
- For she kept saying; If I **touch** just his outer garments I shall get well. (**Mark 5:28**)
- And wherever he would enter into villages or cities or countryside they would place the sick ones in the marketplaces, and they would plead with him that they might **touch** just the fringe of his outer garment. And as many as did **touch** it were made well. (**Mark 6:56**)
- Now they put in at Bethsaida. Here people brought him a blind man, and they entreated him to **touch** him. (**Mark 8:22**)
- Now people began bringing him young children for him to **touch** these, but the disciples reprimanded them. (**Mark 10:13**)
- And all the crowd were seeking to **touch** him, because power was going out of him and healing them all. (**Luke 6:19**)

- Then he said; Woe also to you who are versed in the Law, because you load men with loads hard to be borne, but you yourselves do not **touch** the loads with one of your fingers! (**Luke 11:46**)
- Now people began to bring him also their infants for him to **touch** these, but on seeing it the disciples began to reprimand them. (**Luke 18:15**)
- Now concerning the things about which you wrote, it is well for a man not to **touch** a woman. (**1 Corinthians 7:1**)
- Do not handle, nor taste, nor **touch**. (**Colossians 2:21**)
- By faith he had celebrated the Passover and the splashing of the blood, that the destroyer might not **touch** their firstborn ones. (**Hebrews 11:28**)