

~TRANSPORTATION (275)

- **A means of conveyance from one place to another. Ancient modes and vehicles of transport varied with the circumstances of travelers and their destination or the places to which articles were taken.**
- **The camels ability to subsist on the common plants of the desert and to go without water for prolonged periods made it an ideal animal for travel in arid regions. Camels served both as mounts and for transporting merchandise from place to place.**
- **Then they sat down to eat bread. When they raised their eyes and took a look, why, here was a caravan of Ishmaelites that was coming from Gilead, and their camels were carrying labdanum and balsam and resinous bark, on their way to take it down to Egypt. ([Genesis 37:25](#))**
- **At this Judah said to his brothers; What profit would there be in case we killed our brother and did cover over his blood? ([Genesis 37:26](#))**
- **Come and let us sell him to the Ishmaelites, and do not let our hand be upon him. After all, he is our brother, our flesh. So they listened to their brother. ([Genesis 37:27](#))**
- **Now men, Midianite merchants, went passing by. Hence they drew and lifted up Joseph out of the water-pit and then sold Joseph to the Ishmaelites for twenty silver pieces. Eventually these brought Joseph into Egypt. ([Genesis 37:28](#))**
- **And it occurred that, if Israel sowed seed, Midian and Amalek and the Easterners came up, yes, they came up against them. ([Judges 6:3](#))**
- **And they would camp against them and would ruin the yield of the earth all the way to Gaza, and they would not let any sustenance or sheep or bull or ass remain in Israel. ([Judges 6:4](#))**
- **For they and their livestock would come up with their tents. They would come as numerous as the locusts, and they and their camels were without number, and they would come into the land**

to ruin it. (**Judges 6:5**)

- Now Midian and Amalek and all the Easterners were plumped in the low plain as numerous as locusts, and their camels were without number, as numerous as the grains of sand that are on the seashore. (**Judges 7:12**)
- Finally she arrived at Jerusalem with a very impressive train, camels carrying balsam oil and very much gold and precious stones, and she came on in to Solomon and began to speak to him all that happened to be close to her heart. (**1 Kings 10:2**)
- Other animals employed as mounts or beasts of burden were the ass.
- And it came about that when she was going home, she kept inciting him to ask a field from her father. Then she clapped her hands while upon the ass. At this Caleb said to her; What do you want? (**Joshua 15:18**)
- You riders on yellowish-red she-asses, you who sit on rich carpets, and you who walk on the road, consider! (**Judges 5:10**)
- And he came to have thirty sons who rode on thirty full-grown asses, and they had thirty cities. These they continue to call Havvoth-jair down to this day, they are in the land of Gilead. (**Judges 10:4**)
- And he came to have forty sons and thirty grandsons who rode on seventy full-grown asses. And he continued to judge Israel eight years. (**Judges 12:14**)
- Then Abigail hastened and rose up and went riding on the ass with five maids of hers walking behind her, and she went accompanying the messengers of David and then became his wife. (**1 Samuel 25:42**)
- The pronouncement against the beasts of the south! Through the land of distress and hard conditions, of the lion and the leopard growling, of the viper and the flying fiery snake, on the shoulders of full-grown asses they carry their resources, and on the humps of camels their supplies. In behalf of the people they will prove of no benefit. (**Isaiah 30:6**)

- **The mule**
- **And the king went on to say to them; Take with you the servants of your lord, and you must make Solomon my son ride upon the she-mule that belongs to me and lead him down to Gihon. (1 Kings 1:33)**
- **Horse**
- **And Solomon came to have forty thousand stalls of horses for his chariots and twelve thousand horsemen. (1 Kings 4:26)**
- **And he summoned a certain two of the army officers and said; Get two hundred soldiers ready to march clear to Caesarea, also seventy horsemen and two hundred spearmen, at the third hour of the night. (Acts of Apostles 23:23)**
- **Also, provide beasts of burden that they may have Paul ride and convey him safely to Felix the governor. (Acts of Apostles 23:24)**
- **Therefore these soldiers took Paul according to their orders and brought him by night to Antipatris. (Acts of Apostles 23:31)**
- **The next day they permitted the horsemen to go on with him, and they returned to the soldiers quarters. (Acts of Apostles 23:32)**
- **The horsemen entered into Caesarea and delivered the letter to the governor and also presented Paul to him. (Acts of Apostles 23:33)**
- **Ships were used extensively.**
- **For ships belonging to the king were going to Tarshish with the servants of Hiram. Once every three years ships of Tarshish would come in, carrying gold and silver, ivory, and apes and peacocks. (2 Chronicles 9:21)**
- **Even old men of Gebal and her skilled ones happened to be in you as caulkers for your seams. All the ships of the sea and their mariners themselves proved to be in you, in order to exchange articles of merchandise. (Ezekiel 27:9)**
- **And Jonah proceeded to get up and run away to Tarshish from**

before Yehowah, and he finally came down to Joppa and found a ship going to Tarshish. So he paid its fare and went down into it, in order to go with them to Tarshish from before Yehowah. (Jonah 1:3)

- We now went ahead to the boat and set sail to Assos, where we were intending to take Paul aboard, for, after giving instructions to this effect, he himself was intending to go on foot. (Acts of Apostles 20:13)
- So when he caught up with us in Assos, we took him aboard and went to Mitylene. (Acts of Apostles 20:14)
- And, sailing away from there the succeeding day, we arrived opposite Chios, but the next day we touched at Samos, and on the following day we arrived at Miletus. (Acts of Apostles 20:15)
- Wagons were employed to transport both goods and persons. (Acts of Apostles Chapter 27)
- After that Jacob got up out of Beersheba, and the sons of Israel continued transporting Jacob their father and their little ones and their wives in the wagons that Pharaoh had sent to transport him. (Genesis 46:5)
- Now it came about on the day that Moses finished setting up the tabernacle that he proceeded to anoint it and to sanctify it and all its furnishings and the altar and all its utensils. Thus he anointed them and sanctified them. (Numbers 7:1)
- Then the chieftains of Israel, the heads of the house of their fathers, made a presentation, they being the chieftains of the tribes and standing over the ones registered. (Numbers 7:2)
- And they brought their offering before Yehowah, six covered wagons and twelve cattle, a wagon for two chieftains and a bull for each one, and they presented them before the tabernacle. (Numbers 7:3)
- At this Yehowah said to Moses. (Numbers 7:4)
- Accept them from them, as they must serve for carrying on the

- service of the tent of meeting, and you must give them to the Levites, each one in proportion to his own service. (**Numbers 7:5**)
- So Moses accepted the wagons and the cattle and gave them to the Levites. (**Numbers 7:6**)
 - Two wagons and four cattle he gave to the sons of Gershon in proportion to their service. (**Numbers 7:7**)
 - And four wagons and eight cattle he gave to the sons of Merari in proportion to their service, under the hand of Ithamar the son of Aaron the priest. (**Numbers 7:8**)
 - But to the sons of Kohath he gave none, because the service of the holy place was upon them. They did their carrying on the shoulder. (**Numbers 7:9**)
 - Chariots or litters, at times richly decorated, served as a regular means of transport for royalty or men of high station.
 - As he was going along from there he got to encounter Jehonadab the son of Rechab coming to meet him. When he blessed him, he accordingly said to him; Is your heart upright with me, just as my own heart is with your heart? To this Jehonadab said; It is. If it is, do give me your hand. So he gave him his hand. At that he made him get up into the chariot with him. (**2 Kings 10:15**)
 - What is this thing that is coming up from the wilderness like columns of smoke, being perfumed with myrrh and frankincense, even with every sort of scent powder of a trader? (**Song of Solomon 3:6**)
 - Look! It is his couch, the one belonging to Solomon. Sixty mighty men are all around it, from the mighty men of Israel. (**Song of Solomon 3:7**)
 - All of them in possession of a sword, being taught in warfare, each one with his sword upon his thigh because of dread during the nights. (**Song of Solomon 3:8**)
 - It is the litter that King Solomon has made for himself from the trees of Lebanon. (**Song of Solomon 3:9**)
 - Its pillars he has made of silver, its supports of gold. Its seat is

of wool dyed reddish purple, its interior being fitted out lovingly by the daughters of Jerusalem. ([Song of Solomon 3:10](#))

- However, Yehowah's angel spoke to Philip, saying; Rise and go to the south to the road that runs down from Jerusalem to Gaza. This is a desert road. ([Acts of Apostles 8:26](#))
- With that he rose and went, and, look! An Ethiopian eunuch, a man in power under Candace queen of the Ethiopians, and who was over all her treasure. He had gone to Jerusalem to worship. ([Acts of Apostles 8:27](#))
- But he was returning and was sitting in his **chariot** and reading aloud the prophet Isaiah. ([Acts of Apostles 8:28](#))
- So the spirit said to Philip; Approach and join yourself to this chariot. ([Acts of Apostles 8:29](#))
- Philip ran alongside and heard him reading aloud Isaiah the prophet, and he said; Do you actually know what you are reading? ([Acts of Apostles 8:30](#))
- He said; Really, how could I ever do so, unless someone guided me? And he entreated Philip to get on and sit down with him. ([Acts of Apostles 8:31](#))
- And the common people usually traveled on foot.
- But, look! On that very day two of them were journeying to a village about seven miles distant from Jerusalem and named Emmaus. ([Luke 24:13](#))
- And they were conversing with each other over all these things that had come about. ([Luke 24:14](#))
- Now as they were conversing and discussing, Jesus himself approached and began walking with them. ([Luke 24:15](#))

See Also CHARIOT

See Also COMMUNICATION

See Also HIGHWAY, ROAD

See Also LITTER

See Also SHIP

See Also WAGON

