

~WAGON (202)

- The wagon or cart of ancient times was a simple vehicle, usually wooden, having spoked or solid wheels.
- And the wagon itself came into the field of Joshua the Beth-shemite and kept standing there, where there was a large stone. And they went splitting up the wood of the wagon, and the cows they offered up as a burnt offering to Yehowah. (1 Samuel 6:14)
- Some were little more than two-wheeled open platforms fitted with a horizontal tongue or pole in front. Others had sides, and some were covered, such as the six covered wagons, drawn by two bulls each, used to transport tabernacle articles.
- And the wagon itself came into the field of Joshua the Beth-shemite and kept standing there, where there was a large stone. And they went splitting up the wood of the wagon, and the cows they offered up as a burnt offering to Yehowah. (1 Samuel 6:14)
- And the Levites themselves took the ark of Yehowah down and the box that was with it, in which the golden articles were, and they proceeded to put it upon the large stone. And the men of Beth-shemesh, for their part, offered up burnt offerings, and they continued rendering up sacrifices on that day to Yehowah. (1 Samuel 6:15)
- And the five axis lords of the Philistines themselves saw it and went their way back to Ekron on that day. (1 Samuel 6:16)
- Now these are the golden piles that the Philistines returned as a guilt offering to Yehowah, for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one. (1 Samuel 6:17)
- And the golden jerboas were to the number of all the cities of the Philistines belonging to the five axis lords, from the fortified city to the village of the open country. And the great stone upon which they rested the ark of Yehowah is a witness down to this day in the field of Joshua the Beth-shemite. (1 Samuel 6:18)
- And he went striking down the men of Beth-shemesh, because they had looked upon the ark of Yehowah. So he struck down

among the people seventy men, fifty thousand men, and the people began mourning because Yehowah had struck down the people with a great slaughter. (1 Samuel 6:19)

- Further, the men of Beth-shemesh said; Who will be able to stand before Yehowah this holy God, and to whom will he withdraw from off us? (1 Samuel 6:20)
- Finally they sent messengers to the inhabitants of Kiriath-jearim, saying; The Philistines have returned the ark of Yehowah. Come down. Take it up to yourselves. (1 Samuel 6:21)
- The **coaches** of;
- Also cinnamon and Indian spice and incense and perfumed oil and frankincense and wine and olive oil and fine flour and wheat and cattle and sheep, and horses and **coaches** and slaves and human souls. (Revelation 18:13)
- May denote **four-wheeled wagons** or **carriages**.
- In Israel, especially in earlier times, the **wagon** was usually drawn by cattle rather than horses, the latter being used especially for chariots and in warfare.
- Also cinnamon and Indian spice and incense and perfumed oil and frankincense and wine and olive oil and fine flour and wheat and cattle and sheep, and horses and **coaches** and slaves and human souls. (Revelation 18:13)
- And they came gradually as far as the threshing floor of Nacon, and Uzzah now thrust his hand out to the ark of the true God and grabbed hold of it, for the cattle nearly caused an upset. (2 Samuel 6:6)
- And they came gradually as far as the threshing floor of Nacon, and Uzzah now thrust his hand out to the ark of the true God and grabbed hold of it, for the cattle nearly caused an upset. (2 Samuel 6:6)
- However, they had the ark of the true God ride upon a new **wagon** from the house of Abinadab, and Uzzah and Ahio were leading the wagon. (1 Chronicles 13:7)

- And they came gradually as far as the threshing floor of Chidon, and Uzzah now thrust his hand out to grab hold of the Ark, for the bulls nearly caused an upset. ([1 Chronicles 13:9](#))
- The horse is something prepared for the day of battle, but salvation belongs to Yehowah. ([Proverbs 21:31](#))
- **Wagons** were employed to transport persons.
- And you yourself are commanded; Do this. Take for yourselves **wagons** from the land of Egypt for your little ones and your wives, and you must lift your father on one and come here. ([Genesis 45:19](#))
- Following that the sons of Israel did so, and Joseph gave them **wagons** according to Pharaoh's orders and gave them provisions for the way. ([Genesis 45:21](#))
- When they went on speaking to him all of Joseph's words that he had spoken to them and he got to see the **wagons** that Joseph had sent to carry him, the spirit of Jacob their father began to revive. ([Genesis 45:27](#))
- After that Jacob got up out of Beersheba, and the sons of Israel continued transporting Jacob their father and their little ones and their wives in the **wagons** that Pharaoh had sent to transport him. ([Genesis 46:5](#))
- Grain, and other loads.
- And now take and make a new **wagon**, and two cows that are giving suck, upon which no yoke has come up, and you must hitch the cows to the wagon, and you must make their young ones go back home from following them. ([1 Samuel 6:7](#))
- And you must take the ark of Yehowah and place it on the **wagon**, and the golden articles that you must return to him as a guilt offering you should put into a box at the side of it. And you must send it away, and it must go. ([1 Samuel 6:8](#))
- And you must look. If it is the road to its territory that it goes up, to Beth-shemesh, it is he that has done to us this great evil, but if not, we must know that it was not his hand that touched us, an accident it was that happened to us. ([1 Samuel 6:9](#))

- And the men proceeded to do accordingly. So they took two cows that were giving suck and hitched them to the **wagon**, and their young ones they shut up at home. (**1 Samuel 6:10**)
- Then they put the ark of Yehowah upon the **wagon**, and also the box and the golden jerboas and the images of their piles. (**1 Samuel 6:11**)
- And the cows began to go straight ahead on the road to Beth-shemesh. On the one highway they went, lowing as they went, and they did not turn aside to the right or to the left. All the while the axis lords of the Philistines were walking after them as far as the boundary of Beth-shemesh. (**1 Samuel 6:12**)
- And people of Beth-shemesh were reaping the wheat harvest in the low plain. When they raised their eyes and saw the Ark, they gave way to rejoicing at seeing it. (**1 Samuel 6:13**)
- And the **wagon** itself came into the field of Joshua the Beth-shemite and kept standing there, where there was a large stone. And they went splitting up the wood of the wagon, and the cows they offered up as a burnt offering to Yehowah. (**1 Samuel 6:14**)
- Here I am making what is under you sway, just as the **wagon** sways that is full up with a row of newly cut grain. (**Amos 2:13**)
- Those used in warfare;
- He is making wars to cease to the extremity of the earth. The bow he breaks apart and does cut the spear in pieces, the **wagons** he burns in the fire. (**Psalms 46:9**)
- May have been military baggage **wagons**. In the time of Isaiah, when the Israelites had many horses
- And their land is filled with silver and gold, and there is no limit to their treasures. And their land is filled with horses, and there is no limit to their **chariots**. (**Isaiah 2:7**)
- **Wagons** pulled by horses were used in threshing.
- For it is not with a threshing instrument that black cummin is given a treading, and upon cummin no wheel of a **wagon** is turned. For it

is with a rod that black cumin is generally beaten out, and cumin with a staff. (**Isaiah 28:27**)

- Is breadstuff itself generally crushed? For never does one incessantly keep treading it out. And he must set the roller of his **wagon** in motion, and his own steeds, but he will not crush it. (**Isaiah 28:28**)
- The prophet Isaiah pronounced woe upon persons drawing sin as with **wagon cords**, possibly indicating that such individuals were attached to sin just as animals were **tied with cords to wagons** they pulled.
- Woe to those drawing error with ropes of untruth, and as **with wagon cords sin**. (**Isaiah 5:18**)