~WEALTH ## (155)

[English, riches, prosperity, affluence, means, assets, capital, possessions, funds, fortune, treasure, fortune, resources, Opposite of, poverty]

- In time he got to hear the words of the sons of Laban, saying;
 Jacob has taken everything that belonged to our father, and from what belonged to our father he has amassed all this wealth.

 (Genesis 31:1)
- Then their possessions and their wealth and all their livestock, will they not be ours? Only let us give them our consent that they may dwell with us. (Genesis 34:23)
- After that Esau took his wives and his sons and his daughters and all the souls of his house and his herd and all his other beasts and all his wealth, which he had accumulated in the land of Canaan, and went to a land away from Jacob his brother. (Genesis 36:6)
- And you do say in your heart; My own power and the full might of my own hand have made this wealth for me. (Deuteronomy 8:17)
- And you must remember Yehowah your God, because he is the giver of power to you to make wealth, in order to carry out his covenant that he swore to your forefathers, as at this day. (Deuteronomy 8:18)
- Peoples to the mountain they will call. There they will sacrifice the sacrifices of righteousness. For they will suck the abounding wealth of the seas and the hidden hoards of the sand. (Deuteronomy 33:19)
- Now Naomi had a kinsman of her husband, a man mighty in wealth, of the family of Elimelech, and his name was Boaz. (Ruth 2:1)
- Now there happened to be a man of Benjamin, and his name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, a Benjaminite, a man mighty in wealth. (1 Samuel 9:1)

- Then God said to Solomon; For the reason that this has proved to be close to your heart and you have not asked for wealth, riches and honor or for the soul of those hating you, neither is it even many days that you have asked for, but you ask for wisdom and knowledge for yourself that you may judge my people over whom I have made you king. (2 Chronicles 1:11)
- The wisdom and the knowledge are being given you, also wealth and riches and honor I shall give you such as no kings that were prior to you happened to have, and such as no one after you will come to have. (2 Chronicles 1:12)
- He will not grow rich and his wealth will not mount up, nor will he spread out the acquisition of them over the earth. (Job 15:29)
- Wealth he has swallowed down, but he will vomit it up, God will drive it out from his very belly. (Job 20:15)
- He will be giving back his acquired property and will not swallow it down, like wealth from his trade, but which he will not enjoy. (Job 20:18)
- Why is it that the wicked themselves keep living, have grown old, also have become superior in wealth? (Job 21:7)
- You sell your people for no value at all, and you have made no wealth by the price for them. (Psalms 44:12)
- Slackness will not start up ones game animals, but the diligent one is a man's precious wealth. (Proverbs 12:27)
- One who is good will leave an inheritance to sons of sons, and the wealth of the sinner is something treasured up for the righteous one. (Proverbs 13:22)
- Wealth is what adds many companions, but one that is lowly gets separated even from his companion. (Proverbs 19:4)
- The inheritance from fathers is a house and wealth, but a discreet wife is from Yehowah. (Proverbs 19:14)
- A mere lover of silver will not be satisfied with silver, neither any lover of wealth with income. This too is vanity. (Ecclesiastes 5:10)

- And the trustworthiness of your times must prove to be a wealth of salvations, wisdom and knowledge, the fear of Yehowah, which is his treasure. (Isaiah 33:6)
- Violence itself has risen up into a rod of wickedness. It is not from them, nor is it from their wealth, and it is not from their own selves, nor is there any eminency in them. (Ezekiel 7:11)
- By your wisdom and by your discernment you have made wealth for your own self, and you keep getting gold and silver in your storehouses. (Ezekiel 28:4)
- By the abundance of your wisdom, by your sales goods, you have made your wealth abound, and your heart began to be haughty because of your wealth. (Ezekiel 28:5)
- Therefore this is what the Sovereign Lord Yehowah has said; Here I am giving to Nebuchadrezzar the king of Babylon the land of Egypt, and he must carry off its wealth and make a big spoil of it and do a great deal of plundering of it, and it must become wages for his military force. (Ezekiel 29:19)
- And a sword will certainly come into Egypt, and severe pains must occur in Ethiopia when one falls slain in Egypt and they actually take its wealth and its foundations are actually torn down. (Ezekiel 30:4)
- It will be to get a big spoil and to do much plundering, in order to turn your hand back upon devastated places reinhabited and upon a people gathered together out of the nations, one that is accumulating wealth and property, those who are dwelling in the center of the earth. (Ezekiel 38:12)
- Sheba and Dedan and the merchants of Tarshish and all its maned young lions, they will say to you; Is it to get a big spoil that you are coming in? Is it to do much plundering that you have congregated your congregation, in order to carry off silver and gold, to take wealth and property, to get a very great spoil? (Ezekiel 38:13)
- You ought not to come into the gate of my people in the day of their disaster. You, even you, ought not to peer at his calamity in the day of his disaster, and you ought not to thrust out a hand

upon his wealth in the day of his disaster. (Obadiah 1:13)

- Are you better than No-amon, that was sitting by the Nile canals?
 Waters were all around her, whose wealth was the sea, whose wall was from the sea. (Nahum 3:8)
- And their wealth must come to be for pillage and their houses for a desolate waste. And they will build houses, but they will not have occupancy, and they will plant vineyards, but they will not drink the wine of them. (Zephaniah 1:13)
- And Judah itself also will be warring at Jerusalem, and the wealth of all the nations round about will certainly be gathered, gold and silver and garments in excessive abundance. (Zechariah 14:14)
- He has fully satisfied hungry ones with good things and he has sent away empty those who had wealth. (Luke 1:53)